## U.S. Department of Justice Washington, DC 20530

## Amendment to Registration Statement OMB NO. 1105-0004 Pursuant to the Foreign Agents Registration Act of 1938, as amended

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, copy of informational materials or other document or information filed with the Attorney General under this Act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. The Attorney General also transmits a semi-annual report to Congress on the Administration of the Act which lists the names of all agents registered under the Act and the foreign principals they represent. This report is available to the public. Finally, the Attorney General intends, at the earliest possible opportunity, to make these public documents available on the Internet on the Department of Justice World Wide Web site.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

2. Registration No. 2244
purpose or purposes:
☐ To give a 10-day notice of change in information as required by Section 2(b) of the Act.
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egistrant and the Embassy of Japan (attached).

The Registrant's Exhibit B, Item 1, for the Embassy of Japan is hereby amended to reflect that the Agreement referenced in Item 4 is now applicable.

## **EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)	(Type or print name under each signature <sup>1</sup> )
September 29, 1998	T. Clark Wegmarth
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## RETAINER AGREEMENT

WHEREAS, Hogan & Hartson L.L.P. has represented the Embassy of Japan, as its General Counsel in Washington, D.C., during prior fiscal years beginning on April 1 and terminating on March 31, and

WHEREAS, the parties have heretofore mutually agreed to a continuation of that legal relationship during the fiscal year beginning April 1, 1998, subject to annual renewal by mutual agreement of the parties;

THEREFORE, the parties agree that Hogan & Hartson L.L.P. will continue to provide legal services and advice to the Embassy of Japan for the period stated above for the annual retainer sum of \$40,000 (U.S.) billed quarterly in advance, plus actual disbursements billed at the conclusion of each quarter. It is understood that this retainer does not include legal services in connection with real estate matters and acquisitions or special matters requiring extraordinary legal time and attention.

The contract shall come into force as of the first day of April, 1998, and shall be in effect until March 31, 1999, on the condition that the FY 1998 budget will be approved by the Diet.

Signed in duplicate and agreed as of this first day of April, 1998.

HOGAN & HARTSON L.L.P. 555 Thirteenth Street, N.W.

Washington, D.C. 20004

Robert J. Elliott

Partner

EMBASSY OF JAPAN

2520 Massachusetts Avenue, N.W.

Washington, D.C. 20008

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