

26 JUL 1994

For Six Month Period Ending _____
(Insert date)

Name of Registrant **JAMAICA TOURIST BOARD**

Registration No. 2360

Business Address of Registrant **1320 S. Dixie Highway, Suite 1100
Coral Gables, Fl. 33146**

I—REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

- | | | |
|-----------------------|------------------------------|-----------------------------|
| (1) Residence address | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

(b) If an organization:

- | | | |
|--------------------------|------------------------------|--|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

2. Explain fully all changes, if any, indicated in item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name

Position

RECEIVED
 DEPT. OF JUSTICE
 INTERNAL DIVISION
 4 SEP 27 PM 1994
 INTERNAL SECURITY
 SECTION
 REGISTRATION UNIT
 Date Connection
 Ended

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?
 Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
-------------	------------------------------	--------------------	-----------------	-------------------------

5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal?
 Yes No

If yes, identify each such person and describe his services.

N/A

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
-------------	-------------------------------	------------------------

7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
-------------	------------------------------	-----------------------------------	----------------------------------

II—FOREIGN PRINCIPAL

(PAGE 3)

8. Has your connection with any foreign principal ended during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name of foreign principal

Date of Termination

-
9. Have you acquired any new foreign principal¹ during this 6 month reporting period? Yes No

If yes, furnish following information:

Name and address of foreign principal

Date acquired

-
10. In addition to those named in Items 8 and 9, if any, list the foreign principals¹ whom you continued to represent during the 6 month reporting period.

JAMAICA TOURIST BOARD
STATUTORY BODY OF THE GOVERNMENT OF JAMAICA
KINGSTON, JAMAICA., W.I.

III—ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes No

If yes, identify each such foreign principal and describe in full detail your activities and services:

Jamaica Tourist Board

Visited travel agencies, airlines and group planners to encourage travel to Jamaica for vacation and/or meetings.

Participated in travel trade and consumer shows.. Also hosted seminars/familiarization trips to educate travel agents on what Jamaica has to offer as a vacation destination.

Disseminated travel brochures, posters and window displays.

¹The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity² as defined below?
Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

-
13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes No

If yes, describe fully.

²The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV—FINANCIAL INFORMATION

14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.³

<i>Date</i>	<i>From Whom</i>	<i>Purpose</i>	<i>Amount</i>
-------------	------------------	----------------	---------------

Please see the attached 6-month breakdown of Cash Receipts. An Imprest is received each month for payroll and operational expenses.

\$333,723

Total

(b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁴ other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes No

If yes, furnish the following information:

<i>Name of foreign principal</i>	<i>Date received</i>	<i>Description of thing of value</i>	<i>Purpose</i>
--------------------------------------	--------------------------	--	----------------

³A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

⁴Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS—MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

<i>Date</i>	<i>To Whom</i>	<i>Purpose</i>	<i>Amount</i>
-------------	----------------	----------------	---------------

FINANCIAL STATEMENTS ATTACHED

\$301,932

Total

15. (b) DISBURSEMENTS—THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value⁵ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes No

If yes, furnish the following information:

<i>Date disposed</i>	<i>Name of person to whom given</i>	<i>On behalf of what foreign principal</i>	<i>Description of thing of value</i>	<i>Purpose</i>
----------------------	-------------------------------------	--	--------------------------------------	----------------

(c) DISBURSEMENTS—POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value⁵ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes No

If yes, furnish the following information:

<i>Date</i>	<i>Amount or thing of value</i>	<i>Name of political organization</i>	<i>Name of candidate</i>
-------------	---------------------------------	---------------------------------------	--------------------------

V—POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes No

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

⁵Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) NO

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) NO

21. What language was used in this political propaganda:

- English
- Other (specify) N/A

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes No N/A

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes No N/A

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes No

VI—EXHIBITS AND ATTACHMENTS

25. EXHIBITS A AND B

(a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

- Exhibit A⁶ Yes No
- Exhibit B⁷ Yes No N/A

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes No N/A

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment.

N/A

⁶The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

⁷The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

26. EXHIBIT C

If you have previously filed an Exhibit C⁸, state whether any changes therein have occurred during this 6 month reporting period. Yes No

N/A

If yes, have you filed an amendment to the Exhibit C? Yes No

If no, please attach the required amendment.

N/A

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements been filed by all of the persons named in Items 5 and / of the supplemental statement? Yes No

N/A

If no, list names of persons who have not filed the required statement.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

Charles J. Handal

CHARLES J. HANDAL

REGIONAL MANAGER

SOUTHERN USA & LATIN AMERICA

Subscribed and sworn to before me at DADE COUNTY

this 2ND day of August, 19 94

Pamela Ricketts
NOTARY PUBLIC, STATE OF FLORIDA
PAMELA RICKETTS
COMMISSION NO. CC-284105
MY COMMISSION EXPIRES
MAY 06, 1997

⁸The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

UNITED STATES DEPARTMENT OF JUSTICE
REGISTRATION UNIT
CRIMINAL DIVISION
WASHINGTON, D.C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form CRM-154, formerly Form OBD-64--- Supplemental Statement):

Yes _____ or No X

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes X or No _____

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs; posters; brochures, press releases, etc. which you have disseminated during the past six months.)

Charles J. Handal
Signature

8/19/94
Date

CHARLES J. HANDAL

Please type or print name of signatory on the line above

REGIONAL MANAGER-SOUTHERN USA & LATIN AMERICA
Title

RECEIVED
DEPT. OF JUSTICE
CRIMINAL DIVISION
94 SEP 27 PM 12:49
INTERNAL SECURITY
SECTION
REGISTRATION UNIT

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1100 / 1320 SOUTH DIXIE HIGHWAY / CORAL GABLES, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD CASH RECEIPTS

MIAMI OFFICE - JULY 1994

07/14	A/R - Sundries (Dreamscape Tv1)	- \$ 190.00
07/20	Imprest - June	- 11,743.30
07/21	Imprest - salaries	- 41,832.06
07/31	Bank interest	- <u>12.33</u>
	Total cash receipts	- \$ 53,777.69
	Balance brought forward	- <u>101.38</u>
	Total cash in bank	- \$ 53,879.07
	Less disbursements	- <u>53,690.77</u>
	Balance at July 31, 1994	- <u>\$ 188.30</u>

RECEIVED
DEPT. OF JUSTICE
CRIMINAL DIVISION
94 SEP 27 PM 12:49
INTERNAL SECURITY
SECTION
REGISTRATION UNIT

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1100 / 1320 SOUTH DIXIE HIGHWAY / CORAL GABLES, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD CASH RECEIPTS

MIAMI OFFICE - JUNE 1994

6/02	Partial deposit re JTB/Orlando #1 Fam Trip 6/16 - 19	- \$ 594.00
"	Re-deposit ck for Sea Garden Hotel (cr. Prom.)	- 300.00)
"	Credit Postage (re reimbursement for stamps)	- 28.89)= 328.89
6/08	A/R - Sundries (re M/M Guim-Key Prom. & Mktg.)	- 202.00
6/22	Hotelier fees re CTO Ja. Evening, May 10 (cr. Prom)	- 325.00
"	Imprest - May	- 53,973.30
6/30	Bank interest	- <u>11.30</u>
	Total cash receipts	- \$55,434.49
	Balance brought forward	- <u>1,086.30</u>
	Total cash in bank	- \$56,520.84
	Less disbursements	- <u>56,419.46</u>
	Balance at June 30, 1994	- \$ <u>101.38</u>

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1100 / 1320 SOUTH DIXIE HIGHWAY / CORAL GABLES, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD CASH RECEIPTS

MIAMI OFFICE - MAY 1994

5/02	- Hotelier fees re Spring blitz (cr. Stat/Ptg)	- \$ 2,050.00
"	- Reimbursement of postage (DD/S)	- 210.37)
"	- Prom. funds to sponsor CTO event/Miami	- 2,000.00)
"	- Reimbursment of postage (CH)	- 13.00)= 4,273.37
5/11	- Hotelier fee re ANATO/Colombia (cr. Prom.)	- 400.00)
"	- Refund re JTB seminar/Pensacola, Fl.(cr. Prom-	- 440.12)
"	- Hotelier fees for JTB seminars (cr. Prom.)	- 750.00)= 1,590.12
5/13	- Wire transfer - Imprest/April	- 11,612.72
5/18	- Imprest/salaries - May	- 37,578.61
"	- Partial deposit for JTB/ATL #1 Fam trip June 9-13 (cr. T/P)	- 594.00
"	- Partial deposit for JTB/MIA #1 Fam trip June 9-13 (cr. T/P)	- 792.00
5/31	- Partial deposit for JTB/MIA #2 Fam trip June 16-20 (cr. T/P)	- 792.00
"	- A/C Payable - Leisure World Tvl. re JTB New Orleans Charter Fam, June 2-5	- 1,387.00
"	- Bank interest	- <u>19.84</u>
	Total cash receipts	- \$58,639.66
	Balance brought forward	- <u>233.95</u>
	Total cash in bank	- \$58,873.61
	Less disbursements	- <u>57,485.27</u>
		- <u>1,388.34</u>
	Less check returned	- <u>300.00</u>
	Balance at May 31, 1994	- <u>\$ 1,088.34</u>

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1100 / 1320 SOUTH DIXIE HIGHWAY / CORAL GABLES, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD CASH RECEIPTS

MIAMI OFFICE - APRIL 1994

4/04	Imprest - February	- \$ 6,039.62)
"	Fees/hoteliers re JTB seminars	- 2,700.00) = 8,739.62
	- cr. Promotions	
4/05	Imprest - March	- 10,000.00
4/22	Imprest - salaries/April	- 37,578.64
		<u>\$56,318.26</u>
	Bank interest	- <u>9.80</u>
	Total cash receipts	- \$56,328.06
	Balance brought forward	- <u>486.68</u>
	Total cash in bank	- \$56,814.74
	Less disbursements	- <u>56,580.79</u>
	Balance at April 30, 1994	- <u>\$ 233.95</u>

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1100 / 1320 SOUTH DIXIE HIGHWAY / CORAL GABLES, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD CASH RECEIPTS

MIAMI OFFICE - MARCH 1994

3/10	A/R - Sundries (hotelier fees for Nov. '93 Awards ceremony - cr. Prom.)	- \$ 600.00	} = 1390.00
"	A/R - Sundries (hotelier fees/ANATO Show in Colombia - cr. Prom.)	- 790.00	
3/21	A/R - Sundries (fees re blitz - cr. Prom.)	- 3,550.00	
3/22	Wire transfer re salaries	- 37,553.64	
3/29	A/R - Sundries (fees re blitz - cr. Prom.)	- <u>800.00</u>	
		- \$43,293.64	
	Bank interest	- <u>16.12</u>	
	Total cash receipts	- \$43,309.76	
	Balance brought forward	- <u>5,807.05</u>	
	Sub-total	- \$49,116.81	
	Add check # 857 dd 2/9/93 voided	- <u>150.00</u>	
	Total cash in bank	- 49,266.81	
	Less disbursements	- <u>48,780.13</u>	
	Balance at March 31, 1994	- <u>\$ 486.68</u>	

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1100 / 1320 SOUTH DIXIE HIGHWAY / CORAL GABLES, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD CASH RECEIPTS

MIAMI OFFICE - FEBRUARY 1994

2/01	- A/R Sundries (Air Ja./Atl. cr Prom.)	- \$	312.50	
2/08	- Wire transfer (re tel. bill)	-	3,000.00	
2/11	- A/R Sundries (hotelier fees for ANATO show in Colombia, L. America)	-	4,700.00	
2/11	- A/R Sundries (Adven. Tours/cr. Prom)	-	411.25)	
"	- A/R JTB/DDS Dept (cr. Postage)	-	307.40)	= 718.65
2/15	- A/R Sundries (hotelier fees re ANATO)	-	780.00	
2/25	- Wire transfer (salaries)	-	37,553.65	
2/28	- Imprest (Jan. & part Feb.)	-	17,000.00)	
"	- Hotelier fee re blitz (cr. Postage)	-	1,000.00)	
"	- Orlando Fam: 3/10-13 (cr. T/P-689.40 & cr. Post. 399.60)	-	1,089.00)	
"	- A/R Sundries (R. Henry)	-	<u>79.95)</u>	=19,168.95
	Total cash receipts	-	\$66,233.75	
	Bank interest	-	<u>10.36</u>	
	Sub-total	-	\$66,244.11	
	Less overdrawn amount	-	<u>30.63</u>	
	Total cash in bank	-	\$66,213.48	
	Less disbursements	-	<u>60,406.43</u>	
	Balance at February 28, 1994	-	<u>\$ 5,807.05</u>	

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1100 / 1320 SOUTH DIXIE HIGHWAY / CORAL GABLES, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557


JAMAICA TOURIST BOARD

STATEMENT OF EXPENDITURE - MIAMI REGION

MONTH: JULY 1994

ITEM	BUDGET	EXPEN. THIS MTH.	PREVIOUS EXPEN.	TOTAL TO DATE	BALANCE
SALARIES)		26,411.83	72,921.15	99,332.98	
O'SEAS ALLOW.)		5,919.02	16,729.80	22,648.82	
RENT ALLOW.)		6,334.11	17,400.57	23,734.68	
ENT. ALLOW.)	-	1,577.85	4,733.55	6,311.40	
TX. TEMP/REL.*	-	-	-	-	
OFFICE RENT	-	JA.	JA.	JA.	
TX. WHSE RENT**	**	77.50	77.50	155.00	
TELEPHONE	-	2,294.20	5,408.02	7,702.22	
INSURANCE	-	JA.	JA.	JA.	
PENSION	-	JA.	JA.	JA.	
SOCIAL SEC.	-	JA.	JA.	JA.	
MTNC. EQUIP.	-	-	1,021.18	1,021.18	
POSTAGE	-	1,687.24	4,524.82	6,212.06	
XEROX	-	212.36	785.59	997.95	
TRANSP.	-	2,846.20	9,320.42	12,166.62	
SUBSIS.	-	2,750.16	2,967.72	5,717.88	
ENTER.	-	916.19	1,008.19	1,924.38	
STAT/PTG.	-	412.52	3,345.15	3,757.67	
SUBS/DUES	-	-	559.92	559.92	
OFC EXP/MISC	-	62.06	399.22	461.28	
UNIFORMS	-	-	-	-	
COMPUTER	-	-	-	-	
PROMOTONS	-	2,360.98	4,206.63	6,567.61	
TOTALS		53,862.22	145,409.43	199,271.65	

* NO BUDGET ALLOCATED FOR THIS
 ** TO BE DEBITED FROM OFFICE RENT BUDGET.

SIGNED 
 R. HAWKINS - ADMIN. ASST.
 DATE 8/10/94

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1100 / 1320 SOUTH DIXIE HIGHWAY / CORAL GABLES, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557

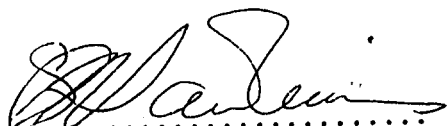
JAMAICA TOURIST BOARD

STATEMENT OF EXPENDITURE - MIAMI REGION

MONTH: JUNE 1994

ITEM	BUDGET	EXPEN. THIS MTH.	ACCRUED EXPEN.	PREVIOUS EXPEND.	TOTAL TO DATE
SALARIES)		26,947.25	-	22,986.95)	
O'SEAS ALLOW.)		5,576.60	-	5,576.60)	
RENT ALLOW.)		5,800.19	-	5,800.19)	
ENT. ALLOW.)	-	1,577.85	-	1,577.85)	111,785.07
TX. TEMP/REL.*	-	-	-	-	-
OFFICE RENT	-	JA.	JA.	JA.	JA.
TX. WHSE RENT**	**	77.50	-	-	77.50
TELEPHONE	-	3,285.51	-	2,122.51	5,408.02
INSURANCE	-	JA.	JA.	JA.	JA.
PENSION	-	JA.	JA.	JA.	JA.
SOCIAL SEC.	-	JA.	JA.	JA.	JA.
MTNC. EQUIP.	-	446.14	-	575.04	1,021.18
POSTAGE	-	1,446.01	-	3,078.81	4,524.82
XEROX	-	212.36	-	573.23	785.59
TRANSP.	-	2,944.30	-	6,376.12	9,320.42
SUBSIS.	-	1,827.35	-	1,140.37	2,967.72
ENTER.	-	628.28	-	379.91	1,008.19
STAT/PTG.	-	2,574.31	-	770.84	3,345.15
SUBS/DUES	-	337.84	-	222.08	559.92
OFC EXP/MISC	-	171.48	-	227.74	399.22
UNIFORMS	-	-	-	-	-
COMPUTER	-	-	-	-	-
PROMOTONS	-	656.77	-	3,549.86	4,206.63
TOTALS		54,509.74	-	90,899.69	145,409.43

* NO BUDGET ALLOCATED FOR THIS
 ** TO BE DEBITED FROM OFFICE RENT BUDGET.

SIGNED 
 R. HAWKINS - ADMIN. ASST.
 DATE 7/7/94

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1100 / 1320 SOUTH DIXIE HIGHWAY / CORAL GABLES, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557


JAMAICA TOURIST BOARD

STATEMENT OF EXPENDITURE - MIAMI REGION

MONTH: MAY 1994

ITEM	BUDGET	EXPEN. THIS MTH.	ACCRUED EXPEN.	PREVIOUS EXPEND.	TOTAL TO DATE
SALARIES)		22,986.95	-	22,986.95)	
O'SEAS ALLOW.)		5,576.60	-	5,576.60)	
RENT ALLOW.)		5,844.86	-	5,844.86)	
ENT. ALLOW.)	-	1,577.85	-	1,577.85)	71,927.85
TX. TEMP/REL.*	-	-	-	-	-
OFFICE RENT	-	JA.	JA.	JA.	JA.
TX. WHSE RENT**	**	-	77.50	-	-
TELEPHONE	-	2,062.51	341.02	60.00	2,122.51
INSURANCE	-	JA.	JA.	JA.	JA.
PENSION	-	JA.	JA.	JA.	JA.
SOCIAL SEC.	-	JA.	JA.	JA.	JA.
MTNC. EQUIP.	-	225.04	-	350.00	575.04
POSTAGE	-	2,448.81	2,333.62	630.00	3,078.81
XEROX	-	573.23	-	-	573.23
TRANSP.	-	5,159.27	670.10	1,216.85	6,376.12
SUBSIS.	-	1,140.37	625.92	-	1,140.37
ENTER.	-	379.91	315.65	-	379.91
STAT/PTG.	-	770.84	-	-	770.84
SUBS/DUES	-	222.08	447.00	-	222.08
OFC EXP/MISC	-	227.74	83.70	-	227.74
UNIFORMS	-	-	-	-	-
COMPUTER	-	-	-	-	-
PROMOTONS	-	1,515.81	96.00	2,034.05	3,549.86
TOTALS		50,667.20	4,990.51	40,277.16	90,944.36

* NO BUDGET ALLOCATED FOR THIS
 ** TO BE DEBITED FROM OFFICE RENT BUDGET.

SIGNED 
 R. HAWKINS - ADMIN. ASST.
 DATE 6/7/94

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1100 / 1320 SOUTH DIXIE HIGHWAY / CORAL GABLES, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557


JAMAICA TOURIST BOARD

STATEMENT OF EXPENDITURE - MIAMI REGION

MONTH: APR. 1994

ITEM	BUDGET	EXPEN. THIS MTH.	ACCRUED EXPEN.	TOTAL TO DATE	BALANCE
SALARIES)		22,986.95	-	22,986.95	
O'SEAS ALLOW.)		5,576.60	-	5,576.60	
RENT ALLOW.)		5,844.86	-	5,844.86	
ENT. ALLOW.)	-	1,577.85	-	1,577.85	
TX. TEMP/REL.*	-	-	-	-	
OFFICE RENT	-	JA.	JA.	JA.	
TX. WHSE RENT**	**	-	-	-	
TELEPHONE	-	60.00	3,002.35	60.00	
INSURANCE	-	JA.	JA.	JA.	
PENSION	-	JA.	JA.	JA.	
SOCIAL SEC.	-	JA.	JA.	JA.	
MTNC. EQUIP.	-	350.00	2,555.47	350.00	
SHIPPING	-	-	-	-	
POSTAGE	-	630.00	392.60	630.00	
XEROX	-	-	-	-	
TRANSP.	-	1,216.85	1,158.00	1,216.85	
SUBSIS.	-	-	-	-	
ENTER.	-	-	-	-	
STAT/PTG.	-	-	4,995.80	-	
SUBS/DUES	-	-	-	-	
OFC EXP/MISC	-	-	204.98	-	
UNIFORMS	-	-	-	-	
COMPUTER	-	-	-	-	
PROMOTONS	-	2,034.05	531.86	2,034.05	
TOTALS		40,232.49	12,841.06	40,232.49	

* NO BUDGET ALLOCATED FOR THIS
 ** TO BE DEBITED FROM OFFICE RENT BUDGET.

SIGNED 
 R. HAWKINS - ADMIN. ASST.
 DATE 5/5/94

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1100 / 1320 SOUTH DIXIE HIGHWAY / CORAL GABLES, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD

STATEMENT OF EXPENDITURE - MIAMI REGION

MONTH: MAR. 1994

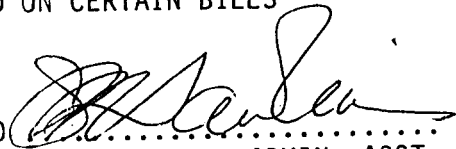
ITEM	BUDGET	EXPEN. THIS MTH.	PREVIOUS EXPEN.	TOTAL TO DATE	BALANCE
SALARIES)		22,986.95	240,933.97	263,920.96)	
O'SEAS ALLOW.)		5,576.60	58,735.60	64,312.20)	
RENT ALLOW.)		5,844.86	60,070.72	65,915.58)	
ENT. ALLOW.)	463,952	1,577.85	16,329.25	17,907.10)	51,896
TX. TEMP/REL.*	-	96.00	684.00	780.00	no budget
OFFICE RENT	52,550	JA.	JA.	JA.	#
TX. WHSE RENT**	**	77.50	552.50	630.00	#
TELEPHONE	50,000	395.53	21,470.41	21,865.94	#
INSURANCE	81,000	JA.	JA.	JA.	#
PENSION	35,000	JA.	JA.	JA.	#
SOCIAL SEC.	24,000	JA.	JA.	JA.	#
MTNC. EQUIP.	8,000	545.94	2,930.51	3,476.45	4,524
SHIPPING	2,000	-	2,513.33	2,513.33	(513)
POSTAGE	23,000	3,757.18	14,294.92	18,052.10	4,948
XEROX	2,300	725.39	2,295.18	3,020.57	(721)
TRANSP.	47,000	650.53	52,785.13	53,435.66	(6,436)
SUBSIS.	20,000	150.00	31,822.02	31,972.02	(11,972)
ENTER.	10,000	373.45	13,505.06	13,878.51	(3,879)
STAT/PTG.	10,000	442.67	5,101.68	5,544.35	(4,456)
SUBS/DUES	1,000	347.00	514.72	861.72	(138)
OFC EXP/MISC	1,500	583.05	1,552.84	2,135.89	(636)
UNIFORMS	5,400	-	6,051.12	6,051.12	(651)
COMPUTER	2,900	-	258.40	258.40	2,642
PROMOTONS	80,000	5,294.44	30,292.28	35,586.72	44,413 #
TOTALS	\$919,602	49,424.98	562,693.64	612,118.62	#

* NO BUDGET ALLOCATED FOR THIS

** TO BE DEBITED FROM OFFICE RENT BUDGET.

TRUE BALANCES TO BE PROVIDED BY JTB/KGN BASED ON CERTAIN BILLS PAID FROM JAMAICA

SIGNED


R. HAWKINS - ADMIN. ASST.

DATE

4/15/94

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1100 / 1320 SOUTH DIXIE HIGHWAY / CORAL GABLES, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD

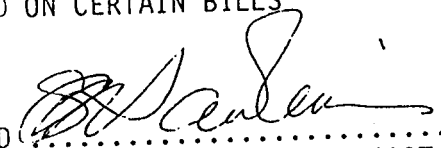
FEB.

STATEMENT OF EXPENDITURE - MIAMI REGION

MONTH: ~~JAN.~~ 1994

ITEM	BUDGET	EXPEN. THIS MTH.	PREVIOUS EXPEN.	TOTAL TO DATE	BALANCE
SALARIES)		22,986.95	217,947.02	240,933.97)	
O'SEAS ALLOW.)		5,576.60	53,159.00	58,735.60)	
RENT ALLOW.)		5,755.52	54,315.20	60,070.72)	
ENT. ALLOW.)	463,952	1,577.85	14,751.40	16,329.25)	87,882
TX. TEMP/REL.*	-	-	684.00	684.00	no budget
OFFICE RENT	52,550	JA.	JA.	JA.	#
TX. WHSE RENT**	**	77.50	475.00	552.50	#
TELEPHONE	50,000	722.22	20,748.19	21,470.41	#
INSURANCE	81,000	JA.	JA.	JA.	#
PENSION	35,000	JA.	JA.	JA.	#
SOCIAL SEC.	24,000	JA.	JA.	JA.	#
MTNC. EQUIP.	8,000	-	2,930.51	2,930.51	5,069
SHIPPING	2,000	-	2,513.33	2,513.33	(513)
POSTAGE	23,000	800.00	13,494.92	14,294.92	8,705
XEROX	2,300	-	2,295.18	2,295.18	5
TRANSP.	47,000	6,376.37	46,408.76	52,785.13	(5,785)
SUBSIS.	20,000	4,547.09	27,274.93	31,822.02	(11,822)
ENTER.	10,000	2,346.02	11,159.04	13,505.06	(3,505)
STAT/PTG.	10,000	2.11	5,099.57	5,101.68	4,898
SUBS/DUES	1,000	-	514.72	514.72	485
OFC EXP/MISC	1,500	89.78	1,463.06	1,552.84	(53)
UNIFORMS	5,400	-	6,051.12	6,051.12	(651)
COMPUTER	2,900	-	258.40	258.40	2,642
PROMOTONS	80,000	2,377.82	27,914.46	30,292.28	49,708 #
TOTALS	\$919,602	53,235.83	509,457.89	562,693.64	#

- * NO BUDGET ALLOCATED FOR THIS
- ** TO BE DEBITED FROM OFFICE RENT BUDGET.
- # TRUE BALANCES TO BE PROVIDED BY JTB/KGN BASED ON CERTAIN BILLS PAID FROM JAMAICA

SIGNED 
 R. HAWKINS - ADMIN. ASST.
 DATE 3/11/94