

For Six Month Period Ending Jul 27 1987  
(Insert date)

Name of Registrant **JAMAICA TOURIST BOARD**

Registration No. **2360**

Business Address of Registrant **1320 S. Dixie Hwy., Suite 1100  
Coral Gables, Fl. 33146**

**I-REGISTRANT**

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

- |                       |                              |                             |
|-----------------------|------------------------------|-----------------------------|
| (1) Residence address | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship       | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation        | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

(b) If an organization:

- |                          |                              |  |
|--------------------------|------------------------------|--|
| (1) Name                 | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

2. Explain fully all changes, if any, indicated in item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name

Position

Date Connection Ended

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?  
 Yes  No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
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5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal?  
 Yes  No

If yes, identify each such person and describe his services.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
RUBY HENRY	SALES REPRESENTATIVE	JULY 15, 1987

7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
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## II—FOREIGN PRINCIPAL

(PAGE 3)

8. Has your connection with any foreign principal ended during this 6 month reporting period? Yes  No

If yes, furnish the following information:

*Name of foreign principal*

*Date of Termination*

- 
9. Have you acquired any new foreign principal<sup>1</sup> during this 6 month reporting period? Yes  No

If yes, furnish following information:

*Name and address of foreign principal*

*Date acquired*

- 
10. In addition to those named in Items 8 and 9, if any, list the foreign principals<sup>1</sup> whom you continued to represent during the 6 month reporting period.

JAMAICA TOURIST BOARD  
STATUTORY BODY OF THE GOVERNMENT OF JAMAICA  
KINGSTON, JAMAICA

## III—ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes  No

If yes, identify each such foreign principal and describe in full detail your activities and services:

Jamaica Tourist Board: Visited travel agencies, airlines and group planners to encourage travel to Jamaica.

Hosted trade shows/seminars for travel agents to familiarize them with Jamaica as vacation destination.

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<sup>1</sup>The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>2</sup> as defined below?  
Yes  No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes  No

If yes, describe fully.

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<sup>2</sup>The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV—FINANCIAL INFORMATION

14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes  No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>3</sup>

<i>Date</i>	<i>From Whom</i>	<i>Purpose</i>	<i>Amount</i>
		Financial statement and 6-month breakdown of Cash Receipts attached	

Total \$386,644.54

(b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>4</sup> other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes  No

If yes, furnish the following information:

<i>Name of foreign principal</i>	<i>Date received</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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<sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e)  
<sup>4</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like

15. (a) **DISBURSEMENTS—MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement?      Yes       No

(2) transmitted monies to any such foreign principal?      Yes       No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

<i>Date</i>	<i>To Whom</i>	<i>Purpose</i>	<i>Amount</i>
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**FINANCIAL STATEMENT ATTACHED**

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Total

15. (b) DISBURSEMENTS THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value<sup>5</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) NO

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) NO

21. What language was used in this political propaganda:

- English
- Other (specify) n/a

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes  No

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes  No   
n/a

VI-EXHIBITS AND ATTACHMENTS

25. EXHIBITS A AND B

(a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

- Exhibit A<sup>6</sup> Yes  No
- Exhibit B<sup>7</sup> Yes  No  N/A

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No

If no, please attach the required amendment.

<sup>6</sup>The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup>The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.



If you have previously filed an Exhibit C<sup>8</sup>, state whether any changes therein have occurred during this 6 month reporting period. Yes  No

N/A

If yes, have you filed an amendment to the Exhibit C? Yes  No

If no, please attach the required amendment.

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements been filed by all of the persons named in Items 5 and 7 of the supplemental statement? Yes  No

N/A

If no, list names of persons who have not filed the required statement.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

*Charles J. Handal*

CHARLES J. HANDAL

REGIONAL MANAGER

Subscribed and sworn to before me at Miami FLORIDA

this 24th day of August, 19 87

*Pamela Richetta*

Notary Public, ~~Signature of notary or other officer~~  
My Commission Expires April 17, 1989  
Bonded thru Maynard Bonding Agency

<sup>8</sup>The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

RECEIPTS  
FEB-JULY 1987

0•C\*

0•C\*

55,208•11 +  
61,463•77 +  
95,674•84 +  
56,010•83 +  
72,500•00 +  
45,786•99 +

006

386,644•54 \*

DISBURSEMENTS  
FEB-JULY 1987

0•C

50,090•68 +  
55,146•54 +  
54,314•12 +  
42,704•44 +  
32,879•50 +  
50,871•63 +

006

286,006•91 \*

APR 27 4 32 PM '87  
RECEIVED  
U.S. DEPARTMENT  
OF JUSTICE  
CRIMINAL DIVISION

INTERNAL SECURITY  
RECORDS SECTION

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, FL 33146 / Cable: Jamaicainfo / Phone: (305) 665-0557

## CASH RECEIPTS

JULY 1987

7/9	- A/R: Misc.	- \$ 1,000.00
7/17	- A/R: Misc.	- 20.00)
	- JTB, N.Y.	- 4,132.91)
	- Superclubs	- 500.00) = \$4,652.91
7/24	- A/R: JTB, N.Y. (exps.)	- 29,268.46)
	- JTB, N.Y. (L. Robinson)	- <u>10,681.00) = \$39,949.46</u>
	Total cash receipts	- 45,602.37
	Bank interest	- <u>184.62</u>
		45,786.99 ✓
	Balance brought forward	- <u>49,473.24</u>
		- 95,260.23
	Less check returned	- <u>1,000.00</u>
	Total cash in bank	- 94,260.23
	Less disbursements	- <u>82,193.96</u>
	Balance at July 31, 1987	- <u><u>\$12,066.27</u></u>

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, FL 33146 / Cable: Jamaicainfo / Phone: (305) 665-0557

## JAMAICA TOURIST BOARD - MIAMI

### CASH RECEIPTS - JUNE 1987

6/15	A/R - JTB, Kgn (draft re per diem for Kent LaCroix)	- \$ 700.00)
	- Ja. Res. Svc.	- 163.70) = \$863.70
6/16	A/R - JTB, N.Y. (P. Trench)	- 1,500.00)
	Deposit re change from CK. 5686	- 35.00) = \$1,535.00
6/24	Wire Transfer - JTB, N.Y.	- 28,174.51
6/26	Imprest - July	- 72,500.00
6/30	A/R - Emerald Reef Hols. (re charge for 2 JM tickets for site inspection)	- 100.00)
	- Misc. (P. Trench-loan repaid)	- 1,000.00) = \$1,100.00
		104,173.21
	Bank interest	- 88.12
	Total cash receipts	- 104,261.33 ✓
	Balance brought forward	- 25,682.88
	Total cash in bank	- 129,944.21
	Less disbursements	- 80,470.97
	Balance at June 30, 1987	- \$ <u>49,473.24</u>

# JAMAICA

*Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, FL 33146 / Cable: JamaicaInfo / Phone: (305) 665-0557*

## JAMAICA TOURIST BOARD - MIAMI

### CASH RECEIPTS - MAY 1987

5/20	-	Wire transfer - JTB, N.Y. (reimbursement of funds advanced to JRS)	-	\$ 5,000.00
5/22	-	A/R - Air Jamaica	-	3,083.47)
	-	- Ja. Res. Svc.	-	298.36) = \$3,381.83
5/22	-	Imprest - June	-	47,500.00
5/29	-	Bank Interest	-	<u>129.00</u>
		Total cash receipts	-	\$56,010.83 ✓
		Balance brought forward	-	25,363.35
		Plus check #5675 voided	-	<u>602.35</u>
		Total cash in bank	-	81,976.53
		Less disbursements	-	<u>56,293.65</u>
		Balance at May 31, 1987	-	<u>\$25,682.88</u>

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, FL 33146 / Cable: Jamaicainfo / Phone: (305) 665-0557

## JAMAICA TOURIST BOARD - MIAMI

### CASH RECEIPTS - APRIL 1987

4/13	- Imprest	- \$ 47,500.00
4/29	- Wire transfer	- 47,500.00
4/30	- A/R Misc	- 115.41)
	- A/R - Jamaica Res. Bvc.	- 434.11) \$549.52
4/30	- Bank interest	- <u>125.32</u>
	Total cash receipts	- \$ 95,674.84 ✓
	Balance brought forward	- <u>6,069.96</u>
	Total cash in bank	- \$101,744.80
	Less disbursements	- <u>76,381.45</u>
	Balance at April 30, 1987	- <u><u>\$ 25,363.35</u></u>

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, Fla. 33146 / Cable: Jamaicainfo / Phone: (305) 665-0557

## JAMAICA TOURIST BOARD - MIAMI CASH RECEIPTS - MARCH 1987

3/10	Imprest - March	-	\$47,500.00
3/20	A/R - Misc.		184.96)
	- travel agency purchased posters-		109.00)
	- JTB, N.Y.	-	12,102.65)
	- Superclubs (cr. shipping)	-	10.00) = \$12,406.61
3/31	A/R - Misc.	-	239.07)
	- Jamaica Vacations	-	940.30)
	- Jamaica Res. Svc.	-	211.65) = \$ 1,391.02
	Bank Interest	-	<u>166.14</u>
	Balance brought forward	-	61,463.77 ✓
		-	<u>21,227.08</u>
	Total cash in bank	-	82,690.85
	Less disbursements	-	<u>76,620.89</u>
	Balance at March 31, 1987	-	<u>\$ 6,069.96</u>

Executive Office: 21 Dominica Drive, Kingston 5, Jamaica

New York: 2 Dag Hammarskjold Plaza, New York, N.Y. 10017  
Chicago: 36 S. Wabash Ave., Suite 1210, Chicago, Ill. 60603

Los Angeles: 3440 Wilshire Blvd., Suite 1207, Los Angeles, Calif. 90010  
Toronto: 1 Eglinton Ave., East, Ste. 616, Toronto, Ontario Canada M4P 3A1

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, Fla. 33146 / Cable: Jamaicainfo / Phone: (305) 665-0557

JAMAICA TOURIST BOARD  
MIAMI  
CASH RECEIPTS-FEB. 1987

2/10	Imprest - February	- \$47,500.00
2/23	A/R - Misc. (J. Lynch)	- 305.00)
	- JTB, N.Y.	- 5,379.95)
	A/P - Etc. Travel (shells)	- 146.50)
	A/R - Air Jamaica	- 1,643.45)
	- Misc. (cr. shipping)	- 6.50)
	- Ja. Res. Svc.	- 21.96) = \$7,503.36
2/28	Bank interest	- <u>204.75</u>
		55,208.11 ✓
	Balance brought forward	- <u>31,630.44</u>
	Total cash in bank	- 86,838.55
	Less disbursements	- <u>65,611.47</u>
	Balance at February 28, 1987	- <u>\$21,227.08</u>

Executive Office: 21 Dominica Drive, Kingston 5, Jamaica

New York: 2 Dag Hammarskjold Plaza, New York, N.Y. 10017  
Chicago: 36 S. Wabash Ave., Suite 1210, Chicago, Ill. 60603

Los Angeles: 3440 Wilshire Blvd., Suite 1207, Los Angeles, Calif. 90010  
Toronto: 1 Eglinton Ave., East, Ste. 618, Toronto, Ontario Canada M4P 3A1



JAMAICA TOURIST BOARD

MONTHLY STATEMENT OF EXPENDITURE

MIAMI OFFICE

MONTH. JULY 1987.....

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		16,445.02	49,604.43	66,049.45	
O'SEAS ALLOW.		4,385.41	12,616.87	17,002.28	
RENT ALLOW.		4,513.53	13,540.59	18,054.12	
ENT. ALLOW.		989.98	3,059.94	4,049.92	
OFFICE RENT		1,727.92	5,183.76	6,911.68	
TRANSPORTATION		3,232.22	10,005.63	13,237.85	
SUBSISTENCE		950.93	5,668.38	6,619.31	
ENTERTAINMENT		1,005.73	3,792.03	4,797.76	
STATIONERY/PTG.		766.80	5,191.88	5,958.68	
POSTAGE		847.00	2,797.47	3,644.47	
SHIPPING		954.53	1,856.11	2,810.64	
MAIN. EQUIP.		985.00	110.25	1,095.25	
XEROX		172.00	524.60	696.60	
TELEPHONE/PLX.		7,371.86	9,339.85	16,711.71	
HEALTH INS.		-	-	-	
SOC. SECURITY		3,043.85	-	3,043.85	
PENSIONS		-	-	-	
SUBS./DUES		196.00	200.00	396.00	
OFF. EXP./MISC.		555.00	548.76	1,103.76	
DISPLAY MAT.		-	1,481.08	1,481.08	
GROUPS/CONV.		1,894.10	903.61	2,797.71	
UNIFORMS TEMP/RELIEF PROMOTIONS		834.75 ( 2,161.75 )	3,472.82 (13,012.74 )	4,307.57 (15,174.49 )	
		\$50,871.63	\$129,898.06	180,769.69	

SIGNED .....

DATE 8/1/87 .....

JAMAICA TOURIST BOARD  
MONTHLY STATEMENT OF EXPENDITURE  
MIAMI OFFICE

MONTH. JUNE 1987 .....

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		16,534.81	33,069.62	49,604.43	
O'SEAS ALLOW.		4,250.57	8,366.30	12,616.87	
RENT ALLOW.		4,513.53	9,027.06	13,540.59	
ENT. ALLOW.		1,079.98	1,979.96	3,059.94	
OFFICE RENT		1,727.92	3,455.84	5,183.76	
TRANSPORTATION		1,129.82	8,875.81	10,005.63	
SUBSISTENCE		860.96	4,807.42	5,668.38	
ENTERTAINMENT		829.95	2,962.08	3,792.03	
STATIONERY/PTG.		408.75	4,783.13	5,191.88	
POSTAGE		247.00	2,550.47	2,797.47	
SHIPPING		531.87	1,324.24	1,856.11	
MAIN. EQUIP.		110.25	-	110.25	
XEROX		-	524.60	524.60	
TELEPHONE/TLX.		449.13	8,890.72	9,339.85	
HEALTH INS.		-	-	-	
SOC. SECURITY		-	-	-	
PENSIONS		-	-	-	
SUBS./DUES		-	200.00	200.00	
OFF. EXP./MISC.		204.96	343.80	548.76	
DISPLAY MAT.		-	1,481.08	1,481.08	
GROUPS/CONV.		-	903.61	903.61	
UNIFORMS		-	3,472.82	3,472.82	
TEMP/RELIEF		-	-	-	
PROMOTIONS		( 209.00)	(12,803.74)	(13,012.74)	
		\$32,879.50	\$97,018.56	\$129,898.06	

OFFICE

SIGNED  .....

DATE 7/9/87 .....

JAMAICA TOURIST BOARD  
MONTHLY STATEMENT OF EXPENDITURE  
MIAMI OFFICE

MONTH. MAY. 1987.....

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		\$15,534.81	17,534.81	33,069.62	
O'SEAS ALLOW.		4,183.15	4,183.15	8,366.30	
RENT ALLOW.		4,513.53	4,513.53	9,027.06	
ENT. ALLOW.		1,118.56	861.40	1,979.96	
OFFICE RENT		1,727.92	1,727.92	3,455.84	
TRANSPORTATION		2,426.70	6,449.11	8,875.81	
SUBSISTENCE		1,781.76	3,025.66	4,807.42	
ENTERTAINMENT		815.74	2,146.34	2,962.08	
STATIONERY/PTG.		1,636.95	3,146.18	4,783.13	
POSTAGE		600.00	1,950.47	2,550.47	
SHIPPING		403.63	920.61	1,324.24	
MAIN. EQUIP.		-	-	-	
XEROX		172.00	352.60	524.60	
TELEPHONE/TIX.		3,926.39	4,964.33	8,890.72	
HEALTH INS.		-	-	-	
SOC. SECURITY		-	-	-	
PENSIONS		-	-	-	
SUBS./DUES		-	200.00	200.00	
OFF. EXP./MISC.		45.38	298.42	343.80	
DISPLAY MAT.		-	1,481.08	1,481.08	
GROUPS/CONV.		345.10	558.51	903.61	
UNIFORMS		3,472.82	-	3,472.82	
<del>TRAVEL</del> PROMOTIONS		( 1,629.70 )	(11,174.04 )	(12,803.74)	
		\$42,704.44	\$54,314.12	\$97,018.56	

SIGNED .....

DATE 6/9/87 .....

JAMAICA TOURIST BOARD  
MONTHLY STATEMENT OF EXPENDITURE  
MIAMI OFFICE

MONTH. APRIL 1987.....

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		\$17,534.81	-	\$17,534.81	
O'SEAS ALLOW.		4,183.15	-	4,183.15	
RENT ALLOW.		4,513.53	-	4,513.53	
ENT. ALLOW.		861.40	-	861.40	
OFFICE RENT		1,727.92	-	1,727.92	
TRANSPORTATION		6,449.11	-	6,449.11	
SUBSISTENCE		3,025.66	-	3,025.66	
ENTERTAINMENT		2,146.34	-	2,146.34	
STATIONERY/PTG.		3,146.18	-	3,146.18	
POSTAGE		1,950.47	-	1,950.47	
SHIPPING		920.61	-	920.61	
MAIN. EQUIP.		-	-	-	
XEROX		352.60	-	352.60	
TELEPHONE/TLX.		4,964.33	-	4,964.33	
HEALTH INS.		-	-	-	
SOC. SECURITY		-	-	-	
PENSIONS		-	-	-	
SUBS./DUES		200.00	-	200.00	
OFF. EXP./MISC.		298.42	-	298.42	
DISPLAY MAT.		1,481.08	-	1,481.08	
GROUPS/CONV.		558.51	-	558.51	
UNIFORMS TEMP/RELIEF PROMOTIONS		(11,174.04)	-	(11,174.04)	
		\$54,314.12	-	\$54,314.12	


SIGNED *[Signature]*.....  
DATE 5/12/87.....

JAMAICA TOURIST BOARD  
MONTHLY STATEMENT OF EXPENDITURE  
MIAMI OFFICE

MONTH. MARCH 1987.....

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		\$12,485.67	171,249.18	183,734.85	
O'SEAS ALLOW. }	270,000	3,772.33	43,286.75	47,059.08	26,020.75
RENT ALLOW. }		4,513.59	49,566.19	54,079.78	
ENT. ALLOW. }		928.92	10,218.12	11,147.04	
OFFICE RENT	23,000	4,064.10	27,327.35	31,391.45	(*8,391.45)
TRANSPORTATION	45,000	2,667.30	38,103.76	40,771.06	4,228.94
SUBSISTENCE	30,000	3,662.03	17,060.34	20,722.37	9,277.63
ENTERTAINMENT	14,000	1,048.86	10,140.20	11,189.06	2,810.94
STATIONERY/PTG.	6,000	806.55	4,215.24	5,021.79	978.21
POSTAGE	16,000	1,450.00	10,463.61	11,913.61	4,086.39
SHIPPING	10,000	965.36	9,986.98	10,952.34	** ( 952.34)
MAIN. EQUIP.	2,000	130.00	2,761.22	2,891.22	** ( 891.22)
XEROX	1,500	-	1,761.65	1,761.65	** ( 261.65)
TELEPHONE/TLX.	48,000	4,540.13	47,738.97	52,279.10	** (4,279.10)
HEALTH INS.	36,000	9,708.81	19,955.40	29,664.21	6,335.79
SOC. SECURITY	13,000	3,294.41	8,123.19	11,417.60	1,582.40
PENSIONS	22,000	-	5,787.99	5,787.99	16,212.01
SUBS./DUES	2,000	29.10	1,280.27	1,309.37	690.63
OFF. EXP./MISC.	2,000	199.20	2,473.76	2,672.96	672.96
DISPLAY MAT.	1,500	-	1,844.80	1,844.80	** ( 344.80)
GROUPS/CONV.	22,000	733.18	13,819.95	14,553.13	7,446.87
UNIFORMS TEMP/RELIEF PROMOTIONS - G.M	6,000 (60,000)	147.00 < 3,665.18 >	5,674.45 < 44,327.82 >	5,821.45 < 47,993.00 >	178.55 < 12,007.00 >
	570,000	\$55,146.54	502,839.37	557,985.91	* 54,502.72


\* Balance \$54,502.02  
 \*\* Overexpended 41,141.31  
 \$13,360.71

SIGNED   
 DATE 4/8/87

JAMAICA TOURIST BOARD  
MONTHLY STATEMENT OF EXPENDITURE  
MIAMI OFFICE

MONTH.....FEBRUARY.1987...

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		16,403.30	154,845.88	171,249.18	
O'SEAS ALLOW.	270,000	3,955.00	39,331.75	43,286.75	( 4,320.24)
RENT ALLOW.		4,513.59	45,052.60	49,566.19	
ENT. ALLOW.		928.92	9,289.20	10,218.12	
OFFICE RENT	23,000	1,727.92	25,599.43	27,327.35	( 4,327.35)
TRANSPORTATION	45,000	1,705.91	36,397.85	38,103.76	6,896.24
SUBSISTENCE	30,000	1,212.71	15,847.63	17,060.34	12,939.66
ENTERTAINMENT	14,000	353.44	9,786.76	10,140.20	3,859.80
STATIONERY/PTG.	6,000	-	4,215.24	4,215.24	1,784.76
POSTAGE	16,000	1,152.11	9,311.50	10,463.61	5,536.39
SHIPPING	10,000	998.34	8,988.64	9,986.98	13.02
MAIN. EQUIP.	2,000	-	2,761.22	2,761.22	( 761.22)
XEROX	1,500	172.00	1,589.65	1,761.65	( 261.65)
TELEPHONE/TLX.	48,000	3,798.91	43,940.06	47,738.97	261.03
HEALTH INS.	36,000	7,140.00	12,815.40	19,955.40	16,044.60
SOC. SECURITY	13,000	-	8,123.19	8,123.19	4,876.81
PENSIONS	22,000	5,291.44	496.55	5,787.99	16,212.01
SUBS./DUES	2,000	157.88	1,122.39	1,280.27	719.73
OFF. EXP./MISC.	2,000	71.00	2,402.76	2,473.76	( 473.76)
DISPLAY MAT.	1,500	40.00	1,804.80	1,844.80	( 344.80)
GROUPS/CONV.	22,000	468.21	13,351.74	13,819.95	8,180.05
UNIFORMS	6,000	-	5,674.45	5,674.45	325.55
TEMP/RELIEF					
PROMOTIONS - G.M	(60,000)	( 2,632.25)	(41,695.57)	(44,327.82)	15,672.18
	570,000	\$50,090.68	\$452,748.69	\$502,839.37	77,649.65

SIGNED  .....

DATE 3/6/87 .....

UNITED STATES DEPARTMENT OF JUSTICE  
REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D.C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):

Yes \_\_\_\_\_ or No X \_\_\_\_\_

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes X \_\_\_\_\_ or No \_\_\_\_\_

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

Charles J. Handal  
Signature

8/24/87  
Date

CHARLES J. HANDAL  
Please type or print name of signatory on the line above

REGIONAL MANAGER  
Title

RECEIVED  
U.S. DEPARTMENT  
OF JUSTICE  
CRIMINAL DIVISION  
AUG 27 4 32 PM '87