

For Six Month Period Ending JAN 26 1998
(Insert date)

I - REGISTRANT

1. (a) Name of Registrant JAMAICA TOURIST BOARD (b) Registration No. 2360

(c) Business Address(es) of Registrant 1320 S. Dixie Hwy., Suite 1101
Coral Gables, Fl. 33146

2. Has there been a change in the information previously furnished in connection with the following:

- (a) If an individual:
- | | | |
|-----------------------|------------------------------|-----------------------------|
| (1) Residence address | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

- (b) If an organization:
- | | | |
|--------------------------|------------------------------|----------------------------------------|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

(c) Explain fully all changes, if any, indicated in items (a) and (b) above.

024878

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).

3. If you have previously filed Exhibit C¹, state whether any changes therein have occurred during this 6 month reporting period.

Yes No N/A

If yes, have you filed an amendment to the Exhibit C? Yes No

If no, please attach the required amendment.

CRM/ISS/REGISTRATION UNIT
98 MAR 6 PM 12:47

¹ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (a waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name	Position	Date Connection Ended
------	----------	-----------------------

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
------	-------------------	-------------	----------	--------------

5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? Yes No

If yes, identify each such person and describe his service.

(b) Have any employee or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name	Position or connection	Date terminated
------	------------------------	-----------------

(c) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
------	-------------------	-------------	----------	--------------

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes No N/A

If no, list names of persons who have not filed the required statement.

II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes No

If yes, furnish the following information:

Name of foreign principal

Date of termination

8. Have you acquired any new foreign principal² during this 6 month reporting period?

Yes No

If yes, furnish following information:

Name and address of foreign principal

Date acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principals² whom you continued to represent during the 6 month reporting period.

JAMAICA TOURIST BOARD

10. **EXHIBITS A AND B**

(a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A³ Yes No
Exhibit B⁴ Yes No N/A

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes No

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment.

² The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

³ The Exhibit A, which is filed on form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

⁴ The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes No

If yes, identify each such foreign principal and describe in full detail your activities and services: JAMAICA TOURIST BOARD
Visited travel agencies, airlines and group planners to encourage and educate personnel on travel to Jamaica for vacations and/or meetings.

Participated in travel trade and consumer shows. Hosted travel agents at seminars in the U.S. and familiarization tours in Jamaica, to educate them one-on-one on what Jamaica has to offer in each resort area.

Disseminated brochures, posters, maps.

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity⁵ as defined below?

Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places, of delivery, names of speakers and subject matter.

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes No

If yes, describe fully.

⁵ The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes No

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies⁶

Date	From Whom	Purpose	Amount
The Jamaica Tourist Board receives a monthly Imprest for operational expenses only. See attached Cash receipts for the period August 1997 - January 1998.			

\$155,934
Total

(b) RECEIPTS - FUND RASING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fund raising campaign⁷, any money on behalf of any foreign principal named in items 7, 8, and 9 of this statement? Yes No

If yes, have you filed an Exhibit D to your registration? Yes No

If yes, indicate the date the Exhibit D was filed. Date _____.

(c) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁹ other than money from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes No

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose
---------------------------	---------------	-------------------------------	---------

^{6, 7} A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)
⁸ An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.
⁹ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign named in Items 7, 8, and 9 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
------	---------	---------	--------

Attached are financial statements for August '97 to January '98.

\$156,287
Total

(b) DISBURSEMENTS-THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value¹⁰ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?

Yes No

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
---------------	------------------------------	-------------------------------------	-------------------------------	---------

(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value¹¹ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes No

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
------	--------------------------	--------------------------------	-------------------

^{10, 11} Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials¹²?
Yes No

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

JAMAICA TOURIST BOARD

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials?
Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

Jamaica Tourist Board - As shown in items 14a and 15a

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) _____

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) TRAVEL AGENCIES, AIRLINE STAFF, SCHOOLS, CORPORATIONS

21. What language was used in the informational materials:

- English
- Other (specify) _____

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes No

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes No

N/A

12 The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4 (b) of the Act.

VI--EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Type or print name under each signature¹³)

Charles J. Handal

CHARLES J. HANDAL

REGIONAL MANAGER

SOUTHERN USA & LATIN AMERICA

¹³ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

UNITED STATES DEPARTMENT OF JUSTICE
FARA REGISTRATION UNIT
CRIMINAL DIVISION
WASHINGTON, D.C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

1. Is your answer to Item 16 of Section V (Informational Materials - page 8 of Form CRM-154, formerly Form OBD-64-Supplemental Statement):

YES X or NO _____

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

YES _____ or NO _____

(If your answer to question 2 is "yes" please forward for our review copies of all material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

Charles J. Handal
Signature

3/5/98
Date

CHARLES J. HANDAL
Please type or print name of
signatory on the line above

REGIONAL MANAGER
Title

024883

98 MAR 16 PM 12:47
CRM/IS/REGISTRATION UNIT



JAMAICA TOURIST BOARD MIAMI REGION

CASH FLOWS JUL/AUGUST 1997

8/07 - Wire transfer - Imprint	- \$28,356.84	
8/12 - A/R - Maizner & Franklin re June 26-30 Fam	- 65.90)	
" - Reimbursement - Postage (C.I.E)	- 28.92) = \$94.82	
Total cash receipts	- \$28,451.66	
Less overdrawn amount	- <u>5,156.84</u>	
Total cash in bank	- \$23,294.82	
Less disbursements	- <u>24,634.42</u>	
<i>Overdrawn at August 25, 1997</i>	- (\$ 1,339.60)	

024879

98 MAR 16 PM 12:47
CRM/ISS/REGISTRATION UNIT



JAMAICA CULTURE BUREAU MIAMI REGION

CASH RECEIPTS - AUGUST / SEPTEMBER 1997

9/09 - A/R - Caribbean Tourism Organization (T/O) (arr. Sept. 12 - 14 for Triant)	- \$ 1,000.00)
A/R - Mexican Embassy (payment for Ja. Costumes cr. Prom)	- 375.00) = \$1,375.00
9/11 - Imprest - July/August	- 24,539.60
9/17 - Partial deposit for Atlanta Fam, Sept. 25-29 (cr. T/P)	- <u>1,089.00</u>
Total cash receipts	- \$27,003.60
Less overdrawn amount	- <u>1,339.60</u>
Total cash in bank	- \$25,664.00
Less disbursements	- <u>23,597.72</u>
<i>Balance at September 25, 1997</i>	- <u><u>\$ 2,066.28</u></u>



JAMAICA TOURIST BOARD / SUITE 1101 / 1320 S. J. D. E. H. W. O. L. A. E. S. DRIDA 3 1. / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD - MIAMI REGION

CASH RECEIPTS - SEPTEMBER/OCTOBER 1997

10/08 - JM charges re Vero Beach Women's Inv. Team - October 16 - 19 (T/C Payable)	\$ 1,218.00
" - Partial deposit re JTB Dallas Team #2 Oct 10-13 (Cr. T/P)	- 495.00
10/20 - Imprest - August/Sept.	- <u>21,133.72</u>
Total cash receipts	- \$22,846.72
Balance brought forward	- <u>2,066.28</u>
Total cash in bank	- \$24,913.00
Less disbursements	- <u>29,287.50</u>
<i>Overdrawn at October 25, 1997</i>	(<u>\$ 4,374.50</u>)

JAMAICA

JAMAICA TOURIST BOARD / SUITE 1101 / 1320 S. JTB DRIVE - MIAMI INTERNATIONAL AIRPORT, MIAMI, FLORIDA 33146 / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD MIAMI REGION

CASH RECEIPTS - OCTOBER/NOVEMBER 1997

11/03 - Addl funds for Sept/Oct	- \$ 6,000.00
11/11 - Partial deposit re JTB Orlando Fam: Nov. 13-16 (cr T/P)	- 594.00
11/12 - Wire transfer/Imprest - Oct/Nov	- <u>27,574.50</u>
Total cash receipts	- \$34,168.50
Less overdrawn amount	- <u>4,374.50</u>
Total cash in bank	- \$29,794.00
Less disbursements	- <u>31,713.54</u>
<i>Overdrawn at November 25, 1997</i>	<i>(<u>\$ 1,919.54</u>)</i>



JAMAICA TOURIST BOARD MIAMI REGION
CASH RECEIPTS - NOVEMBER DECEMBER 1997

12/08 - Imprest for Oct/Nov	- \$25,119.54
- Total cash receipts	- \$25,119.54
- Less overdrawn amount	- <u>1,919.54</u>
- Total cash in bank	- \$23,200.00
- Less disbursements	- <u>23,209.82</u>
<i>Overdrawn at December 24, 1997</i>	(<u>\$ 9.82</u>)



JAMAICA TOURIST BOARD / SUITE 1101 / 1320 BOUTIQUE BLVD. W. MIAMI BEACH, FLORIDA 33154 / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD MIAMI REGION

CASH RECEIPTS - DECEMBER/JANUARY 97/98

1/09	- Imprest for Dec/Jan	- \$23,209.82
	- Check # 1700 dd 11/03/97 voided	- <u>147.00</u>
	- Total cash receipts	- \$23,356.82
	- Less overdrawn amount	- <u>9.82</u>
	- Total cash in bank	- \$23,347.00
	- Less disbursements	- <u>29,644.83</u>
	<i>Overdrawn at January 23, 1998</i>	<i>(<u>\$ 6,297.83</u>)</i>

JAMAICA TOURIST BOARD/SOUTHERN REGION

STATEMENT OF EXPENDITURE

JULY/AUGUST 1997

ITEM	EXPEN. THIS MONTH	PREVIOUS EXPEN.	TOTAL EXP. TO DATE	1997/98 BUDGET	BALANCE TO DATE
EMOLUMENTS	JA.	JA.	JA.	JA.	JA.
TEMP/RELIEF	906.00	3,283.90	4,189.90	JA.	JA.
OFFICE RENT	227.50	612.50	840.00	34,110	JA.
TELEPHONE/FAX	4,488.85	7,074.46	7,074.46	11,563.31	JA.
MTNC/EQUIP	350.41	1,775.89	2,126.30	4,000	1,873.70
POSTAGE	3,117.36	11,423.36	14,540.72	32,000	17,459.28
XEROX	587.06	686.22	1,273.28	2,700	1,426.72
TRANSPOR.	6,328.27	37,772.69	44,100.96	105,000	60,899.04
SUBSISTENCE	1,966.43	19,135.46	19,135.46	42,000	20,898.11
ENTERTAIN.	1,057.22	4,793.64	5,850.86	12,000	6,149.14
STAT/PTG.	1,970.53	1,844.93	3,815.46	12,000	8,184.54
SUBS/DUES	102.24	627.87	730.11	2,000	1,269.89
OFC. EXP/MISC.	350.80	1,037.36	1,388.16	4,000	2,611.84
COMPUTER	39.90	500.34	540.24	JA.	JA.
PROMOTIONS	534.45	4,996.45	5,530.90	140,000	JA.
TOTALS	22,027.02	95,565.07	117,592.09	*418,906	**120,772.26

* THIS FIGURE DOES NOT INCLUDE - EMOLUMENTS/INSURANCE/PENSION/SOCIAL SECURITY/UNIFORM
 ** THIS FIGURE DOES NOT REFLECT THE TRUE BALANCE - REFER TO HEAD OFC.

JAMAICA TOURIST BOARD/SOUTHERN REGION

STATEMENT OF EXPENDITURE

AUGUST/SEPT 1997

ITEM	EXPEN. THIS MONTH	PREVIOUS EXPEN.	TOTAL EXP. TO DATE	1997/98 BUDGET	BALANCE TO DATE
EMOLUMENTS	JA.	JA.	JA.	JA.	JA.
TEMP/RELIEF	822.00	4,189.90	5,011.90	JA.	JA.
OFFICE RENT	415.00	840.00	1,255.00	34,110	JA.
TELEPHONE/FAX	3,032.33	11,563.31	14,595.64	71,054	JA.
MTNC/EQUIP	-	2,126.30	2,126.30	4,000	1,874
POSTAGE	2,922.22	14,540.72	17,462.94	32,000	14,537 16,411
XEROX	209.45	1,273.28	1,482.73	2,700	1,217
TRANSPOR.	7,032.58	44,100.96	51,133.54	105,000	53,866
SUBSISTENCE	1,570.02	21,101.89	22,671.91	42,000	19,328
ENTERTAIN.	1,313.92	5,850.86	7,164.78	12,000	4,835
STAT/PTG.	1,689.08	3,815.46	5,504.54	12,000	6,495
SUBS/DUES	127.36	730.11	857.47	2,000	1,143
OFC. EXP/MISC.	769.23	1,388.16	2,157.39	4,000	1,843
COMPUTER	722.18	540.24	1,262.42	JA.	JA.
PROMOTIONS	1,972.35	5,530.90	7,503.25	140,000	JA.
TOTALS	22,597.72	117,592.09	140,189.81	*418,906	**107,012

* THIS FIGURE DOES NOT INCLUDE - EMOLUMENTS/INSURANCE/PENSION/SOCIAL SECURITY/UNIFORM

** THIS FIGURE DOES NOT REFLECT THE TRUE BALANCE - REFER TO HEAD OFC.

JAMAICA TOURIST BOARD/SOUTHERN REGION

STATEMENT OF EXPENDITURE

~~AUGUST~~ SEPT/97 1997

ITEM	EXPEN. THIS MONTH	PREVIOUS EXPEN.	TOTAL EXP. TO DATE	1997/98 BUDGET	BALANCE TO DATE
EMOLUMENTS	JA.	JA.	JA.	JA.	JA.
TEMP/RELIEF	1,278.00	5,011.90	6,289.90	JA.	JA.
OFFICE RENT	0	1,255.00	1,255.00	34,110	JA.
TELEPHONE/FAX	3,356.13	14,595.64	17,951.77	71,054	JA.
MTNC/EQUIP	0	2,126.30	2,126.30	4,000	1,874
POSTAGE	1,823.47	17,462.94	19,286.41	32,000	12,714
XEROX	348.26	1,482.73	1,830.99	2,700	869
TRANSPOR.	13,698.02	51,133.54	64,831.56	105,000	40,168
SUBSISTENCE	4,139.52	22,671.91	26,811.43	42,000	15,189
ENTERTAIN.	1,210.42	7,164.78	8,375.20	12,000	3,625
STAT/PTG.	1,791.09	5,504.54	7,295.63	12,000	4,704
SUBS/DUES	60.00	857.47	917.47	2,000	1,083
OFC. EXP/MISC.	173.70	2,157.39	2,331.09	4,000	1,669
COMPUTER	19.95	1,262.42	1,282.37	JA.	JA.
PROMOTIONS	836.66	7,503.25	8,339.91	140,000	JA.
TOTALS	28,735.22	140,189.81	168,925.03	*418,906	** 81,895

* THIS FIGURE DOES NOT INCLUDE - EMOLUMENTS/INSURANCE/PENSION/SOCIAL SECURITY/UNIFORM
 ** THIS FIGURE DOES NOT REFLECT THE TRUE BALANCE - REFER TO HEAD OFC.

JAMAICA TOURIST BOARD/SOUTHERN REGION

STATEMENT OF EXPENDITURE

OCT./NOV. 1997

ITEM	EXPEN. THIS MONTH	PREVIOUS EXPEN.	TOTAL EXP. TO DATE	1997/98 BUDGET	BALANCE TO DATE
EMOLUMENTS	JA.	JA.	JA.	JA.	JA.
TEMP/RELIEF	865.98	6,289.90	7,155.88	JA.	JA.
OFFICE RENT	306.62	1,255.00	1,561.62	34,110	JA.
TELEPHONE/FAX	2,064.19	17,951.77	20,015.96	71,054	JA.
MTNC/EQUIP	334.84	2,126.30	2,461.14	4,000	1,539.00
POSTAGE	2,695.52	19,286.41	21,981.93	32,000	10,018.00
XEROX	186.91	1,830.99	2,017.90	2,700	682.00
TRANSPOR.	14,231.22	64,831.56	79,062.78	105,000	25,937.00
SUBSISTENCE	7,414.72	26,811.43	34,226.15	42,000	7,774.00
ENTERTAIN.	2,279.16	8,375.20	10,654.36	12,000	1,346.00
STAT/PTG.	130.31	7,295.63	7,425.94	12,000	4,574.00
SUBS/DUES	58.62	917.47	976.09	2,000	1,024.00
OFC. EXP/MISC.	183.54	2,331.09	2,514.63	4,000	1,485.00
COMPUTER	19.95	1,282.37	1,302.32	JA.	JA.
PROMOTIONS	941.96	8,339.91	9,281.87	140,000	JA.
TOTALS	31,713.54	168,925.03	200,638.57	*418,906	*54,379.00

* THIS FIGURE DOES NOT INCLUDE - EMOLUMENTS/INSURANCE/PENSION/SOCIAL SECURITY/UNIFORM

** THIS FIGURE DOES NOT REFLECT THE TRUE BALANCE - REFER TO HEAD OFC.



JAMAICA TOURIST BOARD / SUITE 1101 / 1320 UTCLIFFE ROAD / CO. NASSAU, JAMAICA / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD / SOUTH REGION

STATEMENT OF EXPENDITURE

NOV./DEC. 1997

ITEM	EXPEN. THIS MONTH	PREVIOUS EXPEN	CUMULATIVE EXPEN TO DATE	1997/98 BUDGET	BALANCE TO DATE
EMOLUMENTS	JA.	JA.	JA.	JA.	JA.
TEMP/RELIEF	532.00	7,155.88	7,687.88	JA.	JA.
OFFICE RENT	390.00	1,561.62	1,951.62	34,110	JA.
TELEPHONE/FAX	3,632.55	20,015.96	23,648.51	71,054	JA.
MTNC/EQUIP	1,264.82	2,461.14	3,725.96	4,000	274.00
POSTAGE	2,556.85	21,981.93	24,538.78	32,000	7,461.00
XEROX	186.91	2,017.90	2,204.81	2700	495.00
TRANSPOR.	6,532.68	79,062.78	85,595.46	105,000	19,404.00
SUBSISTENCE	1,527.14	34,226.15	35,753.29	42,000	6,247.00
ENTERTAIN.	2,040.27	10,654.36	12,694.63	12,000	(695.00)
STAT/PTG.	1,152.59	7,425.94	8,578.53	12,000	3,421.00
SUBS/DUES	569.97	976.09	1,546.06	2,000	454.00
OFC. EXP/MISC.	989.14	2,514.63	3,503.77	4,000	496.00
COMPUTER	263.13	1,302.32	1,565.45	JA.	JA.
PROMOTIONS	1,391.77	9,281.87	10,673.64	140,000	JA.
TOTALS	23,029.82	200,638.57	223,668.39	*418,906	**37,557.00

* THIS FIGURE DOES NOT INCLUDE - EMOLUMENTS/INSURANCE/PENSION/SOCIAL SECURITY/UNIFORM
 ** THIS FIGURE DOES NOT REFLECT THE TRUE BALANCE - REFER TO HEAD OFC.



JAMAICA TOURIST BOARD / SUITE 1101 / 1320 UTICA E. W. / COCA COLA BLDG. / ORLANDO, FL 32817 / FAX: (305) 666-7239 / PHONE: (305) 665-0557

JAMAICA TOURIST BOARD - SOUTH BURN REGION

STATEMENT OF EXPENDITURE

DEC/JAN. 97/98

ITEM	EXPEN. THIS MONTH	PREVIOUS EXPEN.	TOTAL EXP. TO DATE	1997/98 BUDGET	BALANCE TO DATE
EMOLUMENTS	JA	JA.	JA.	JA.	JA.
TEMP/RELIEF	423.00	7,687.88	8,110.88	JA.	JA.
OFFICE RENT	162.50	1,951.62	2,114.12	34,110	JA.
TELEPHONE/FAX	3,286.71	23,648.51	26,935.22	71,054	JA.
MTNC/EQUIP	643.10	3,725.96	4,369.06	4,000	(369.00)
POSTAGE	3,090.76	24,538.78	27,629.54	32,000	4,370.00
XEROX	186.91	2,204.81	2,391.72	2700	308.00
TRANSPOR.	10,702.13	85,595.46	96,297.59	105,000	8,702.00
SUBSISTENCE	2,105.69	35,753.29	37,858.98	42,000	4,141.00
ENTERTAIN.	2,737.17	12,694.63	15,431.80	12,000	(3,432.00)
STAT/PTG.	977.82	8,578.53	9,556.35	12,000	2,444.00
SUBS/DUES	195.00	1,546.06	1,741.06	2,000	259.00
OFC. EXP/MISC.	946.47	3,503.77	6,191.30	4,000	2,191.00
COMPUTER	326.91	1,565.45	1,892.36	JA.	JA.
PROMOTIONS	2,399.76	10,673.64	13,073.40	140,000	JA.
TOTALS	28,183.93	223,668.39	253,593.38	*418,906	** 14,232

* THIS FIGURE DOES NOT INCLUDE - EMOLUMENTS/INSURANCE/PENSION/SOCIAL SECURITY/UNIFORM
 ** THIS FIGURE DOES NOT REFLECT THE TRUE BALANCE - REFER TO HEAD OFC.