

For Six Month Period Ending 06/30/2006
(Insert date)

I - REGISTRANT

1. (a) Name of Registrant

Dickstein Shapiro, LLP

(b) Registration No.

3028

(c) Business Address(es) of Registrant

1825 Eye Street, NW
Washington, DC 20006

2. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

(1) Residence address

Yes ☐

No ☒

(2) Citizenship

Yes ☐

No ☒

(3) Occupation

Yes ☐

No ☒

(b) If an organization:

(1) Name

Yes ☒

No ☐

(2) Ownership or control

Yes ☐

No ☒

(3) Branch offices

Yes ☒

No ☐

(c) Explain fully all changes, if any, indicated in items (a) and (b) above.

On July 10, 2006, Dickstein Shapiro Morin & Oshinsky, LLP officially changed its name to Dickstein Shapiro, LLP and relocated the Washington headquarters from 2101 L Street, NW to 1825 Eye Street, NW.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4 AND 5(a).

3. If you have previously filed Exhibit C¹, state whether any changes therein have occurred during this 6 month reporting period.

Yes ☐

No ☒

If yes, have you filed an amendment to the Exhibit C?

Yes ☐

No ☐

If no, please attach the required amendment.

¹ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

Name	Position	Date connection ended
------	----------	-----------------------

SEE ATTACHMENT #1

- (b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

Name	Residence address	Citizenship	Position	Date assumed
------	----------------------	-------------	----------	-----------------

SEE ATTACHMENT #1

5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? Yes ☐ No ☒

If yes, identify each such person and describe his service.

- (b) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name	Position or connection	Date terminated
------	------------------------	-----------------

- (c) During this 6 month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒

If yes, furnish the following information:

Name	Residence address	Citizenship	Position	Date assumed
------	----------------------	-------------	----------	-----------------

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes ☐ No ☐

If no, list names of persons who have not filed the required statement.

II - FOREIGN PRINCIPAL

-
7. Has your connection with any foreign principal ended during this 6 month reporting period?
 Yes ☐ No ☒

If yes, furnish the following information:

Name of foreign principal

Date of termination

-
8. Have you acquired any new foreign principal² during this 6 month reporting period?
 Yes ☐ No ☒

If yes, furnish the following information:

Name and address of foreign principal

Date acquired

-
9. In addition to those named in Items 7 and 8, if any, list foreign principals² whom you continued to represent during the 6 month reporting period.

American Palm Oil Council

10. **EXHIBITS A AND B**

- (a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A ³	Yes ☐	No ☐
Exhibit B ⁴	Yes ☐	No ☐

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during the 6 month period? Yes ☐ No ☐

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☐

If no, please attach the required amendment.

² The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9).) A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

³ The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67), sets forth the information required to be disclosed concerning each foreign principal.

⁴ The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65), sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

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11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

SEE ATTACHMENT #2

-
12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity⁵ as defined below? Yes ☐ No ☒

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates and places of delivery, names of speakers and subject matter.

-
13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes ☐ No ☒

If yes, describe fully.

⁵ The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14 . (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies⁶

Date	From whom	Purpose	Amount
SEE ATTACHMENT #3			

\$6,937.50

Total

(b) RECEIPTS – FUND RAISING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fund raising campaign⁷, any money on behalf of any foreign principal named in items 7, 8, and 9 of this statement? Yes ☐ No ☒

If yes, have you filed an Exhibit D⁸ to your registration? Yes ☐ No ☐

If yes, indicate the date the Exhibit D was filed. Date _____

(c) RECEIPTS – THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁹ other than money from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes ☐ No ☒

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose
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6, 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)

8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS – MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, and 9 of this statement? Yes ☒ No ☐(2) transmitted monies to any such foreign principal? Yes ☒ No ☐

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To whom	Purpose	Amount
SEE	ATTACHMENT #4		

\$1,180.80

 Total

(b) DISBURSEMENTS – THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value¹⁰ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
---------------	------------------------------	-------------------------------------	-------------------------------	---------

(c) DISBURSEMENTS – POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value¹¹ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☒ No ☐

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
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SEE ATTACHMENT #5

^{10, 11} Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials ¹²?
 Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes ☐ No ☐

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- | | | | |
|---|---|--|---|
| ☐ Radio or TV broadcasts | ☐ Magazine or newspaper articles | ☐ Motion picture films | ☐ Letters or telegrams |
| ☐ Advertising campaigns | ☐ Press releases | ☐ Pamphlets or other publications | ☐ Lectures or speeches |
| ☐ Internet | ☐ Other (specify) _____ | | |

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- | | | |
|--|---|---|
| ☐ Public Officials | ☐ Newspapers | ☐ Libraries |
| ☐ Legislators | ☐ Editors | ☐ Educational institutions |
| ☐ Government agencies | ☐ Civic groups or associations | ☐ Nationality groups |
| ☐ Other (specify) _____ | | |

21. What language was used in the informational materials:

- ☐ English ☐ Other (specify) _____

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes ☐ No ☐

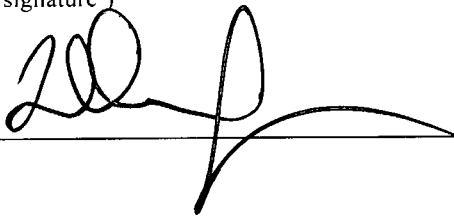
23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes ☐ No ☐

12. The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

VI – EXECUTION

In accordance with 28 U.S.C. §1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Type or print name under each signature¹³) 1/24/07

L. Andrew Zausner

2007 JAN 31 PM 12:31
COMMUNICATIONS UNIT

¹³ This statement shall be signed by the individual agent, if the registrant is an individual or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

**UNITED STATES DEPARTMENT OF JUSTICE
FARA REGISTRATION UNIT
CRIMINAL DIVISION
WASHINGTON, D.C. 20530**

NOTICE

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

1. Is your answer to Item 16 of Section V (Informational Materials - page 8 of Form CRM-154, formerly Form OBD-64-Supplemental Statement):

YES _____ or NO ✓ _____

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

YES _____ or NO ✓ _____

(If your answer to question 2 is "yes" please forward for our review copies of all material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)


Signature

1/31/07
Date

L. Andrew Zausner

Please type or print name of
signatory on the line above

Partner
Title



U.S. Department of Justice

Criminal Division

Washington, DC 20530

THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT SUPPLEMENTAL STATEMENT -
PLEASE EXECUTE IN TRIPLICATE

SHORT-FORM REGISTRATION INFORMATION SHEET

SECTION A

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

Short Form List for Registrant: Dickstein, Shapiro Morin & Oshinsky, L.L.P.

Last Name	First Name and Other Names	Registration Date	Termination Date	Role
Cashen	Henry C. , II	06/02/1982		
Jacobson	Douglas N.	07/28/1993		
Kadzik	Peter J.	02/24/1989		
Miller	Charles L. , Jr.	05/15/1989		

1808 JUN 21 1993
U.S. DEPT. OF JUSTICE



U.S. Department of Justice

Criminal Division

Washington, DC 20530

SECTION B

In addition to those persons listed in Section A, list below all current employees rendering services directly on behalf of the foreign principals(s) who have not filed short-form registration statements. (Do not list clerks, secretaries, typists or employees in a similar or related capacity). If there is some question as to whether an employee has an obligation to file a short-form, please address a letter to the Registration Unit describing the activities and connection with the foreign principal.

Name	Function	Date Hired
N/A		

Signature: _____ Date: _____

Title: _____

2017 JUN 21 17:03:31
CRM/REGISTRATION UNIT

DicksteinShapiro LLP

Registration #3028

Reporting Period: January 1, 2006-June 30, 2006

Attachment #1

4.(a) Have any persons ceased acting as partners, officers, directors, or similar officials during this 6 month reporting period?

1. John Kotelly,
2. David Parker
3. Keith Nowak

(b) Have any persons become partners , officers, directors, or similar officials during this 6 month period?

Yes.

Name	Address	Citizenship	Position	Date Assumed
Laura Brutnam	1825 Eye Street, NW Washington, DC 20006	U.S.	Partner	3/13/06
Lindsay Conner	1825 Eye Street, NW Washington, DC 20006	U.S.	Partner	7/1/06 (acceptance occurred in June)
Richard Lehfeltdt	1825 Eye Street, NW Washington, DC 20006	U.S.	Partner	1/1/06
Selena Linde	1825 Eye Street, NW Washington, DC 20006	U.S.	Partner	1/1/06
Jodi Trulove	1825 Eye Street, NW Washington, DC 20006	U.S.	Partner	1/1/06
Buzz Walling	1825 Eye Street, NW Washington, DC 20006	U.S.	Partner	1/1/06
Nick Zoogman	1825 Eye Street, NW Washington, DC 20006	U.S.	Partner	1/1/06

DicksteinShapiro LLP

Registration #3028

Reporting Period: January 1, 2006-June 30, 2006

Attachment #2

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal names in items 7,8, and 9 of this statement?

Yes.

The Registrant has continued to advise the **American Palm Oil Council** in connection with potential state and federal food labeling and advertising requirements and developments in related proceedings of the Food and Drug Administration and other agencies.

DicksteinShapiro LLP

Registration #3028

Reporting Period: January 1, 2006-June 30, 2006

Attachment #3

14. (a) During the last 6 month, have you received from any foreign principal named in items 7,8, and 9 of this statement, or from any other source, for or in the interests of a such foreign principal , any contributions, income or money either as compensation or otherwise?

Yes.

Date	From Whom	Purpose	Amount
January 1-January 31, 2006	American Palm Oil Company	Compensation for legal services rendered.	\$435.00
February 1- 28, 2006	American Palm Oil Company	Compensation for legal services rendered.	\$980.00
March 1-31, 2006	American Palm Oil Company	Compensation for legal services rendered.	\$2,810.00
April 1-30, 2006	American Palm Oil Company	Compensation for legal services rendered.	\$2,117.50
June 1-June 30, 2006	American Palm Oil Company	Compensation for legal services rendered.	\$595.00

Total: \$6,937.50

DicksteinShapiro LLP

Registration #3028

Reporting Period: January 1, 2006-June 30, 2006

Attachment #4

15. (a) For expenses incurred by Dickstein Shapiro LLP from January 1, 2006-January 30, 2006.

Description	Amount
Air Express Delivery	\$31.40
Duplicating	\$49.86
Filing Fees	\$305.00
Telephone	\$10.57
Courier	\$76.97
Lexis	\$697.00

Total:\$1,180.80

DicksteinShapiro LLP

Registration #3028

Reporting Period: January 1, 2006-June 30, 2006

Attachment #5

Dickstein Shapiro, LLP Political Action Committee FEC Reports:

1. Mid-year 2006

FEC
FORM 3XREPORT OF RECEIPTS
AND DISBURSEMENTS
For Other Than An Authorized Committee

Office Use Only

1. NAME OF
COMMITTEE (In full)USE FEC MAILING LABEL
OR TYPE OR PRINTExample: If typing, type
over the lines

Dickstein Shapiro LLP PAC

ADDRESS (number and street)

1825 Eye Street, NW

Check if different
than previously
reported. (ACC)

Washington

DC

20008

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00110197

3. IS THIS
REPORT

X

NEW
(N)

OR

AMENDED
(A)4. TYPE OF REPORT
(Choose One)

(a) Quarterly Reports:

April 15
Quarterly Report(Q1)X July 15
Quarterly Report(Q2)October 15
Quarterly Report(Q3)January 31
Quarterly Report(YE)July 31 Mid-Year
Report(Non-election
Year Only) (MY)Termination Report
(TER)(b) Monthly
Report
Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11)
(Non-Election
Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12)
(Non-Election
Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day

PRE-Election
Report for the:

Primary (12P)

Convention (12C)

General (12G)

Special (12S)

Runoff (12R)

Election on

in the
State of

(d) 30-Day

Post-Election
Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the
State of

5. Covering Period

08

08

2008

through

08

30

2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Mr. L. Andrew Zausner

Signature of Treasurer

Electronically Filed by Mr. L. Andrew Zausner

Date

07

12

2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office
Use
OnlyFEC FORM 3X
(Rev. 02/2003)

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name
Dickstein Shapiro LLP PAC

Report Covering the Period: From: 06 08 2006 To: 06 30 2006

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1 2006		78227.80
(b) Cash on Hand at Beginning of Reporting Period	21063.24	
(c) Total Receipts (from Line 19)	4589.00	6989.00
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(b) and 6(c) for Column B)	25652.24	85216.80
7. Total Disbursements (from Line 31)	14344.47	73609.03
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	11307.77	11307.77
9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D)	0.00	

☒ This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name
Dickstein Shapiro LLP PAC

Report Covering the Period: From: 06 08 2006 To: 06 30 2006

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees	4366.00	6766.00
(i) Itemized (use Schedule A)	223.00	223.00
(ii) Unitemized		
(iii) TOTAL (add Lines 11(a)(i) and (ii)) ►	4589.00	6989.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) ►	4589.00	6989.00
12. Transfers From Affiliated/Other Party Committees	0.00	0.00
13. All Loans Received	0.00	0.00
14. Loan Repayments Received	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.)	0.00	0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3)	0.00	0.00
(b) Levin Funds (from Schedule H5)	0.00	0.00
(c) Total Transfer (add 18(a) and 18(b))	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))	4589.00	6989.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19)	4589.00	6989.00

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share.....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures.....	0.00	5000.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ►	0.00	5000.00
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	14344.47	68909.03
24. Independent Expenditure (use Schedule E).....	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ►	0.00	0.00
29. Other Disbursements.....	0.00	0.00
30. Federal Election Activity (2 U.S.C. 431(20))		
(a) Shared Federal Election Activity (from Schedule H6)		
(i) Federal Share.....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds.....	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	14344.47	73909.03
32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31).....	14344.47	73909.03

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

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III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) from Line 11(d), page 3)	4589.00	6989.00
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	4589.00	6989.00
36. Total Federal Operating Expenditures (add Line 21(e)(i) and Line 21(b)).....	0.00	5000.00
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	0.00	5000.00

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
or each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 6/14

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12
13 14 15 16 17

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NAME OF COMMITTEE (In Full)

Dickstein Shapiro LLP PAC

A. Full Name (Last, First, Middle Initial) Mr. Matt Bergman		Date of Receipt M O D Y Y Y 06 30 2006	
Mailing Address 2101 L Street NW		Transaction ID: SA11A1.6436	
City State Zip Code Washington DC 20037	Amount of Each Receipt this Period 170.00		
FEC ID number of contributing federal political committee. C		Contribution	
Name of Employer DSMO LLP	Occupation Attorney	Aggregate Year-to-Date ▼ 340.00	
Receipt For: Primary General Other (specify) ▼		Amount of Each Receipt this Period 208.00	
B. Full Name (Last, First, Middle Initial) Ms Ida Drain		Date of Receipt M O D Y Y Y 06 18 2006	
Mailing Address 2101 L Street, NW		Transaction ID: SA11A1.6437	
City State Zip Code Washington DC 20037	Amount of Each Receipt this Period 208.00		
FEC ID number of contributing federal political committee. C		Contribution	
Name of Employer DSMO, LLP	Occupation Attorney	Aggregate Year-to-Date ▼ 208.00	
Receipt For: Primary General Other (specify) ▼		Amount of Each Receipt this Period 208.00	
C. Full Name (Last, First, Middle Initial) Ms Ida Drain		Date of Receipt M O D Y Y Y 06 30 2006	
Mailing Address 2101 L Street, NW		Transaction ID: SA11A1.6438	
City State Zip Code Washington DC 20037	Amount of Each Receipt this Period 208.00		
FEC ID number of contributing federal political committee. C		Contribution	
Name of Employer DSMO, LLP	Occupation Attorney	Aggregate Year-to-Date ▼ 418.00	
Receipt For: Primary General Other (specify) ▼		Amount of Each Receipt this Period 208.00	
SUBTOTAL of Receipts This Page (optional)		586.00	
TOTAL This Period (last page this line number only)		586.00	

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

Use separate schedule(s)
or each category of the
Detailed Summary Page

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☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full) Dickstein Shapiro LLP PAC	
A. Full Name (Last, First, Middle Initial) Mr. Leon Keltner Mailing Address 2101 L Street, NW City State Zip Code Washington DC 20037 FEC ID number of contributing federal political committee. C Name of Employer DSM&O LLP Occupation Attorney Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 1720.00	Date of Receipt M M D D Y Y Y Y 06 16 2006 Transaction ID: SA11A1.8498 Amount of Each Receipt this Period 1720.00 Contribution
B. Full Name (Last, First, Middle Initial) Mr. Michael Schear Mailing Address 2101 L Street, NW City State Zip Code Washington DC 20037 FEC ID number of contributing federal political committee. C Name of Employer DSMO LLP Occupation attorney Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 680.00	Date of Receipt M M D D Y Y Y Y 06 16 2006 Transaction ID: SA11A1.6444 Amount of Each Receipt this Period 680.00 Contribution
C. Full Name (Last, First, Middle Initial) Laura Szabo Mailing Address 2101 L St NW City State Zip Code Washington DC 20037 FEC ID number of contributing federal political committee. C Name of Employer DSM&O Occupation Attorney Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 700.00	Date of Receipt M M D D Y Y Y Y 06 16 2006 Transaction ID: SA11A1.6440 Amount of Each Receipt this Period 700.00 Contribution
SUBTOTAL of Receipts This Page (optional) ▶ 3100.00 TOTAL This Period (last page this line number only) ▶	

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

Use separate schedule(s)
or each category of the
Detailed Summary Page

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(check only one)

☒ 11a	☐ 11b	☐ 11c	☐ 12	☐ 13	☐ 14	☐ 15	☐ 16	☐ 17
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NAME OF COMMITTEE (In Full)

Dickstein Shapiro LLP PAC

Full Name (Last, First, Middle Initial) A. Mr. Steven Weinstein		Date of Receipt 06 / 16 / 2006
Mailing Address 2101 L St., NW		Transaction ID: SA11A1.8441
City Washington	State DC	Zip Code 20037
FEC ID number of contributing federal political committee. C		Amount of Each Receipt this Period 680.00
Name of Employer DSM&O. LLP	Occupation Attorney	Contribution
Receipt For: Primary General Other (specify) ▼	Aggregate Year-to-Date ▼ 680.00	

SUBTOTAL of Receipts This Page (optional)	680.00
TOTAL This Period (last page this line number only)	4366.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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NAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC

A. Full Name (Last, First, Middle Initial)
BRAD MILLER FOR UNITED STATES CONGRESS

Mailing Address P.O. Box 10922

City Raleigh State NC Zip Code 27605

Purpose of Disbursement
Contribution

Candidate Name

Office Sought: ☒ House ☐ Senate ☐ President
Disbursement For: 2006
Primary ☒ General
Other (specify) ▼

State: NC District 13

Category/
Type

Transaction ID: SB23.6456

Date of Disbursement

06 / 27 / 2006

Amount of Each Disbursement this Period

1000.00

B. Full Name (Last, First, Middle Initial)
Dickstein Shapiro Morin & Oshinsky LLP

Mailing Address 2101 L Street, NW

City Washington State DC Zip Code 20037

Purpose of Disbursement
In-Kind Contribution for refreshments

Candidate Name

PHYLLIS BUSANSKY FOR CONGRESS

Office Sought: ☒ House ☐ Senate ☐ President
Disbursement For: 2006
X Primary General
Other (specify) ▼

State: FL District 08

Category/
Type

Transaction ID: SB23.6415

Date of Disbursement

08 / 20 / 2006

Amount of Each Disbursement this Period

15.16

C. Full Name (Last, First, Middle Initial)
DOYLE FOR CONGRESS COMMITTEE

Mailing Address 2227 Hampton Street

City Pittsburgh State PA Zip Code 15218

Purpose of Disbursement
Contribution

Candidate Name

Office Sought: ☒ House ☐ Senate ☐ President
Disbursement For: 2006
Primary X General
Other (specify) ▼

State: PA District 14

Category/
Type

Transaction ID: SB23.6457

Date of Disbursement

08 / 28 / 2006

Amount of Each Disbursement this Period

1000.00

SUBTOTAL of Disbursements This Page (optional) ►

2015.16

TOTAL This Period (last page this line number only) ►

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

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☐ 27	☐ 28a	☐ 28b	☐ 28c	☐ 29	☐ 30b

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NAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC

Full Name (Last, First, Middle Initial) A. Equinox Mailing Address 818 Connecticut Avenue, NW City Washington State DC Zip Code 20006 Purpose of Disbursement In-Kind Contribution for food Candidate Name PHYLLIS BUSANSKY FOR CONGRESS Office Sought: ☒ House ☐ Senate ☐ President Disbursement For: 2006 ☒ Primary ☐ General Other (specify) ▼ State: FL District: D9		Transaction ID: SB23.6418 Date of Disbursement 06 / 20 / 2006 Amount of Each Disbursement this Period 750.00
Full Name (Last, First, Middle Initial) B. FRIENDS OF JOHN BOEHNER Mailing Address 7908-I Cincinnati Dayton Road City West Chester State OH Zip Code 45069 Purpose of Disbursement Contribution Candidate Name Office Sought: ☒ House ☐ Senate ☐ President Disbursement For: 2006 ☐ Primary ☒ General Other (specify) ▼ State: OH District: D8		Transaction ID: SB23.6453 Date of Disbursement 08 / 27 / 2006 Amount of Each Disbursement this Period 1000.00
Full Name (Last, First, Middle Initial) C. KEEP OUR MAJORITY PAC Mailing Address PO Box 20209 City Alexandria State VA Zip Code 22320 Purpose of Disbursement Contribution Candidate Name Office Sought: ☐ House ☐ Senate ☐ President Disbursement For: 2006 ☒ Other (specify) ▼ State: District		Transaction ID: SB23.6463 Date of Disbursement 08 / 29 / 2006 Amount of Each Disbursement this Period 1000.00
SUBTOTAL of Disbursements This Page (optional) ▶		2750.00
TOTAL This Period (last page this line number only) ▶		

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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NAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC

A. Full Name (Last, First, Middle Initial)
MIKE PENCE COMMITTEE

Mailing Address P. O. Box 408

City Anderson State IN Zip Code 48015

Purpose of Disbursement
Contribution

Candidate Name

Office Sought: ☒ House
Senate
President

State: IN District: D8

Disbursement For: 2006
Primary ☒ General
Other (specify) ▼

Category/
Type

Transaction ID: SB23.6449

Date of Disbursement

06 / 22 / 2006

Amount of Each Disbursement this Period

1000.00

B. Full Name (Last, First, Middle Initial)
Nosegay Florist

Mailing Address 1120 20th Street, NW

City Washington State DC Zip Code 20036

Purpose of Disbursement
In-Kind Contribution for flowers

Candidate Name
PHYLLIS BUSANSKY FOR CONGRESS

Office Sought: ☒ House
Senate
President

State: FL District: D9

Disbursement For: 2006
☒ Primary General
Other (specify) ▼

Category/
Type

Transaction ID: SB23.6414

Date of Disbursement

08 / 20 / 2006

Amount of Each Disbursement this Period

79.31

C. Full Name (Last, First, Middle Initial)
PHYLLIS BUSANSKY FOR CONGRESS

Mailing Address 3611 SCHEFFLERA ROAD

City TAMPA State FL Zip Code 33618

Purpose of Disbursement
Contribution

Candidate Name

Office Sought: ☒ House
Senate
President

State: FL District: D9

Disbursement For: 2006
☒ Primary General
Other (specify) ▼

Category/
Type

Transaction ID: SB23.6466

Date of Disbursement

08 / 20 / 2006

Amount of Each Disbursement this Period

1500.00

SUBTOTAL of Disbursements This Page (optional) ▶

2579.31

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

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NAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC

Full Name (Last, First, Middle Initial) A. SANTORUM 2006 Mailing Address ONE TOWER BRIDGE SUITE 1440 City WEST CONSHOHOCKEN State PA Zip Code 19428 Purpose of Disbursement Contribution Candidate Name Office Sought: House ☐ Senate ☒ President ☐ State: PA District: 00 Disbursement For: 2006 Primary ☒ General ☐ Other (specify) ▼ Category/ Type		Transaction ID: SB23.6410 Date of Disbursement 06 / 12 / 2006 Amount of Each Disbursement this Period 2000.00
Full Name (Last, First, Middle Initial) B. SPRATT FOR CONGRESS COMMITTEE Mailing Address PO BOX 630 City YORK State SC Zip Code 29745 Purpose of Disbursement Contribution Candidate Name Office Sought: x House ☐ Senate ☐ President ☐ State: SC District: 05 Disbursement For: 2006 X Primary ☐ General ☐ Other (specify) ▼ Category/ Type		Transaction ID: SB23.6409 Date of Disbursement 08 / 08 / 2006 Amount of Each Disbursement this Period 1000.00
Full Name (Last, First, Middle Initial) C. TENNESSEE SENATE 2006 Mailing Address 120 MARYLAND AVENUE NE City WASHINGTON State DC Zip Code 20002 Purpose of Disbursement Contribution Candidate Name Office Sought: House ☐ Senate ☐ President ☐ State: DC District: 00 Disbursement For: 2006 Primary ☐ General ☐ X Other (specify) ▼ Category/ Type		Transaction ID: SB23.6460 Date of Disbursement 08 / 29 / 2006 Amount of Each Disbursement this Period 2000.00
SUBTOTAL of Disbursements This Page (optional)		5000.00
TOTAL This Period (last page this line number only)		

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

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☐ 27	☐ 28a	☐ 28b	☐ 28c	☐ 29	☐ 30b

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NAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC

A. TOM FEENEY FOR CONGRESS

Full Name (Last, First, Middle Initial)

Mailing Address 1420 Alafaya Trail #103

City Oviedo State FL Zip Code 32785

Purpose of Disbursement
Contribution

Candidate Name

Office Sought: ☒ House
Senate
President

State: FL District: 24

Disbursement For: 2006
☒ Primary General
Other (specify) ▼

Category/
Type

Transaction ID: SB23.6413

Date of Disbursement

06 / 13 / 2006

Amount of Each Disbursement this Period

1000.00

B. WHITFIELD FOR CONGRESS COMMITTEE

Full Name (Last, First, Middle Initial)

Mailing Address P.O. BOX 391

City HOPKINSVILLE State KY Zip Code 42241

Purpose of Disbursement
Contribution

Candidate Name

Office Sought: ☒ House
Senate
President

State: KY District: D1

Disbursement For: 2006
Primary ☒ General
Other (specify) ▼

Category/
Type

Transaction ID: SB23.6450

Date of Disbursement

08 / 25 / 2006

Amount of Each Disbursement this Period

1000.00

SUBTOTAL of Disbursements This Page (optional) ►

2000.00

TOTAL This Period (last page this line number only) ►

14344.47

SCHEDULE D (FEC Form 3X)**DEBTS AND OBLIGATIONS****Excluding Loans**

NAME OF COMMITTEE (In Full)

Dickstein Shapiro LLP PAC

(Use separate
schedule(s)
for each
numbered line)

PAGE 14 / 14

FOR LINE NUMBER:
(check only one)☐ 8
☒ 10A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Dickstein Shapiro Morin & Oshinsky, LLPNature of Debt (Purpose):
Administrative costs

Mailing Address 2101 L Street, NW

City State ZIP Code
Washington, DC 20037

Outstanding Balance Beginning This Period

Transaction ID: SD10.102

-409.80

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

0.00

0.00

-409.80

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Dickstein Shapiro Morin & Oshinsky, LLPNature of Debt (Purpose):
Admin. Costs (fax, copy,
rent, etc.)

Mailing Address 2101 L Street, NW

City State ZIP Code
Washington, DC 20037

Outstanding Balance Beginning This Period

Transaction ID: SD10.1B3

410.40

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

0.00

0.00

410.40

1) **SUBTOTALS** This Period This Page (optional)

0.60

2) **TOTALS** This Period (last page this line number only)

0.60

3) **TOTALS OUTSTANDING LOANS** from Schedule C (last page only) 4) **ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)**