

For Six Month Period Ending 27 JUL 1985  
(Insert date)

Name of Registrant **JAMAICA TOURIST BOARD** Registration No. **2360**

Business Address of Registrant **1320 S. Dixie Hwy., Suite 1100  
Coral Gables, Fl. 33146**

**I-REGISTRANT**

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

- (1) Residence address Yes  No
- (2) Citizenship Yes  No
- (3) Occupation Yes  No

(b) If an organization:

- (1) Name Yes  No
- (2) Ownership or control Yes  No
- (3) Branch offices Yes  No

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U.S. DEPARTMENT  
OF JUSTICE  
CRIMINAL DIVISION  
INTERNAL SECURITY  
SECTION  
REGISTRATION UNIT

2. Explain fully all changes, if any, indicated in item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information: **N/A**

Name	Position	Date Connection Ended
<b>XXXXXXXXXXXXXXXXXX</b>	<b>N/A</b>	

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?  
Yes  No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
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5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal?  
Yes  No

If yes, identify each such person and describe his services.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
<b>JACQUELINE HAMATY</b>	<b>SNR. SALES REPRESENTATIVE</b>	<b>May 31, 1985</b>

7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
<b>FRANK BRONSTORPH</b>	<b>20725 N.E. 8th Ct. Miami, Fl. 33179</b>	<b>SNR. SALES REP.</b>	<b>JUNE 1, 1985</b>

II—FOREIGN PRINCIPAL

8. Has your connection with any foreign principal ended during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name of foreign principal

Date of Termination

9. Have you acquired any new foreign principal<sup>1</sup> during this 6 month reporting period? Yes  No

If yes, furnish following information:

Name and address of foreign principal

Date acquired

10. In addition to those named in Items 8 and 9, if any, list the foreign principals<sup>1</sup> whom you continued to represent during the 6 month reporting period.

JAMAICA TOURIST BOARD - STATUTORY BODY OF THE GOVERNMENT OF JAMAICA  
KINGSTON, JAMAICA

III—ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes  No

If yes, identify each such foreign principal and describe in full detail your activities and services:

Jamaica Tourist Board: Called on travel agencies, airlines and group planners to encourage travel to Jamaica.

<sup>1</sup>The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).  
A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>2</sup> as defined below?  
Yes  No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes  No

If yes, describe fully.

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<sup>2</sup>The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policy of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV—FINANCIAL INFORMATION

14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes  No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>3</sup>

<i>Date</i>	<i>From Whom</i>	<i>Purpose</i>	<i>Amount</i>
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FINANCIAL STATEMENT ATTACHED

\_\_\_\_\_  
Total

(b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>4</sup> other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes  No

If yes, furnish the following information:

<i>Name of foreign principal</i>	<i>Date received</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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<sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).  
<sup>4</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS—MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement?      Yes       No

(2) transmitted monies to any such foreign principal?      Yes       No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

<i>Date</i>	<i>To Whom</i>	<i>Purpose</i>	<i>Amount</i>
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**FINANCIAL STATEMENT ATTACHED**

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Total

## 15. (b) DISBURSEMENTS—THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value<sup>5</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes  No

If yes, furnish the following information:

<i>Date disposed</i>	<i>Name of person to whom given</i>	<i>On behalf of what foreign principal</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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## (c) DISBURSEMENTS—POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>5</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No

If yes, furnish the following information:

<i>Date</i>	<i>Amount or thing of value</i>	<i>Name of political organization</i>	<i>Name of candidate</i>
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**V—POLITICAL PROPAGANDA**

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes  No

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

<sup>5</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches

**NO**

Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) \_\_\_\_\_

**NO**

21. What language was used in this political propaganda:

- English
- Other (specify) **N/A**

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes  No  **N/A**

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes  No  **N/A**

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes  No  **N/A**

**VI—EXHIBITS AND ATTACHMENTS**

**25. EXHIBITS A AND B**

(a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

- Exhibit A<sup>6</sup> Yes  No  **N/A**
- Exhibit B<sup>7</sup> Yes  No

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No  **N/A**

If no, please attach the required amendment.

<sup>6</sup>The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup>The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.



If you have previously filed an Exhibit C<sup>8</sup>, state whether any changes therein have occurred during this 6 month reporting period. Yes  No

N/A

If yes, have you filed an amendment to the Exhibit C? Yes  No

If no, please attach the required amendment.

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements been filed by all of the persons named in Items 5 and 7 of the supplemental statement? Yes  No

If no, list names of persons who have not filed the required statement.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration state. and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

*Charles J. Handal*

CHARLES J. HANDAL

REGIONAL MANAGER

Subscribed and sworn to before me at Miami, Florida

this 24 day of September, 19 85

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP JUNE 30, 1989  
BONDED THRU GENERAL INS. UND.

*Hannet K. Edwards*

(Signature of notary or other officer)

<sup>8</sup>The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

JAMAICA TOURIST BOARD

MONTHLY STATEMENT OF EXPENDITURE

MIAMI OFFICE

MONTH.....FEBRUARY 1985.....

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		\$ 8,633.62	\$ 91,930.85	\$100,564.47	
O'SEAS ALLOW.	\$227,289	3,612.55	36,684.14	40,296.69	32,050.34
RENT ALLOW.		3,861.88	40,299.10	44,160.98	
ENT. ALLOW.		928.91	9,287.61	10,216.52	
OFFICE RENT	25,000	1,515.33	15,153.30	16,668.63	8,331.37
TRANSPORTATION	35,000	2,842.89	29,561.82	32,404.71	2,595.29
SUBSISTENCE	20,000	1,230.10	16,692.93	17,923.03	2,076.97
ENTERTAINMENT	10,000	675.27	8,658.87	9,334.14	665.86
STATIONERY/PTG.	5,000	173.63	5,129.27	5,302.90	(302.90)
POSTAGE	10,000	608.80	8,003.68	8,612.48	1,387.52
SHIPPING	5,000	194.45	9,774.71	9,969.16	(4,969.16)
MAIN. EQUIP.	1,000	-	2,483.40	2,483.40	(1,483.40)
XEROX	1,500	123.42	743.58	867.00	633.00
TELEPHONE/TLX.	33,000	376.28	28,637.80	29,014.08	3,985.92
HEALTH INS.	23,000	-	4,693.44	4,693.44	18,306.56
SOC. SECURITY	7,000	-	4,285.83	4,285.83	2,714.17
PENSIONS	12,000	-	-	-	12,000.00
SUBS./DUES	2,000	-	947.75	947.75	1,052.25
OFF. EXP./MISC.	2,000	37.85	1,054.42	1,092.27	907.73
DISPLAY MAT.	1,500	50.00	50.00	100.00	1,400.00
GROUPS/CONV.	10,000	-	8,896.73	8,896.73	1,103.27
UNIFORMS	6,000	-	1,911.39	1,911.39	4,088.61
TEMP/RELIEF		720.00	3,817.50	4,537.50	-
PROMOTIONS	D of T	(2,299.45)	(28,112.69)	(30,412.14)	-
	\$436,289	\$25,584.98	\$328,698.12	\$354,283.10	\$93,298.86

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 JAMAICA TOURIST BOARD  
 MIAMI OFFICE  
 FEB 7 4 29 PM '85

SIGNED *S. J. Anderson*  
 DATE *2/6/85*

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, Fla. 33146 / Cable: Jamaicinfo / Phone: (305) 665-0557

## MIAMI OFFICE CASH RECEIPTS FEBRUARY 1985

2/15	A/R - Air Jamaica	- \$ 529.00)
	" - Rent check	- 893.55)
	A/P - Gen. Mgr. re uniform material - Sans Souci	- 76.75)
	A/P - Gen. Mgr. - charge for 300 posters	- 450.00)
	A/R - JAMVAC	- 1,622.34) = \$3,571.64
2/20	Wire transfer - JTB, N.Y.	- 10,000.00
	Bank interest	- <u>94.76</u>
	Total cash receipts	- 13,666.40
	Balance b/f	- <u>30,411.36</u>
	Total cash in bank	- 44,077.76
	Less disbursements	- <u>35,961.18</u>
	Balance at February 28, 1985	- <u><u>\$ 8,116.58</u></u>

Executive Office: 77-83 Knutsford Blvd., Kingston, Jamaica

New York: 2 Dag Hammarskjold Plaza, New York, N.Y. 10017  
Chicago: 36 S. Wabash Ave., Suite 1210, Chicago, Ill. 60603

Los Angeles: 3440 Wilshire Blvd., Suite 1207, Los Angeles, Calif. 90010  
Toronto: 2221 Yonge St., Toronto, Ontario M4S 2B4, Canada

JAMAICA TOURIST BOARD

MONTHLY STATEMENT OF EXPENDITURE

MIAMI OFFICE

MONTH. MARCH 1985 .....

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES	\$227,289	8,633.62	100,564.47	109,198.09	14,911.71
O'SEAS ALLOW.		3,612.55	40,296.69	43,909.24	
RENT ALLOW.		3,963.55	44,160.98	48,124.53	
ENT. ALLOW.		928.91	10,216.52	11,145.43	
OFFICE RENT	25,000	1,515.33	16,668.63	18,183.96	6,816.04
TRANSPORTATION	35,000	3,588.00	32,404.71	35,992.71	( 992.71)
SUBSISTENCE	20,000	2,880.00	17,923.03	20,803.03	( 803.03)
ENTERTAINMENT	10,000	1,102.39	9,334.14	10,436.53	( 436.53)
STATIONERY/PTG.	5,000	850.12	5,302.90	6,153.02	(1,153.02)
POSTAGE	10,000	2,406.92	8,612.48	11,019.40	(1,019.40)
SHIPPING	5,000	1,921.20	9,969.16	11,890.36	(6,890.36)
MAIN. EQUIP.	1,000	290.74	2,483.40	2,774.14	(1,774.14)
XEROX	1,500	68.42	867.00	935.42	564.58
TELEPHONE/TLX.	33,000	5,715.69	29,014.08	34,729.77	(1,729.77)
HEALTH INS.	23,000	3,205.06	4,693.44	7,898.50	15,101.50
SOC. SECURITY	7,000	1,428.61	4,285.83	5,714.44	1,285.56
PENSIONS	12,000	3,716.82	-	3,716.82	8,283.18
SUBS./DUES	2,000	24.00	947.75	971.75	1,028.25
OFF. EXP./MISC.	2,000	349.04	1,092.27	1,441.31	558.69
DISPLAY MAT.	1,500	269.50	100.00	369.50	1,130.50
GROUPS/CONV.	10,000	-	8,896.73	8,896.73	1,103.27
UNIFORMS	6,000	379.32	1,911.39	2,290.71	3,709.29
TEMP/RELIEF		720.00	4,537.50	5,257.50	-
PROMOTIONS	D of T	(7,060.69)	(30,412.14)	(37,472.83)	
	\$436,289	\$47,519.79	\$354,233.10	\$401,802.89	\$54,492.57

SIGNED .....

*J. Newsum*

DATE .....

*April 15, 1985*

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, Fla. 33146 / Cable: Jamaicinfo / Phone: (305) 665-0557

## MIAMI OFFICE CASH RECEIPTS

MARCH 1985

3/1	Wire transfer - Min. of Tourism	- \$ 421.08
3/5	A/R - Argor Investments	- 1,166.72)
"	- Crown Representatives	- 587.85)
"	- Air Jamaica Ltd.	- 637.50) = \$ 2,392.07
3/11	A/P - Tour Operators/Wholesalers checks re fee for Spring Blitz	- 7,025.00
3/13	A/P - Re blitz as above	- 4,475.00
"	Wire transfer - JTB, New York	- 30,000.00
3/15	A/R - Ja. Res. Svc.	- 2,415.83)
"	- Ja. Vacations	- 1,468.32) = \$3,884.15
3/21	A/R - JTB, New York	- 7,861.17)
"	- Sans Souci	- 36.25)
"	- Ja. Res. Svc.	- 78.92) = \$7,976.34
"	A/P - Spring Blitz checks	- 1,950.00
3/27	Wire transfer- JTB, New York	- 40,816.73
	Bank interest	- <u>119.21</u>
	Total cash receipts	- 99,059.58
	Balance brought forward	- <u>8,116.58</u>
	Total cash in bank	- 107,176.16
	Less disbursements	- <u>78,980.49</u>
	Balance at March 31, 1985	- <u><u>28,195.67</u></u>

Executive Office: 77-83 Knutsford Blvd., Kingston, Jamaica

New York: 2 Dag Hammarskjold Plaza, New York, N.Y. 10017  
Chicago: 36 S. Wabash Ave., Suite 1210, Chicago, Ill. 60603

Los Angeles: 3440 Wilshire Blvd., Suite 1207, Los Angeles, Calif. 90010  
Toronto: 2221 Yonge St., Toronto, Ontario M4S 2B4, Canada

JAMAICA TOURIST BOARD  
MONTHLY STATEMENT OF EXPENDITURE

MIAMI OFFICE

MONTH. APRIL, 1985 .....

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		8,304.91	-	8,304.91	
OVERSEAS ALLOW.		3,100.16	-	3,100.16	
RENT ALLOW.		3,419.68	-	3,419.68	
ENT. ALLOW.		779.25	-	779.25	
OFFICE RENT		1,515.33	-	1,515.33	
TRANSPORTATION		7,532.43	-	7,532.43	
SUBSISTENCE		3,690.00	-	3,690.00	
ENTERTAINMENT		1,914.52	-	1,914.52	
STATIONERY/PTG.		-	-	-	
POSTAGE		698.55	-	698.55	
SHIPPING		1,019.44	-	1,019.44	
MAIN. EQUIP.		-	-	-	
XEROX		70.92	-	70.92	
TELEPHONE/TLX.		3,420.97	-	3,420.97	
HEALTH INS.		-	-	-	
SOC. SECURITY		-	-	-	
PENSIONS		-	-	-	
SUBS./DUES		450.00	-	450.00	
OFF. EXP./MISC.		188.97	-	188.97	
DISPLAY MAT.		-	-	-	
GROUPS/CONV.		-	-	-	
UNIFORMS		-	-	-	
PROMOTIONS		-	-	-	

SIGNED *S. M. Lewis* .....

DATE .. April 9, 1985 .....

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, Fla. 33146 / Cable: Jamaicainfo / Phone: (305) 665-0557

## MIAMI OFFICE CASH RECEIPTS

APRIL 1985

4/2	A/R - Spring Blitz checks	- \$ 2,250.00
"	- Crown Reps.	- 665.18
4/12	Refund from Adlee Developers	- 3,106.28)
"	A/R - Rent, Argor Invest.	- 893.55) = \$3,999.83
"	A/R - Spring blitz check	- 1,200.00
4/17	A/R - Jamaica Reservation Svc.	- 50.55)
"	- Air Jamaica	- 11.62)
"	- JTB, New York	- 10,030.93) = \$10,093.10
4/24	A/R - JTB, New York	- 12,595.66
"	Wire transfer - Min. of Tourism	- 3,975.00
"	Imprest - April	- 35,000.00
	Bank interest	- <u>151.85</u>
	Total cash receipts	- 69,930.62
	Balance brought forward	- <u>28,195.67</u>
		98,126.29
	Less returned check (\$1000)	
	" \$103 (see cash book)	<u>1,103.00</u>
	Total cash in bank	- 97,023.29
	Less disbursements	- <u>61,309.12</u>
	Balance at April 30, 1985	- <u><u>\$35,714.17</u></u>

Executive Office: 77-83 Knutsford Blvd., Kingston, Jamaica

New York: 2 Dag Hammarskjold Plaza, New York, N.Y. 10017  
Chicago: 36 S. Wabash Ave., Suite 1210, Chicago, Ill. 60603

Los Angeles: 3440 Wilshire Blvd., Suite 1207, Los Angeles, Calif. 90010  
Toronto: 2221 Yonge St., Toronto, Ontario M4S 2B4, Canada

JAMAICA TOURIST BOARD  
MONTHLY STATEMENT OF EXPENDITURE

MIAMI OFFICE

MONTH. MAY 1985  
 MONTH.....

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		\$ 8,299.39	8,304.91	16,604.30	
O'SEAS ALLOW.		3,100.00	3,100.16	6,200.16	
RENT ALLOW.		3,318.01	3,419.68	6,737.69	
ENT. ALLOW.		778.25	779.25	1,557.50	
OFFICE RENT		1,515.33	1,515.33	3,030.66	
TRANSPORTATION		1,709.23	7,532.43	9,241.66	
SUBSISTENCE		1,740.00	3,690.00	5,430.00	
ENTERTAINMENT		548.67	1,914.52	2,463.19	
STATIONERY/PTG.		261.63	-	261.63	
POSTAGE		1,193.20	698.55	1,891.75	
SHIPPING		1,021.04	1,019.44	2,040.48	
MAIN. EQUIP.		-	-	-	
XEROX		148.42	70.92	219.34	
TELEPHONE/TLX.		3,068.66	3,420.97	6,489.63	
HEALTH INS.		-	-	-	
SOC. SECURITY		-	-	-	
PENSIONS		-	-	-	
SUBS./DUES		134.64	450.00	584.64	
OFF. EXP./MISC.		105.98	188.97	294.95	
DISPLAY MAT.		-	-	-	
GROUPS/CONV.		-	-	-	
UNIFORMS		-	-	-	
PROMOTIONS		( 1,627.61)	( 4,296.42)	( 5,924.03)	
		26,942.45	36,105.13	63,047.58	

SIGNED *S. J. Daniels*  
 DATE ..JUNE 6, 1985.....



# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, Fla. 33146 / Cable: Jamaicainfo / Phone: (305) 665-0557

## MIAMI OFFICE CASH RECEIPTS

MAY 1985

5/8	A/R - Club Caribbean (Spring Blitz)	- \$ 1,000.00)	
	" - Rent checks	- 1,338.55)	
	" - Rent + escalation inc. (Jamvac)	- 3,072.39)	= \$5,410.94
5/20	A/R - Tvl. agency checks (Spanish Fam)	- 240.00)	
	" - Air Jamaica (Spanish Fam)	- 360.00)	= 600.00
	" - Rent check	- 1,144.00)	
	" - Air Jamaica	- 1,192.25)	= 2,336.25
5/30	A/R - Air Jamaica (Spanish Fam)	- 900.00)	
	" - Air Jamaica (promotions)	- 713.71)	
	" - Crown Reps. (rent & telex)	- 546.06)	
	" - Jamvac (rent & telex)	- 1,261.80)	= 3,421.57
5/30	Imprest - May	- 25,000.00	
5/31	A/R - JTB, New York	- 5,780.00	
	Bank interest	- <u>142.86</u>	
	Total cash receipts	- \$42,691.62	
	Balance brought forward	- <u>35,714.17</u>	
	Total cash in bank	- 78,405.79	
	Less disbursements	- <u>50,311.81</u>	
	Balance at May 31, 1985	- <u>\$28,093.98</u>	

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JAMAICA TOURIST BOARD

MONTHLY STATEMENT OF EXPENDITURE

MIAMI OFFICE

MONTH. JUNE 1985.....

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		\$10,395.12	\$16,604.30	\$26,999.42	
O'SEAS ALLOW.		3,851.50	6,200.16	10,051.66	
RENT ALLOW.		4,253.02	6,737.69	10,990.71	
ENT. ALLOW.		928.92	1,557.50	2,486.42	
OFFICE RENT		1,515.33	3,030.66	4,545.99	
TRANSPORTATION		3,784.65	9,241.66	13,026.31	
SUBSISTENCE		1,530.00	5,430.00	6,960.00	
ENTERTAINMENT		956.16	2,463.19	3,419.35	
STATIONERY/PTG.		573.41	261.63	835.04	
POSTAGE		659.35	1,891.75	2,551.10	
SHIPPING		490.60	2,040.48	2,531.08	
MAIN. EQUIP.		85.57	-	85.57	
XEROX		163.42	219.34	382.76	
TELEPHONE/TLX.		1,994.22	6,489.63	8,483.85	
HEALTH INS.		7,381.86	-	7,381.86	
SOC. SECURITY		-	-	-	
PENSIONS		-	-	-	
SUBS./DUES		-	584.64	584.64	
OFF. EXP./MISC.		167.77	294.95	462.72	
DISPLAY MAT.		-	-	-	
GROUPS/CONV.		265.00	-	265.00	
UNIFORMS		-	-	-	
PROMOTIONS - G.M.		(2,146.51)	(5,924.03)	(8,070.54)	
		\$38,995.90	\$63,047.58	\$102,043.48	

SIGNED *J. Parsons*.....  
 DATE 7/9/85.....

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, Fla. 33146 / Cable: Jamaicinfo / Phone: (305) 665-0557

## MIAMI OFFICE CASH RECEIPTS

JUNE 1985

6/5	A/P - Travel Agents (Tampa Fam #1)	- \$	696.00	
"	" " " " " Fam #2)	-	944.00	
"	" " " " " Fam #3)	-	716.00	
6/6	" " " " " Fam #4)	-	1,681.00	
6/18	A/R - Things Ja. (re items purchased)	-	360.00)	
"	A/P - F. Bronstorph	-	1,257.85)	
"	A/R - Refund from U.P.S. (cr. shipping)	-	6.60)	
"	A/P - Travel Agent (Tpa Fam	-	49.00)	
"	A/R - Rent check (Argor Invest.)	-	893.55)	
"	A/P - Travel Agent (Spanish Fam)	-	60.00)	= \$2,627.00
6/20	Imprest - June	-	30,000.00	
6/21	A/P - Tvl. Agent (Tpa Fam)	-	49.00)	
"	" - Tvl. Agents (Spanish Fam)	-	660.00)	
"	" - F. Bronstorph	-	418.70)	= \$1,127.70
"	A/R - JTB, New York	-	12,165.82	
6/24	A/R - Crown Reps.	-	<u>905.22</u>	
		-	50,862.74	
	Bank interest	-	<u>135.72</u>	
	Total cash receipts	-	50,998.46	
	Balance brought forward	-	<u>28,094.08</u>	**
	Total cash in bank	-	79,092.54	
	Less disbursements	-	<u>64,156.05</u>	
	Balance at June 30, 1985	-	<u>\$14,936.49</u>	

\*\* Previous Cash Book balance for May 1985 showed \$28,093.98 due to error in recording check # 3762 as \$75.90 instead of \$75.80 (a difference of .10¢)

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JAMAICA TOURIST BOARD

MONTHLY STATEMENT OF EXPENDITURE

MIAMI OFFICE

MONTH... JULY 1985.....

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		\$10,292.98	\$ 26,999.42	\$ 37,292.40	
O'SEAS ALLOW.		3,851.50	10,051.66	13,903.16	
RENT ALLOW.		4,253.02	10,990.71	15,243.73	
ENT. ALLOW.		928.92	2,486.42	3,415.34	
OFFICE RENT		1,515.33	4,545.99	6,061.32	
TRANSPORTATION		3,854.66	13,026.31	16,880.97	
SUBSISTENCE		1,615.00	6,960.00	8,575.00	
ENTERTAINMENT		808.04	3,419.35	4,227.39	
STATIONERY/PTG.		45.00	835.04	880.04	
POSTAGE		877.45	2,551.10	3,428.55	
SHIPPING		656.96	2,531.08	3,188.04	
MAIN. EQUIP.		-	85.57	85.57	
XEROX		-	382.76	382.76	
TELEPHONE/TLX.		3,707.82	8,483.85	12,191.67	
COMPUTER		271.25	-	271.25	
HEALTH INS.		-	7,381.86	7,381.86	
SOC. SECURITY		2,254.17	-	2,254.17	
PENSIONS		-	-	-	
SUBS./DUES		9.00	584.64	593.64	
OFF. EXP./MISC.		28.00	462.72	490.72	
DISPLAY MAT.		-	-	-	
GROUPS/CONV.		1,346.81	265.00	1,611.81	
UNIFORMS		-	-	-	
TEMP/RELIEF		432.00	576.00	1,008.00	
PROMOTIONS - G.M.		(2,627.75)	(8,070.54)	(10,698.29)	
		\$36,747.91	\$102,619.48	\$139,367.39	

SIGNED *S. J. van Zee*  
 DATE *8/6/85*

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, Fla. 33146 / Cable: Jamaicainfo / Phone: (305) 665-0557

## MIAMI OFFICE CASH RECEIPTS

JULY 1985

7/1	A/R - Jamaica Vacations	- \$ 1,378.11)	
	- Atlanta Travelers (refund re Federal Express shipment)	- 31.00)	
	- Sonia Chin (reimburs. re Exotic Gardens)	- 29.93)	
	- Vilma Gleinn (as above)	- 38.22)	= \$1,477.26
7/1	A/P - Spanish Fam Trip	- 360.00	
7/12	A/P - Spring Fam Trip	- 2,502.00	
"	A/R - Jamaica Reservation Svc.	- 281.01)	
"	- Argor Investments (tenant's sales tax for July)	- 42.55)	= 323.56
7/19	A/R - R. Mignott (cr. Tel/Tlx)	- 113.81)	
"	A/P - Spring Fam (repl. returned ck)	- 99.00)	
"	A/P - Loan from Jamaica Vacations	- 2,500.00)	= 2,712.81
7/22	Imprest - July	- 35,000.00	
7/30	Wire transfer for JRS A/C	- 50,000.00	
	Bank interest	- 116.61	
	Total cash receipts	- 92,492.24	
	Balance brought forward	- 14,936.49	
	Less returned check	- 107,428.73	
		- 99.00	
	Total cash in bank	- 107,329.73	
	Less disbursements	- 102,725.85	
	Balance at July 31, 1985	- \$ 4,603.88	

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