

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant Japan Automobile Manufacturers Association, Inc.		2. Registration No. 3103
3. Nature of material ( <i>A concise account of the nature of the propaganda material filed</i> ) Outlines Japanese and US Government efforts to promote stronger business ties between Japanese automobile manufacturers and US parts suppliers.		
4. Title of material, if any Japan/US Government Efforts in the Auto Industry	5. Name of foreign principal on whose behalf this material was transmitted. Japan Automobile Manufacturers Association	
6. Means of transmission Mail	7. Dates of transmission Dec. 4, 9, 17, 19	8. Total copies transmitted 4
9. List addresses from which this material was transmitted: 1050 17th Street N.W. Suite 410 Washington, D.C. 20036	10. List states and territories of the United States to which material was transmitted: DC, NY, CT	
11. Types of recipients ( <i>Give number of organizations in each group</i> )  Libraries _____ Public officials _____ Newspapers _____ Press services of associations _____ Educational institutions <u>1</u> Civic groups _____ Other ( <i>specify</i> ) <u>3 business</u>	12. List names and addresses of persons or organizations receiving 100 copies or more:  <div style="text-align: center; border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;">                 RECEIVED DEPT. OF JUSTICE INTERNAL DIV. SEC. 79 JAN -2 P 1:00             </div>	
13. If the material transmitted was a film or radio or television script, furnish the following information:		
Name of station, organization, or theater using ( <i>including city and state</i> )	Date or dates broadcast or shown	Estimated attendance (for film(s))
14. Have two copies of this material been filed with the Department of Justice? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
15. Has this material been labeled as required by the act? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
Date of report 12/20/91	Name and title Linda Cooper Public Affairs Associate	Signature 