

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant Robinson, Lake, Lerer & Montgomery		2. Registration No. 3911	
3. Nature of material (A concise account of the nature of the propaganda material filed) GATT panel report on beer - findings and conclusions			
4. Title of material, if any Unofficially called "Beer I"		5. Name of foreign principal on whose behalf this material was transmitted. Brewers Association of Canada	
6. Means of transmission Mail, messenger	7. Dates of transmission March 11-13, 1992	8. Total copies transmitted 2	
9. List addresses from which this material was transmitted: 1667 K Street, N.W., #900 Washington, D.C. 20006		10. List states and territories of the United States to which material was transmitted: Washington, D.C.	
11. Types of recipients (Give number of organizations in each group) Libraries _____ Public officials _____ Newspapers <u>2</u> Press services of associations _____ Educational institutions _____ Civic groups _____ Other (specify) _____		12. List names and addresses of persons or organizations receiving 100 copies or more: None	
13. If the material transmitted was a film or radio or television script, furnish the following information:			
Name of station, organization, or theater using (including city and state)	Date or dates broadcast or shown	Estimated attendance (for film(s))	
	MAR 16 AM 11:31		
14. Have two copies of this material been filed with the Department of Justice? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
15. Has this material been labeled as required by the act? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
Date of report 3/13/92	Name and title Mark C. Helmke Executive Vice President & General Manager		Signature 