

RECEIVED
DEPARTMENT OF JUSTICE

JAN 14 2 54 PM '76

Budget Bureau No. 43-R210.6
Approval Expires Oct. 31, 1971

REGISTERED UNITED STATES DEPARTMENT OF JUSTICE
CRIMINAL DIVISION WASHINGTON, D.C. 20530

SUPPLEMENTAL STATEMENT

Pursuant to Section 2 of the Foreign Agents
Registration Act of 1938, as Amended

DEC 31 1975

For Six Month Period Ending _____
(Insert date)

Name of Registrant *For Council of the USA*

Registration No. *244 1853*

Business Address of Registrant

I - REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

(1) Residence address	Yes ☐	No ☐
(2) Citizenship	Yes ☐	No ☐
(3) Occupation	Yes ☐	No ☐

(b) If an organization:

(1) Name	Yes ☐	No ☒
(2) Ownership or control	Yes ☐	No ☒
(3) Branch offices	Yes ☐	No ☒

2. Explain fully all changes, if any, indicated in Item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

Name	Position	Date Connection Ended
T.M. Dunuwille	Director	December 31, 1975
A.K. Ray	Director	July 2, 1975

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?
Yes ☒ No ☐

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
J.N. Dixit	6207 Lochraven Drive McLean, Va. 22101	India	Director	July 2, 1975

5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal? Yes ☐ No ☐

If yes, identify each such person and describe his services.

Not Applicable

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period?
Yes ☐ No ☒

If yes, furnish the following information:

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
-------------	-------------------------------	------------------------

7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity?
Yes ☐ No ☒

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
-------------	------------------------------	-----------------------------------	----------------------------------

II - FOREIGN PRINCIPAL

8. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

Name of foreign principal

Date of Termination

9. Have you acquired any new foreign principal¹ during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish following information:

Name and address of foreign principal

Date acquired

~~GOVERNMENT OF INDIA~~
~~GOVERNMENT OF SRI LANKA~~
~~THE TEA BOARD OF KENYA~~

10. In addition to those named in Items 8 and 9, if any, list the foreign principals¹ whom you continued to represent during the 6 month reporting period.

Government of India
Government of Sri Lanka
The Tea Board of Kenya

The Tanzania Tea Authority
The Tea Association (Central Africa) Limited

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9 and 10 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

The Tea Council's sole objective is to try to increase tea consumption in the U.S.A. Its entire publicity program, consisting of food photographs and releases, booklets, radio and TV interviews, distribution of films, is directed toward that single objective.

See attached:

- a) July-Dec., 1975 listing of K. Rapiieff Tea Tasting Demonstrations.
- b) July-Dec., 1975 Consumer Publicity Reports.
- c) Final Report - Tour Two for Tea.
- d) Final Report - Coaches' Tour and Clinics - 1975.

¹ The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity² as defined below?

Yes ☐ No ☒

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

-
13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?

Yes ☐ No ☐

If yes, describe fully.

See answer to 11.

² The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS - MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

Yes ☒ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.³

<i>Date</i>	<i>From Whom</i>	<i>Purpose</i>	<i>Amount</i>
July 14th	Sri Lanka		\$ 63,185.00
August 5th	Malawi		13,055.00
September 3rd	India		15,400.00
October 10th	Sri Lanka		63,185.00
October 29th	Kenya		5,512.50
November 17th	India		15,400.00
December 24th	Kenya		5,512.50

Total \$ 181,250.00

14. (b) RECEIPTS - THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁴ other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

<i>Name of foreign principal</i>	<i>Date Received</i>	<i>Description of thing of value</i>	<i>Purpose</i>
--------------------------------------	--------------------------	--	----------------

³ A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

⁴ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS - MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes ☒ No ☐

(2) transmitted monies to any such foreign principal? Yes ☐ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
------	---------	---------	--------

See Attachment marked "I"

"Report of the Treasurer for the Eleven Months ended November 30, 1975"

Total

15. (b) DISBURSEMENTS - THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value⁵ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

<i>Date disposed</i>	<i>Name of person to whom given</i>	<i>On behalf of what foreign principal</i>	<i>Description of thing of value</i>	<i>Purpose</i>
----------------------	-------------------------------------	--	--------------------------------------	----------------

(c) DISBURSEMENTS - POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value⁵ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office? Yes ☐ No ☒

If yes, furnish the following information:

<i>Date</i>	<i>Amount or thing of value</i>	<i>Name of political organization</i>	<i>Name of candidate</i>
-------------	---------------------------------	---------------------------------------	--------------------------

V - POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

⁵ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda?
Yes ☐ No ☐
If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

-
19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:
☐ Radio or TV broadcasts ☐ Magazine or newspaper articles ☐ Motion picture films ☐ Letters or telegrams
☐ Advertising campaigns ☐ Press releases ☐ Pamphlets or other publications ☐ Lectures or speeches
☐ Other (specify) _____

-
20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:
☐ Public Officials ☐ Newspapers ☐ Libraries
☐ Legislators ☐ Editors ☐ Educational institutions
☐ Government agencies ☐ Civic groups or associations ☐ Nationality groups
☐ Other (specify) _____

-
21. What language was used in this political propaganda:
☐ English ☐ Other (specify) _____

-
22. Did you file with the Registration Section, Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period?
Yes ☐ No ☐

-
23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes ☐ No ☐

-
24. Did you file with the Registration Section, Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act?
Yes ☐ No ☐
-

VI - EXHIBITS AND ATTACHMENTS

25. EXHIBITS A AND B

- (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

Exhibit A⁶ Yes ☐ No ☒ We have no newly acquired
Exhibit B⁷ Yes ☐ No ☒ foreign principals.

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period?

Yes ☐ No ☐

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☐

If no, please attach the required amendment.

⁶ The Exhibit A, which is filed on Form DJ-306, sets forth the information required to be disclosed concerning each foreign principal.

⁷ The Exhibit B, which is filed on Form DJ-304, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

26. **EXHIBIT C**

If you have previously filed an Exhibit C⁸, state whether any changes therein have occurred during this 6 month reporting period.

Yes ☐ No ☒

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

27. **SHORT FORM REGISTRATION STATEMENT**

Have short form registration statements been filed by all of the persons named in Items 5 and 7 of the supplemental statement?

Yes ☒ No ☐

If no, list names of persons who have not filed the required statement.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

John M. Anderson
John M. Anderson - Executive Director

Subscribed and sworn to before me at New York, N.Y.

this 8 day of January, 19 76

Theodore A. Cammarota
(Signature of notary or other officer)

My commission expires March 30, 19 77

THEODORE A. CAMMAROTA
NOTARY PUBLIC, State of New York
No. 31-0544550
Qualified in New York County
Commission Expires March 30, 1977

⁸ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause shown upon written application to the Assistant Attorney General, Internal Security Division, Department of Justice, Washington, D.C. 20530.)

"I"

TEA COUNCIL OF THE U. S. A., INC.

REPORT OF THE TREASURER

FOR THE ELEVEN MONTHS ENDED NOVEMBER 30, 1975

	<u>ACTUAL TO</u> <u>11/30/75</u>	<u>BUDGET TO</u> <u>11/30/75</u>	<u>ANNUAL</u> <u>BUDGET</u>
<u>OPERATING BALANCE AT BEGINNING:</u>	<u>\$537,742</u>	<u>\$537,742</u>	<u>\$537,742</u>
<u>RECEIPTS:</u>			
U.S.A. Trade Contributions	\$258,487	\$263,000	\$284,000
Producing Countries Contributions	350,210	386,050	386,050
Interest	<u>24,531</u>	<u>20,000</u>	<u>20,000</u>
Total Receipts	<u>\$633,228</u>	<u>\$669,050</u>	<u>\$690,050</u>
<u>EXPENDITURES:</u>			
Tea Council Activities	\$675,762	\$696,555	\$752,560
Uncommitted	<u>---</u>	<u>---</u>	<u>25,232</u>
Total Expenditures	<u>\$675,762</u>	<u>\$696,555</u>	<u>\$777,792</u>
<u>OPERATING BALANCE AT END:</u>	<u>\$495,208</u>	<u>\$510,237</u>	<u>\$450,000</u>

<u>Tea Council Activities</u>	<u>Actual Expenses Thru 11/30/75</u>	<u>Budget Thru 11/30/75</u>	<u>1975 Budget</u>
101 Salaries (8)	\$128,480	\$128,500	\$140,350
104 Special Services	17,575	18,870	20,000
107 Travel & Expense	13,526	15,200	16,000
110 Employees' Pension, Taxes & Ins.	24,115	24,200	29,000
113 Office Supplies & Expense	13,510	12,220	13,000
116 Rent & Maintenance	31,751	32,620	34,850
119 Furniture & Equipment	2,500	3,000	3,000
122 Insurance & Sundry Expense	8,490	8,840	9,000
125 Exhibits & Presentations	3,313	3,500	3,500
128 Publications	17,399	17,500	21,000
132 Photographs	5,182	5,000	5,000
138 Clippings, Radio & TV Reports	1,546	2,600	2,750
141 Publicity Mailings & Materials	21,756	22,200	23,000
144 Tea Convention	15,660	16,000	18,000
147 TV & Radio Publicity	10,221	10,700	11,300
160-194 Special Projects	<u>368,233</u>	<u>383,100</u>	<u>411,000</u>
Gross	\$683,257	\$704,050	\$760,750
151 Less Service Fee Paid by Tea Ass'n.	<u>(7,495)</u>	<u>(7,495)</u>	<u>(8,190)</u>
Net	<u>\$675,762</u>	<u>\$696,555</u>	<u>\$752,560</u>

Special ProjectsActual Expenses
Thru 11/30/75Budget
Thru 11/30/751975
BudgetPhysical Fitness

160 Coaches' Tour	\$ 61,627	\$ 64,700	\$ 67,000
161 Reprint Physical Fitness Booklet	52,104	51,000	51,000
162 Postage & Handling Booklet Shipments	25,665	28,000	28,000
164 Reprint "Aim...Less Frame" Booklet	7,501	7,000	7,000
165 Dist., Baseball Film	3,329	4,000	15,900
166 Football Film Clip	8,000	8,000	8,000
167 Prints, New Baseball Film	9,711	10,000	10,000
168 A.F.C.A. Donation	5,000	5,000	5,000
169 Participation in Athletic Clinics	<u>39,616</u>	<u>39,700</u>	<u>41,000</u>
Sub Total	\$212,553	\$217,400	\$232,900

Other Projects

163 Food Svce. Ind. Devel.	\$ 645	\$ 1,000	\$ 1,500
170 Tea Trade Journal Ads	700	700	1,000
171 Film Distribution	11,774	16,400	18,000
172 Touring Two For Tea	28,446	35,000	35,000
173 "Aim...Less Frame" - Prints	3,574	4,100	4,100
175 Misc. devel. ideas, sketches, etc.	---	---	3,000
181 Speakers' Bureau	15,997	15,000	16,000
185 Home Economics Filmstrip	3,500	3,500	3,500
192 Franklin Tour	38,040	38,000	44,000
194 Tea And Tennis	<u>53,004</u>	<u>52,000</u>	<u>52,000</u>
Grand Total	<u>\$368,233</u>	<u>\$383,100</u>	<u>\$411,000</u>

RECEIVED UNITED STATES DEPARTMENT OF JUSTICE
DEPARTMENT OF JUSTICE REGISTRATION UNIT
JAN 14 2 50 PM '76 CRIMINAL DIVISION
WASHINGTON, D. C. 20530

REGISTRATION UNIT
CRIMINAL DIVISION
NOTICE

Please answer the following questions and return this sheet in duplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form DJ-302 - Supplemental Statement):

Yes _____ or No x

(If your answer to question 1 is "Yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes x or No _____

(If your answer to Question 2 is "Yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

John M. Anderson
Signature

January 5, 1976
Date

John M. Anderson

Please type or print name of
signatory on the line above

Executive Director

Title

Attachments: Food Releases
Booklets
Bicentennial Poster