

26 JAN 1993

For Six Month Period Ending

(Insert date)

Name of Registrant JAMAICA TOURIST BOARD

Registration No. 2360

Business Address of Registrant

1320 S. Dixie Hwy.  
Suite 1100  
Coral Gables, Fl.  
33146

I-REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

- (1) Residence address Yes  No
- (2) Citizenship Yes  No
- (3) Occupation Yes  No

(b) If an organization:

- (1) Name Yes  No
- (2) Ownership or control Yes  No
- (3) Branch offices Yes  No

2. Explain fully all changes, if any, indicated in item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name

Position

RECEIVED  
 DEPT. OF JUSTICE  
 CRIMINAL DIVISION  
 93 MAR -3 AM 9:05  
 INTERNAL SECURITY  
 SECTION  
 REGISTRATION UNIT  
 Date Connection

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?  
 Yes  No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
-------------	------------------------------	--------------------	-----------------	-------------------------

5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal?  
 Yes  No

If yes, identify each such person and describe his services.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
-------------	-------------------------------	------------------------

7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
-------------	------------------------------	-----------------------------------	----------------------------------

## II—FOREIGN PRINCIPAL

(PAGE 3)

8. Has your connection with any foreign principal ended during this 6 month reporting period? Yes  No

If yes, furnish the following information:

*Name of foreign principal*

*Date of Termination*

- 
9. Have you acquired any new foreign principal<sup>1</sup> during this 6 month reporting period? Yes  No

If yes, furnish following information:

*Name and address of foreign principal*

*Date acquired*

- 
10. In addition to those named in Items 8 and 9, if any, list the foreign principals<sup>1</sup> whom you continued to represent during the 6 month reporting period.

JAMAICA TOURIST BOARD  
STATUTORY BODY OF THE GOVERNMENT OF JAMAICA  
KINGSTON, JAMAICA, W.I.

## III—ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes  No

If yes, identify each such foreign principal and describe in full detail your activities and services:

JAMAICA TOURIST BOARD

Visited travel agencies, airlines and group planners to encourage travel to Jamaica for vacation and or meetings.

Participated in travel trade and consumer shows. Also hosted seminars to educate travel agents on what Jamaica has to offer as a vacation destination.

Disseminated travel brochures, window displays and posters.

---

<sup>1</sup>The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>2</sup> as defined below?  
Yes  No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

- 
13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes  No

If yes, describe fully.

---

<sup>2</sup>The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

## IV—FINANCIAL INFORMATION

## 14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes  No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>3</sup>

<i>Date</i>	<i>From Whom</i>	<i>Purpose</i>	<i>Amount</i>
-------------	------------------	----------------	---------------

See attached a) 6-month breakdown of Cash Receipts

b) Imprest received each month for salaries and operational expenses

\$311,497.91

Total

## (b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>4</sup> other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes  No

If yes, furnish the following information:

<i>Name of foreign principal</i>	<i>Date received</i>	<i>Description of thing of value</i>	<i>Purpose</i>
--------------------------------------	--------------------------	--	----------------

<sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

<sup>4</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS—MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement?      Yes       No

(2) transmitted monies to any such foreign principal?      Yes       No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

<i>Date</i>	<i>To Whom</i>	<i>Purpose</i>	<i>Amount</i>
-------------	----------------	----------------	---------------

**FINANCIAL STATEMENTS**

**\$298,727.50**

Total

15. (b) **DISBURSEMENTS—THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>5</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes  No

If yes, furnish the following information:

<i>Date disposed</i>	<i>Name of person to whom given</i>	<i>On behalf of what foreign principal</i>	<i>Description of thing of value</i>	<i>Purpose</i>
----------------------	-------------------------------------	--	--------------------------------------	----------------

(c) **DISBURSEMENTS—POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>5</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No

If yes, furnish the following information:

<i>Date</i>	<i>Amount or thing of value</i>	<i>Name of political organization</i>	<i>Name of candidate</i>
-------------	---------------------------------	---------------------------------------	--------------------------

**V—POLITICAL PROPAGANDA**

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes  No

**IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.**

17. Identify each such foreign principal.

<sup>5</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- Radio or TV broadcasts       Magazine or newspaper articles       Motion picture films       Letters or telegrams  
 Advertising campaigns       Press releases       Pamphlets or other publications       Lectures or speeches

Other (specify) N/A

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- Public Officials       Newspapers       Libraries  
 Legislators       Editors       Educational institutions  
 Government agencies       Civic groups or associations       Nationality groups  
 Other (specify) NO

21. What language was used in this political propaganda:

English       Other (specify) N/A

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes  No

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes  No

## VI—EXHIBITS AND ATTACHMENTS

### 25. EXHIBITS A AND B

- (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

Exhibit A<sup>6</sup>      Yes       No  N/A  
 Exhibit B<sup>7</sup>      Yes       No

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No

If no, please attach the required amendment.

<sup>6</sup>The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup>The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.



26. EXHIBIT C

If you have previously filed an Exhibit C<sup>8</sup>, state whether any changes therein have occurred during this 6 month reporting period. Yes  No

N/A

If yes, have you filed an amendment to the Exhibit C? Yes  No  N/A

If no, please attach the required amendment.

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements been filed by all of the persons named in Items 5 and 7 of the supplemental statement? Yes  No  N/A

If no, list names of persons who have not filed the required statement.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

*Charles J Handal*

CHARLES J. HANDAL

REGIONAL MANAGER/SOUTH

Subscribed and sworn to before me at DADE County

this 1st day of March, 19 93

*[Signature]*  
NOTARY PUBLIC, STATE OF FLORIDA AT  
LARGE, MY COMMISSION EXPIRES  
APRIL 13, 1994  
BONDED THRU MAYNARD BONDING  
(Signature of AGENCY or other officer)

<sup>8</sup>The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

UNITED STATES DEPARTMENT OF JUSTICE  
REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D.C. 20530

**NOTICE**

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form CRM-154, formerly Form OBDS-64-- Supplemental Statement):

Yes \_\_\_\_\_ or No           X          

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes           X           or No \_\_\_\_\_

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

Charles J. Handal

Signature

2-26-93

Date

CHARLES J. HANDAL

Please type or print name of signatory on the line above

REGIONAL MANAGER/SOUTH

Title

RECEIVED  
DEPT. OF JUSTICE  
CRIMINAL DIVISION  
93 MAR -3 AM 9:05  
INTERNAL SECURITY  
SECTION  
REGISTRATION UNIT

# ITEM 11

## MARKETING ACTIVITIES/JULY 1992 - FEBRUARY 1993

- 2 -

DATE(S)	ACTIVITY	FOCUS	RESPONSIBILITY AGENCY/INDIVIDUAL	
<b><u>July 1992</u></b>				
6 - 9	Sales calls	Austin, Tx.	JTB-DFW	RM
14 - 17	Sales calls	Tampa/St. Pete. Fl.	JTB-MIA	CW
20 - 23	Sales calls	Fl. Panhandle	JTB-MIA	RH
21 - 25	American Airlines	Carib. Desk Fam trip	JTB-ATL	FB
27 - 30	Sales calls	North Dallas, Tx.	JTB-DFW	RM

### August 1992

10 - 13	Sales calls	Tallahassee/Jackson, Fl.	JTB-MIA	RH
10 - 14	Sales calls	Tulsa, Ok.	JTB-DFW	RM
18 - 21	Sales calls	Memphis, Tn.	JTB-MIA	CW
19 - 21	Sales calls	El Paso, Tx.	JTB-DFW	RM
24 - 26	Sales calls	Hialeah/Coral Gables, Fl.	JTB-MIA	RH
29 - 9/2	A.S.A.E. *	Consumer show	JTB-ATL	FB

\* American Society of Association Executives

N.B. In July/August we will concentrate on calling on key accounts, planning trade and consumer promotions for the Fall. Most agents take vacation during these two months and our activity is scaled down.

RECEIVED  
 DEPT. OF JUSTICE  
 CRIMINAL DIVISION  
 93 MAR 2 9:06 AM  
 INTERSECTION  
 SECURITY  
 REGISTRATION UNIT

DATE(S)	ACTIVITY	FOCUS	RESPONSIBILITY AGENCY/INDIVIDUAL	
<b>September 1992</b>				
8	C.T.O. Evening	Miami agents	JTB-MIA	RH
8 - 11	Sales calls	Little Rock, Ar.	JTB-DFW	RM
10 - 13	Fall Fam trip	Orlando, Fl. agents	JTB-MIA	CW
10 - 14	Meeting Planners	Fam trip, Atlanta agts.	JTB-ATL	FB
14 - 17	Sales calls	Sarasota, Fl.	JTB-MIA	CW
14 - 21	Wine & cheese seminars	6 cities: Broward & Panhandle, Fl.	JTB-MIA	RH
16	Henry Davis' Show	Sarasota, Fl.	JTB-MIA	CW
17 - 20	Fall Fam trip	Atlanta, Ga. agents	JTB-MIA	FB
21 - 24	JTB/JHTA b/fast sem.	Tpa/Orl/WPB/Ft. L., Fl.	JTB-MIA	CW/RH

**October 1992**

1 - 5	Fall Fam trip/N.W Air.	Tampa, Fl. agents	JTB-MIA	CW
5 - 9	Sales calls	Tulsa/Ok. City, Ok.	JTB-DFW	RM
9	D. Holland Tr. show	Atlanta, Ga.	JTB-ATL	FB
12 - 15	Vacation Express show	4 cities: SC/TN/GA	JTB-ATL	FB
12 - 16	Sales calls	Gainesville, Fl.	JTB-MIA	CW
13 - 16	Sales calls	El Paso, Tx.	JTB-DFW	RM
19	All Star Tours show	Tampa, Fl.	JTB-MIA	CW
19 - 23	Sales calls	N. Orleans/B. Rouge, La.	JTB-MIA	RH
19 - 23	JTB b/fast seminars	5 cities: Tx.	JTB-DFW	RM
20 - 21	Wine & cheese seminars	N. Orleans/B. Rouge, La.	JTB-DFW	RH
26	Pal Show	Huntsville, Al.	JTB-ATL	FB
27	Pal Show	Birmingham, Al.	JTB-ATL	FB

N.B. Dates are tentative. The final schedule for Fall shows will increase as we approach summer.

4/.....

<u>DATE(S)</u>	<u>ACTIVITY</u>	<u>FOCUS</u>	<u>RESPONSIBILITY</u> <u>AGENCY/INDIVIDUAL</u>	
----------------	-----------------	--------------	---	--

November 1992

2 - 5	Club America Shows	Atl/Nash/Birm/Greenv.	JTB-ATL	FB
9	Pal Trade Shows	Raleigh, N.C.	JTB-ATL	FB
9 - 13	Sales calls	Jackson, Ms.	JTB-MIA	RH
10	Pal Trade Shows	Greensboro, N.C.	JTB-ATL	FB
10 - 12	Sales calls	S.W. Miami	JTB-MIA	CW
11	Pal Trade Shows	Greenville, S.C.	JTB-ATL	FB
17	C.T.O. trade show	Dallas, Tx.	JTB-DFW	RM

December 1992

2 - 4	Pal Trade Shows	4 cities: North Fl.	JTB-MIA	RH/CW
-------	-----------------	---------------------	---------	-------

<u>DATE(S)</u>	<u>ACTIVITY</u>	<u>FOCUS</u>	<u>RESPONSIBILITY</u> <u>AGENCY/INDIVIDUAL</u>	
<b><u>January 1993</u></b>				
11 - 15	Sales calls	Nashville, Tn.	JTB-MIA	CW
13 - 14	Brownell Tvl Show	Birmingham, Al.	JTB-ATL	FB
15 - 18	McGehee Tvlfest	Consumer show/Jacks. Ms.	JTB-MIA	RH
18 - 22	Sales calls	Austin & C. Christi, Tx.	JTB-DFW	RM
25 - 27	Changes in L'Attitude	Trade shows, Fl.	JTB-MIA	CW
25 - 28	Sales calls	Miami Springs, Fl.	JTB-MIA	RH
28 - 29	Sales calls'	Clearwater, Fl.	JTB-MIA	CW
no date	ASTA So. Reg. Conf.	Florida	JTB-MIA	RH/CW

**February**

1 - 4	Ciboney Hotel b/fast.	Seminars: 4 cities	JTB-MIA	RH/CW
2 - 4	Pal Trade Shows	3 cities: Ga.	JTB-ATL	FB
8 - 11	Sales calls	Hollywood/Dania, Fl.	JTB-MIA	CW
11 - 12	Vacation Express show	2 cities	JTB-ATL	FB
9 - 12	Superclubs blitz	4 cities	JTB-DFW	RM
8 - 11	Sales calls	Shreveport, La.	JTB-MIA	RH
17 - 19	Sales calls	Dallas, Tx.	JTB-DFW	RM
16 - 19	Sales calls	Charleston, S.C.	JTB-ATL	FB
22	S.W. Tvl. Indus. Assoc.	Trade show - Fl.	JTB-MIA	CW

# JAMAICA

ITEM 14(a)

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, FL 33146 / Fax: (305) 666-7239 / Phone: (305) 665-0557

## JAMAICA TOURIST BOARD/MIAMI

### CASH RECEIPTS - AUGUST 1992

8/11	Imprest	- \$ 5,000.00
8/17	Imprest	- 10,000.00
8/28	Fees re JTB Spring blitz (cr. Prom.)	- 200.00
8/31	Bank interest	- <u>3.11</u>
	Total cash receipts	- \$15,203.11 ✓
	Overdrawn at 7/31/92	- ( <u>132.89</u> )
	Total cash in bank	- \$15,070.22
	Less disbursements	- <u>15,063.21</u>
	Balance at August 31, 1992	- <u>\$ 7.01</u>

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, FL 33146 / Fax: (305) 666-7239 / Phone: (305) 665-0557

## JAMAICA TOURIST BOARD/MIAMI OFFICE

### CASH RECEIPTS - SEPTEMBER 1992

9/04	- Imprest	- \$10,000.00
9/10	- Imprest	- 15,000.00
9/22	- Participation fees from JHTA Ocho Rios Chapter hoteliers re Florida Mall promotions	- 2,200.00 cr Prom.
9/25	- Imprest	- 35,000.00
9/28	- Fees JHTA O.Rios hoteliers	- 2,500.00
9/30	- A/C Payable re JTB Fam trip 10/1-4	- 1,193.00)
"	- Cr. Transportation	- 391.00)=1,683.00
9/30	- Bank interest	- <u>5.28</u>
	Total cash receipts	- \$66,289.28 †
	Balance brought forward	- <u>7.01</u>
	Total cash in bank	- 66,296.29
	Less disbursements	- <u>63,823.05</u>
	Balance at September 30, 1992	- <u>\$ 2,473.24</u>



# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, FL 33146 / Fax: (305) 666-7239 / Phone: (305) 665-0557

## J.T.B./MIAMI - CASH RECEIPTS

OCTOBER 1992

10/6	- A/C Payable (10/15-18 Fam)	- \$ 1,596.00)	
	Transportation	- 483.00)	= 2,079.00
10/9	- Imprest	- 20,000.00)	
	Credit Postage (V.W)	- 20.00)	
	LAM Tours, check redeposited (Fam)	- 99.00)	=20,119.00
10/12	- A/C Payable (Fam)	- 76.00)	
	Transportation	- 23.00)	
	Credit Promotions re C.T.O fees	- 565.00)	= 664.00
10/15	- A/C Payable (10/15-18 Fam)	- 152.00)	
	Transportation	- 46.00)	= 198.00
10/21	- A/C Payable (10/22-25 Fam)	- 1,216.00)	
	Transportation	- 368.00)	= 1,584.00
10/23	- Imprest	- 34,306.00)	
10/26	- Credit Promotions re Mall proms.	- 400.00)	
	A/C Payable (10/22-25 Fam)	- 76.00)	
	Transportation	- 23.00)	= 499.00
10/31	- Bank interest	- 8.71)	
	Total cash receipts	- 59,457.71	✓
	Balance brought forward	- 2,473.24	
	Total cash in bank	- 61,930.95	
	Less disbursements	- 61,434.93	
	Balance at October 31, 1992	- \$ 496.02	

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, FL 33146 / Fax: (305) 666-7239 / Phone: (305) 665-0557

## JAMAICA TOURIST BOARD/MIAMI OFFICE

### CASH RECEIPTS - NOVEMBER 1992

11/03	- Imprest	- \$10,000.00	
11/13	- Imprest	- 20,000.00)	
"	A/C - Payable Fam 11/12-15	- 76.00)	
"	Cr. Transp.	- 23.00)	= 20,099.00
11/17	- A/C Payable Pt. Ant. Fam 12/3-7	- 847.00)	
"	Cr. Transp.	- 184.00)	= 1,031.00
11/24	- Imprest	- 34,000.00	
11/30	- Bank interest	- <u>13.00</u>	
	Total cash receipts	- 65,143.00	✓
	Balance brought forward	- <u>496.02</u>	
	Total cash in bank	- 65,639.02	
	Less disbursements	- <u>67,182.57</u>	
	Overdrawn at November 30, 1992	- <u>\$ 1,543.54</u>	

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, FL 33146 / Fax: (305) 666-7239 / Phone: (305) 665-0557

## JAMAICA TOURIST BOARD/MIAMI OFFICE

### CASH RECEIPTS - DECEMBER 1992

12/01	Refund - Southwestern Bell (re overpayment on Dallas tel.)	- \$ 1,193.98)
"	A/C Payable: 12/3-7 Fam	- 20.00)
"	A/C Payable: 12/3-7 Fam	- 96.00)
"	Cr. Transportation re 12/3-7 Fam	- 23.00)= 1,332.98
12/07	Imprest	- 5,000.00
12/10	A/C Payable R. Henry (re S. Reeves)	- 30.00)
"	A/R - Sundries (Cr. Promotions re Mall promotions)	- 2,250.00)= 2,280.00
12/15	Imprest	- 34,306.00)
"	Cr. Prom./fee for '92 Spring Blitz	- 250.00)
"	A/C Payable R. Henry (re S. Reeves)	- 15.00)=34,571.00
12/23	A/R - Sundries	- 6,279.02
12/31	Bank interest	- <u>13.26</u>
	Total cash receipts	- 49,476.26 †
	Nil balance b/f - <b>overdrawn</b>	- <u>1,543.55</u>
	Total cash in bank	- 49,932.71
	Less disbursements	- <u>49,530.84</u>
	<b>Overdrawn at December 31, 1992</b>	- <u><b>(\$1,598.13)</b></u>

# JAMAICA

Jamaica Tourist Board / Suite 1100 / 1320 So. Dixie Hwy. / Coral Gables, FL 33146 / Fax: (305) 666-7239 / Phone: (305) 665-0557

## CASH RECEIPTS - MIAMI OFFICE

JANUARY 1993

1/07	Imprest	- \$15,000.00
1/22	Imprest	- 34,306.00)
"	Refund - Greyhound Leisure Svc. (re liquor/ck 767 dd 12/23/92)	- 80.00)
"	Credit Postage (C. H.)	- 33.34) = 34,419.34
1/26	Imprest	- 6,500.00
1/31	Bank interest	- <u>9.21</u>
	Total cash receipts	- 55,928.55 X
	Ck 379 dd 5/92 voided/lost	- <u>1,600.00</u>
		- 57,528.55
	Overdrawn amount b/f	- <u>1,598.13</u>
	Total cash in bank	- 55,930.42
	Less disbursements	- <u>57,292.44</u>
	Overdrawn at January 31, 1993	- <u>\$ 1,362.02</u>

ITEM 15(a)

JAMAICA TOURIST BOARD  
MONTHLY STATEMENT OF EXPENDITURE  
MIAMI OFFICE

MONTH. August '92

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		PAID BY → DEP. DIR/SALES			
O'SEAS ALLOW.					
RENT ALLOW.					
ENT. ALLOW.					
OFFICE RENT		574.50			
TELEPHONE/TELEX		859.76			
INSURANCE		—			
PENSION		—			
SOCIAL SECURITY		—			
MAIN. EQUIP.		290.25			
SHIPPING		1079.39			
POSTAGE		1539.22			
XEROX		424.72			
TRANSPORTATION		3961.32			
SUBSISTENCE		3297.58			
ENTERTAINMENT		1627.51			
STATIONERY/PTG.		797.53			
SUBS & DUES		—			
OFF. EXP/MISC.		—			
UNIFORMS		—			
GROUPS/CONV.					
TRIP/RELIEF					
PROMOTIONS		272.11			
		<u>\$14,723.89</u>			

SIGNED [Signature]  
DATE 9/8/92

JAMAICA TOURIST BOARD

MONTHLY STATEMENT OF EXPENDITURE

MIAMI OFFICE

MONTH. *SEPT. 1992*

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		22071.94	90,456.59	112,528.53	
O'SEAS ALLOW.		5438.35	22187.90	27,626.25	
RENT ALLOW.		5663.02	23238.43	28,901.45	
ENT. ALLOW.		1406.68	5797.89	7204.57	
OFFICE RENT		1337.83	2843.59	4181.42	
TELEPHONE/TELEX		3127.24	6993.82	10121.06	
INSURANCE		—	—	—	
PENSION		—	—	—	
SOCIAL SECURITY		—	—	—	
MAIN. EQUIP.		309.57	698.73	1008.30	
SHIPPING		—	2503.03	2503.03	
POSTAGE		1281.85	7580.48	8862.33	
XEROX		337.51	796.78	1134.29	
TRANSPORTATION		5906.45	15272.40	21178.85	
SUBSISTENCE		4855.41	6647.29	11502.70	
ENTERTAINMENT		1827.03	2383.68	4210.71	
STATIONERY/PTG.		196.96	2678.53	2875.49	
SUBS & DUES		117.00	85.00	202.00	
OFF. EXP/MISC.		—	235.20	235.20	
UNIFORMS		6000.00	—	6000.00	
GROUPS/CONV. COMPUTER SVC		473.51	347.30	820.81	
TEMP/RELIEF					
PROMOTIONS		2633.47	23638.57	26272.04	
		<b>\$62,983.82</b>	<b>214,385.21</b>	<b>277,369.03</b>	

SIGNED

*[Signature]*

DATE

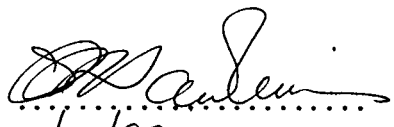
*10/1/92*

JAMAICA TOURIST BOARD  
MONTHLY STATEMENT OF EXPENDITURE

MIAMI OFFICE

MONTH. OCTOBER '92


ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		22,106.81			
O'SEAS ALLOW. }		5438.35			
RENT ALLOW. }		5663.44			
ENT. ALLOW. }		1406.68			
OFFICE RENT		530.50			
TELEPHONE/TELEX		3548.13			
INSURANCE		—			
PENSION		—			
SOCIAL SECURITY		12426.58			
MAIN. EQUIP.		111.75			
SHIPPING		579.32			
POSTAGE		1599.75			
XEROX		—			
TRANSPORTATION		1208.85			
SUBSISTENCE		—			
ENTERTAINMENT		—			
STATIONERY/PTG.		205.61			
SUBS & DUES		234.95			
OFF. EXP/MISC.		267.63			
UNIFORMS		—			
GROUPS/CONV.					
TEMP/RELIEF					
PROMOTIONS		5625.18			
		<u>\$60,953.53</u>			

SIGNED   
DATE 11/17/92

JAMAICA TOURIST BOARD  
MONTHLY STATEMENT OF EXPENDITURE  
MIAMI OFFICE

MONTH. Nov. '92

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		\$ 22071.94			
O'SEAS ALLOW. }		5438.35			
RENT ALLOW. }		5663.44			
ENT. ALLOW. }		1406.68			
OFFICE RENT		2212.25			
TELEPHONE/TELEX		9256.01			
INSURANCE		-			
PENSION		-			
SOCIAL SECURITY		-			
MAIN. EQUIP.		-			
SHIPPING		969.68			
POSTAGE		2896.34			
XEROX		692.22			
TRANSPORTATION		3593.58			
SUBSISTENCE		2568.38			
ENTERTAINMENT		1399.83			
STATIONERY/PTG.		1264.39			
SUBS & DUES		159.00			
OFF. EXP/MISC.		113.75			
UNIFORMS		376.95			
<del>GROUPS/CONV.</del> COMPUTER SVC		221.53			
<del>EMPLOYEE</del> PROMOTIONS		3356.73			
		\$63,661.05			

SIGNED   
DATE 12/01/92



JAMAICA TOURIST BOARD

MONTHLY STATEMENT OF EXPENDITURE

MIAMI OFFICE

MONTH DEC. 1992

DECEMBER

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		22071.94	44178.75	66250.69	
O'SEAS ALLOW.		5438.35	10876.70	16315.05	
RENT ALLOW.		5663.44	11326.88	16990.32	
ENT. ALLOW.		1406.68	2813.36	4220.04	
OFFICE RENT		509.77	5556.11	6065.88	
TELEPHONE/TELEX		1639.14	12804.14	14443.28	
INSURANCE		—	—	—	
PENSION		—	—	—	
SOCIAL SECURITY		—	12426.58	12426.58	
MAIN. EQUIP.		357.00	111.75	468.75	
SHIPPING		741.20	1549.00	2290.20	
POSTAGE		2502.06	4496.09	6998.15	
XEROX		18.20	692.22	710.52	
TRANSPORTATION		508.14	4802.43	5310.57	
SUBSISTENCE		69.00	2568.38	2637.38	
ENTERTAINMENT		—	1399.83	1399.83	
STATIONERY/PTG.		272.10	1470.00	1742.10	
SUBS & DUES		497.00	393.95	890.95	
OFF. EXP/MISC.		57.59	381.38	438.97	
UNIFORMS		—	376.95	376.95	
<del>GROUPS/CONF.</del> COMPUTER SVCS.		—	221.53	221.53	
<del>TEMP/RESERVE</del> PROMOTIONS		2048.26	8981.91	11030.17	
		<u>\$43,799.97</u>	<u>127,427.94</u>	<u>171,227.91</u>	

SIGNED *[Signature]*  
DATE 1/14/93

JAMAICA TOURIST BOARD

MONTHLY STATEMENT OF EXPENDITURE

MIAMI OFFICE

MONTH..... JAN. 1993

ITEM	BUDGET	EXPENDITURE THIS MONTH	PREVIOUS EXPENDITURE	TOTAL EXPENDITURE TO DATE	BALANCE
SALARIES		22071.94			
O'SEAS ALLOW.		5438.35			
RENT ALLOW.		5663.44			
ENT. ALLOW.		1406.68			
OFFICE RENT		1622.02			
TELEPHONE/TELEX		7254.15			
INSURANCE		—			
PENSION		—			
SOCIAL SECURITY		—			
MAIN. EQUIP.		197.82			
SHIPPING		495.41			
POSTAGE		1756.83			
XEROX		444.37			
TRANSPORTATION		1380.85			
SUBSISTENCE		2728.76			
ENTERTAINMENT		458.49			
STATIONERY/PTG.		317.43			
SUBS & DUES		185.00			
OFF. EXP/MISC.		267.73			
UNIFORMS		—			
<del>GROUPS/CONF.</del> COMP. SVC.		244.73			
<del>TRAVEL/EXP.</del>		671.24			
PROMOTIONS					
		<u>\$52605.24</u>			

SIGNED *[Signature]*  
DATE 1/11/93

Registrant: Jamaica Tourist Board, Florida  
Registration#: 2360

The following persons in your organization filed short form registration statements on the date indicated by each name. These short forms are still in an active status. Please review and update where appropriate.

Date Filed	Name	Current Role	Termination Date?
2/14/77	Donald W. Dawson	Manager	ACTIVE
2/06/80	Gwendolyn Yvonne Thompson	RESIGNED	4/86
8/27/80	Clive Eugene Taffe	Manager	ACTIVE
8/27/80	Roger D. Mignott	SNR. SALES REPRES.	ACTIVE
8/24/81	Charles J. Handal	Manager	ACTIVE
8/24/81	Jacqueline C. Hamaty	RESIGNED	7/84
2/22/82	Ruby Henry	SNR. SALES REPRES.	ACTIVE
2/26/88	Christopher Paul Wright	SALES REPRESENTATIVE	ACTIVE

RECEIVED  
DEPT. OF JUSTICE  
CRIMINAL DIVISION  
93 MAR -3 AM 9:02  
INTERNAL SECURITY  
SECTION  
REGISTRATION UNIT