

DISSEMINATION REPORT

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. NAME OF REGISTRANT World Zionist Organization-American Section, Inc		2. REGISTRATION NO. 2278
3. NATURE OF MATERIAL (A concise account of the nature of the propaganda material filed) Press Release		
4. TITLE OF MATERIAL, IF ANY American Zionist Movement Dedicates New Headquarters	5. NAME OF FOREIGN PRINCIPAL ON WHOSE BEHALF THIS MATERIAL WAS TRANSMITTED. World Zionist Organization	
6. MEANS OF TRANSMISSION Mail	7. DATES OF TRANSMISSION 1/18/91	8. TOTAL COPIES TRANSMITTED 120
9. LIST ADDRESSES FROM WHICH THIS MATERIAL WAS TRANSMITTED: 110 East 59 Street,	10. LIST STATES AND TERRITORIES OF THE UNITED STATES TO WHICH MATERIAL WAS TRANSMITTED: Throughout the Country	
11. TYPES OF RECIPIENTS (Give number of organizations in each group)  LIBRARIES _____  PUBLIC OFFICIALS _____  NEWSPAPERS <u>120</u>  PRESS SERVICES OF ASSOCIATIONS _____  EDUCATIONAL INSTITUTIONS _____  CIVIC GROUPS _____  OTHER (specify) _____	12. LIST NAMES AND ADDRESSES OF PERSONS OR ORGANIZATIONS RECEIVING 100 COPIES OR MORE:  <div style="text-align: center; border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;">                 RECEIVED DEPT OF JUSTICE CRIMINAL DIVISION 91 JAN 30 AM 40 INTERNAL SECURITY SECTION RECORDS UNIT             </div>	
13. IF THE MATERIAL TRANSMITTED WAS A FILM OR RADIO OR TELEVISION SCRIPT, FURNISH THE FOLLOWING INFORMATION:		
<u>NAME OF STATION, ORGANIZATION, OR THEATER USING (including City and State)</u>	<u>DATE OR DATES BROADCAST OR SHOWN</u>	<u>ESTIMATED ATTENDANCE (for films)</u>
14. HAVE TWO COPIES OF THIS MATERIAL BEEN FILED WITH THE DEPARTMENT OF JUSTICE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
15. HAS THIS MATERIAL BEEN LABELED AS REQUIRED BY THE ACT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
DATE OF REPORT 1/24/91	NAME AND TITLE Sam Bloch Director of Publications	SIGNATURE 