

1. Name of Registrant

Hogan & Hartson

2. Registration No.

2244

3. This amendment is filed to accomplish the following indicated purpose or purposes:

To correct a deficiency in

Initial Statement

Supplemental Statement for

To give a 10-day notice of a change in information as required by Section 2(b) of the Act.

Other purpose (specify)

To give notice of change in an exhibit previously filed.

4. If this amendment requires the filing of a document or documents, please list-

Extension of Agreement for Legal Services dated July 21, 1989.

5. Each item checked above must be explained below in full detail together with, where appropriate, specific reference to and identity of the item in the registration statement to which it pertains. If more space is needed, full size insert sheets may be used.

Registrant's Exhibit B for the Embassy of Japan should be supplemented with the attached Extension of Agreement for Legal Services between Hogan & Hartson and the Embassy of Japan, dated July 21, 1989.

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JUL 31 1989
12:44 PM '89

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JUL 31 1989

The undersigned swear(s) or affirm(s) that he has (*they have*) read the information set forth in this amendment and that he is (*they are*) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (*their*) knowledge and belief.

John S. McNeill

(Both copies of this amendment shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

Washington, D.C.

Subscribed and sworn to before me at Washington, D.C.

this 31 day of July, 19 89

Mary Catherine ...
(Notary or other officer)

My commission expires Oct. 14, 1991

HOGAN & HARTSON

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

COLUMBIA SQUARE

555 THIRTEENTH STREET NW

WASHINGTON, DC 20004-1109

202/637-5600

MARK S. McCONNELL

DIRECT DIAL 202/637-5796

8300 GREENSBORO DRIVE

McLEAN, VIRGINIA 22102

703/648-2600

6701 ROCKLEDGE DRIVE

BETHESDA, MARYLAND 20817

301/493-0030

July 31, 1989

HAND DELIVERED

Mr. Joseph E. Clarkson
Chief, Registration Unit
Internal Security Section
Criminal Division
U.S. Department of Justice
1400 New York Avenue, N.W.
Room 7120
Washington, D.C. 20530

Attention: Mrs. Joan Baker

Re: Registration No. 2244

Dear Mr. Clarkson:

Enclosed in triplicate is an amendment to Registration Statement No. 2244.

If you have any questions or comments regarding this matter, please do not hesitate to contact the undersigned.

Sincerely,

HOGAN & HARTSON

By


Mark S. McConnell