

For Six Month Period Ending March 31, 2004

(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant (b) Registration No.  
APCO Worldwide Inc. 4561

(c) Business Address(es) of Registrant  
1615 L Street, NW  
Washington, DC 20036

2. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:			
(1) Residence address		Yes <input type="checkbox"/>	No <input type="checkbox"/>
(2) Citizenship		Yes <input type="checkbox"/>	No <input type="checkbox"/>
(3) Occupation	N/A	Yes <input type="checkbox"/>	No <input type="checkbox"/>

(b) If an organization:			
(1) Name		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(2) Ownership or control		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(3) Branch offices		Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

(c) Explain fully all changes, if any, indicated in items (a) and (b) above.

See Attachment 2C

2004 APR 30 PM 4: 22  
COM/FISC/REGISTRATION UNIT

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.  
Yes  No

If yes, have you filed an amendment to the Exhibit C? N/A Yes  No

If no, please attach the required amendment. N/A

1 The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (a waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information: N/A

Name Position Date Connection Ended

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes  No

If yes, furnish the following information: N/A

Name Residence Address Citizenship Position Date Assumed

5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? N/A Yes  No

If yes, identify each such person and describe his service. N/A

(b) Have any employee or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting? Yes  No

If yes, furnish the following information:

* Name	Position or connection	Date terminated
Kempton Jenkins	Senior Consultant	December 10, 2003
Harry Leff	Associate	December 5, 2003
Deborah Louison	Senior Vice President	December 31, 2003

(c) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

If yes, furnish the following information: N/A

Name Residence Address Citizenship Position Date Assumed

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes  No

If no, list names of persons who have not filed the required statement. N/A

\*Derek Roseman Associate February 20, 2004

**II - FOREIGN PRINCIPAL**

7. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes  No

If yes, furnish the following information: N/A

*Name of foreign principal*

*Date of termination*

8. Have you acquired any new foreign principal<sup>2</sup> during this 6 month reporting period?

Yes  No

If yes, furnish following information:

*Name and address of foreign principal*

*Date acquired*

Government of Mongolia  
Government House  
Sukhbaatar Square - 1  
Ulaanbaatar - 12  
Mongolia

March 15, 2004

9. In addition to those named in Items 7 and 8, if any, list foreign principals<sup>2</sup> whom you continued to represent during the 6 month reporting period.

Government of Turkey

10. **EXHIBITS A AND B**

(a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A<sup>3</sup> Yes  No   
Exhibit B<sup>4</sup> Yes  No

If no, please attach the required exhibit. N/A

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No  N/A

If no, please attach the required amendment. N/A

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

- 
11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes  No

If yes, identify each such foreign principal and describe in full detail your activities and services:

See Attachment 11

- 
12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below? Yes  No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places, of delivery, names of speakers and subject matter.

N/A

- 
13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes  No

If yes, describe fully.

N/A

---

<sup>5</sup> The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes [X] No [ ]

If no, explain why. N/A

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies<sup>6</sup>

Date	From Whom	Purpose	Amount
------	-----------	---------	--------

See Attachment 14A

\_\_\_\_\_  
Total

(b) RECEIPTS - FUND RASING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fund raising campaign<sup>7</sup>, any money on behalf of any foreign principal named in items 7, 8, and 9 of this statement? Yes [ ] No [X]

If yes, have you filed an Exhibit D to your registration? N/A Yes [ ] No [ ]

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_ N/A

(c) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes [ ] No [X]

If yes, furnish the following information: N/A

Name of foreign principal	Date received	Description of thing of value	Purpose
------------------------------	------------------	----------------------------------	---------

6, 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e))  
8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.  
9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?            Yes             No

(2) transmitted monies to any such foreign principal?            Yes             No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.    N/A

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
------	---------	---------	--------

See Attachment 15A

---

Total

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?

Yes  No

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
N/A				

**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No  \*

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
------	--------------------------	--------------------------------	-------------------

\* See Attachment 15C

10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials<sup>12</sup>?  
Yes  No

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

N/A

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

N/A

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following: N/A

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups: N/A

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) \_\_\_\_\_

21. What language was used in the informational materials: N/A

- English
- Other (specify) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? N/A Yes  No

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? N/A Yes  No

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.



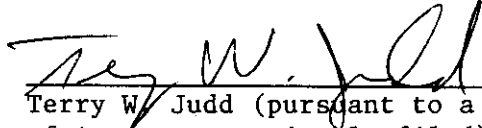
**VI--EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Type or print name under each signature<sup>13</sup>)

4-29-04  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Terry W. Judd (pursuant to a Power  
of Attorney previously filed)  
\_\_\_\_\_  
\_\_\_\_\_

2004 APR 30 PM 4:23  
CRM/REGISTRATION UNIT

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

UNITED STATES DEPARTMENT OF JUSTICE  
FARA REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D.C. 20530

**NOTICE**

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

1. Is your answer to Item 16 of Section V (Informational Materials - page 8 of Form CRM-154, formerly Form OBD-64-Supplemental Statement):

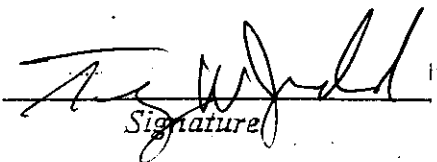
YES \_\_\_\_\_ or NO  \_\_\_\_\_

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

YES \_\_\_\_\_ or NO  \_\_\_\_\_

(If your answer to question 2 is "yes" please forward for our review copies of all material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

  
Signature

4-29-04  
Date

Terry W. Judd

Please type or print name of signatory on the line above

Vice President Public Affairs

Title

2001 APR 29 PM 4:22  
CRM/ISS/REGISTRATION UNIT

THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT  
 SUPPLEMENTAL STATEMENT - PLEASE EXECUTE IN TRIPLICATE

SHORT-FORM REGISTRATION INFORMATION SHEET

SECTION A

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

Short Form List For Registrant: APCO Worldwide, Inc.

Last Name	First Name and Other Names	Registration Date	Termination Date	Role
Bissen	Robert J.	3/7/94		
Bonker	Don L.	3/30/93		
Hannaford	Peter D.	9/13/02		
Hausrath	Jan	2/3/94		
Jenkins	Kempton B.	4/27/99	12/10/03	
Judd	Terry W.	2/26/92		
Kraus	Margery	9/3/91		
Krause	Charles A.	3/9/01		
Leff	Harry S.	10/12/95	12/5/03	
Louison	Deborah	4/27/99	12/31/03	
Namsrai	Ariuna	10/17/01		
Peterson	J.E.	5/7/99		
Riegle	Donald W. Jr.,	1/30/02		
Roseman	Derek	10/17/01	2/20/04	
Schumacher	Barry J.	9/3/91		
Solarz	Stephen J.	8/7/96		
Williams	Jaselle	11/15/00		

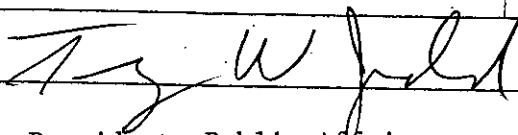
2004 APR 30 PM 4: 23  
 CRM/ISS/REGISTRATION UNIT

SECTION B

In addition to those persons listed in Section A, list below all current employees rendering services directly on behalf of the foreign principal(s) who have not as yet filed short-form registration statements. (Do not list clerks, secretaries, typists or employees in a similar or related capacity. If there is some question as to whether an employee has an obligation to file a short-form, please address a letter to us describing the activities and connection with the foreign principal.)

Name	Function	Date Hired
N/A		

Signature:



Date:

4-29-04

Title:

Vice President, Public Affairs

ATTACHMENT 2C

2. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual: N/A

(1) Residence address	Yes [ ]	No [ ]
(2) Citizenship	Yes [ ]	No [ ]
(3) Occupation	Yes [ ]	No [ ]

(b) If an organization:

(1) Name	Yes [ ]	No [ X ]
(2) Ownership or control	Yes [ ]	No [ X ]
(3) Branch offices	Yes [ X ]	No [ ]

(c) Explain fully all changes, if any, indicated in items (a) and (b) above.

Attached is a complete list of the registrant's branch and affiliated offices.

2001 APR 30 PM 4:23  
CRIMISS/REGISTRATION UNIT

## APCO Offices

**Legal Name: APCO  
Worldwide Inc.**  
(DC)  
1615 L Street, N.W.  
Suite 900  
Washington, DC 20036  
Phone: 202-778-1000  
Fax: 202-466-6002/4/6

**Legal Name: APCO  
Worldwide Inc.**  
(AZ)  
5800 Kiva Lane  
Scottsdale, AZ 85253  
Phone: 480-348-1032  
Fax: 480-348-1033

**Legal Name: APCO  
Worldwide Inc.**  
(LA)  
APCO Worldwide  
4 East Holly Street  
Suite 220  
Pasadena, CA 91103  
Phone: (626) 577-9100  
Fax: (626) 577-9117

**Legal Name: APCO  
Worldwide Inc.**  
(Moscow)  
**Representative Office:**  
27 Petrovka Street  
Building 1, Third Floor  
Moscow 107031  
Russia  
Phone: +7-095-937-5525  
Fax: +7-095-937-5526

**Legal Name: APCO  
Worldwide Inc.**  
(New York)  
888 Seventh Avenue  
37<sup>th</sup> Floor  
New York, New York 10019  
Phone: 212-994-9813  
Fax: 212-994-9811  
Michael Geczi  
Senior Vice President and  
Director

**Legal Name: APCO  
Worldwide Inc.**  
(Sacramento)  
1215 K Street  
Suite 1500  
Sacramento, CA 95814  
Phone: 916-554-3400  
Fax: 916-554-3434

**Legal Name: APCO  
Worldwide Inc.**  
(Seattle)  
World Trade Center  
2200 Alaskan Way  
Suite 300  
Seattle, WA 98121  
Phone: 206-224-4340  
Fax: 206-224-4344

**Legal Name: APCO Asia  
Limited**  
**Principal Office:**  
1811-1813 Hutchison House  
10 Harcourt Road  
Central  
Hong Kong  
Phone: +852-2866-2313  
Fax: +852-2866-1917

**Legal Name: APCO Asia  
Limited**  
**Representative office:**  
2005 China World Tower 2  
1 Jianguomenwai Avenue  
Beijing 100004  
People's Republic of China  
Phone: +86-10-6505-5127  
Fax: +86-10-6505-5257

**Legal Name: APCO Asia  
Limited.**  
**Representative office:**  
Suites 2102-2103 CITIC Square  
1168 Nanjing Road West  
Shanghai 200041  
People's Republic of China  
Phone: +86-21-5298-4668  
Fax: +86-21-5298-4669

**Legal Name: APCO Asia  
Limited**  
**Representative office:**  
Unit 2312, Block 1  
News Building  
2 Shennanzhong Road  
Shenzhen 518027  
People's Republic of China  
Phone: +86-755-8209-  
0563/0527  
Fax: +86-755-8209-0573

**Legal Name: Batey Burn  
Limited**  
**Principal office:**  
Unit 508, 5th Floor,  
TRANCO Building  
83A Ly Thuong Kiet Street  
Hoan Kiem District  
Hanoi  
Vietnam  
Phone: +84-4-9422-  
221/219/217  
Fax: +84-4-9422-224

**Legal Name: Batey Burn  
Limited**  
**Principal office:**  
Unit 12, 4th Floor, Saigon  
Centre Building  
65 Le Loi  
District 1  
Ho Chi Minh City  
Vietnam  
Phone: +84-8-821-7895/827-  
0232  
Fax: +84-8-821-7895

**Legal Name: APCO Canada  
Ltd.**  
255 Albert Street  
Suite 703  
Ottawa, Ontario  
K1P 6A9 Canada  
Phone: 613-565-4242  
Fax: 613-565-1937

## APCO Offices

**Legal Name: APCO  
Deutschland GmbH**  
(Berlin)  
Kontorhaus Mitte  
Haus F, 8. Stock  
Friedrichstraße 186  
10117 Berlin  
Germany  
Phone: + 49-30-59-000-2010  
Fax: + 49-30-59-000-2020

**Legal Name: APCO  
Deutschland GmbH**  
(Bonn)  
Poppelsdorfer Allee 114  
53115 Bonn  
Germany  
Phone: + 49-228-604-850  
Fax: + 49-228-604-8520

**Legal Name: APCO Europe  
S.A.**  
(Brussels)  
Rue du Trône 130 Troonstraat  
B-1050 Brussels  
Belgium  
Phone: +32-2-645-9811  
Fax: +32-2-645-9812

**Legal Name: APCO France  
SARL**  
(Paris)  
8 rue de la Michodière  
75002 Paris  
France  
Phone: +33-1-44-94-8666  
Fax: +33-1-44-94-8668

**Legal Name: APCO Global  
Trade Practice SA**  
(Geneva)  
17, chemin Louis-Dunant  
1202 Geneva  
Switzerland  
Phone: +41-22-919-1979  
Fax: +41-22-919-1970

**Indonesia**  
**Legal Name: P.T. APCO  
Indonesia**  
(Jakarta)  
10th floor, World Trade Center  
Jl. Jend. Sudirman Kav. 29-31  
Jakarta 12920  
Indonesia  
Phone: +62-21-5296-4611  
Fax: +62-21-5296-4610

**Legal name: APCO Italy  
S.p.a.**  
(Rome)  
Via Condotti 61/A  
00187 Rome  
Italy  
Phone: +39-06-697-6661  
Fax: +39-06-679-2391

**Legal Name: APCO Scotland  
Limited**  
(Edinburgh)  
23a Blair Street  
Edinburgh EH1 1QR  
Scotland  
Phone: +131-225-6821  
Fax: +131-220-4230

**South Africa**  
**Legal Name: APCO Africa  
(Proprietary) Limited**  
(Johannesburg)  
Arcay House  
Number 3 Anerley Road  
Parktown 2139  
Johannesburg  
South Africa  
Phone: +27-11-480-8555  
Fax: +27-11-480-8556

**Legal Name: APCO UK  
Limited**  
(London)  
90 Long Acre, Covent Garden  
London, WC2E 9RZ  
United Kingdom  
Phone: +44-207-526-3609  
Fax: +44-207-526-3699

ATTACHMENT 11

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement?

Yes [ X ] No [ ]

If yes, identify each such foreign principal and describe in full detail your activities and services:

***Government of Turkey***

The Registrant monitored U.S. government activities and advised the foreign principal concerning the interests of positive U.S./Turkey relations.

***Government of Mongolia***

The Registrant held initial discussions with foreign principal to develop strategies for promoting positive U.S./Mongolia relations.



**ATTACHMENT 14A**

14. (a) **RECEIPTS -- MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

Yes  No

If no, explain why.

N/A

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.

Date	From Whom	Purpose	Amount
------	-----------	---------	--------

SEE ATTACHED

2001 APR 30 PM 4:23  
COMMISS/REGISTRATION UNIT

FARA Report  
Payments Received  
10/1/03 - 3/31/04

<u>DATE</u>	<u>FROM WHOM</u>	<u>PURPOSE</u>	<u>AMOUNT</u>
11/24/2003	Government of Turkey Government of Turkey	For Professional Services Rendered	27,500.00
<b>TOTAL PAYMENTS</b>			<b>27,500.00</b>
Government of Mongolia Government of Mongolia			NO PAYMENTS RECEIVED
<b>TOTAL PAYMENTS</b>			<b>NO PAYMENTS RECEIVED</b>

**ATTACHMENT 15A**

**15. (a) DISBURSEMENTS –MONIES**

During this 6 month reporting period, have you

- (1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?

Yes [ X ] No [ ]

- (2) transmitted monies to any such foreign principal?

Yes [ ] No [ X ]

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

N/A

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
------	---------	---------	--------

SEE ATTACHED

Foreign Agency Report  
Expenses  
10/01/2003-03/31/2004

	Local Trans.	Meals	Office Expenses	Travel	Other	Notes
<b>Government of Turkey</b>						
<b><u>Date</u></b>	<b><u>To Whom:</u></b>					
10/01/03			1.07			
10/01/03			7.60			
10/03/03			8.40			
10/07/03			0.20			
10/08/03			0.60			
10/08/03			0.40			
10/17/03			16.00			
10/17/03			48.00			
10/27/03			17.44			
10/30/03			0.40			
10/31/03			2.80			
11/05/03			0.40			
11/19/03					5.35	
12/15/03			5.00			
01/05/04			6.00			
01/08/04					199.93	1
01/09/04			0.40			
01/09/04		7.50				
01/22/04			52.00			
01/27/04			2.00			
01/28/04			8.40			
01/29/04					25.90	1
02/03/04			4.60			
02/09/04			2.00			
02/12/04			1.60			
02/12/04			32.00			
02/13/04			1.40			
02/13/04			32.00			
02/18/04			4.00			
02/19/04			0.80			
02/19/04			29.60			
02/19/04			20.00			
02/20/04			3.60			
02/23/04			5.20			
02/23/04			2.00			
03/14/04			9.20			
03/14/04			16.00			
03/17/04			13.39			
03/24/04			8.00			
03/26/04			0.20			
<b>Total Government of Turkey</b>			<b>601.38</b>			

Foreign Agency Report  
Expenses  
10/01/2003-03/31/2004

		Local Trans.	Meals	Office Expenses	Travel	Other	Notes
<b>Government of Mongolia</b>							
<b><u>Date</u></b>	<b><u>To Whom:</u></b>						
03/29/04	Business Meal		42.95				
03/31/04	APCO Telephone			0.84			2
	<b>Total Government of Mongolia</b>		<b>43.79</b>				

**NOTES:**

1. Journal subscriptions.
2. Meal Expense for working meeting between foreign principal and APCO staff.

**ATTACHMENT 15C**

15.(c) Disbursements -- Political Contributions

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes [ ]                      No [ X ] \*

If yes, furnish the following information.    N/A

<u>Date</u>	<u>Amount or thing of value</u>	<u>Name of political organization</u>	<u>Name of candidate</u>
-------------	---	---	------------------------------

2011 APR 30 PM 4: 23  
DEM/REG/REGISTRATION UNIT

\* However, the following individuals who have filed Short Form Registration Statements made the following political contributions during the six-month period:

**Jan Hausrath**

March 4, 2004	\$500.00	John Kerry President	John Kerry
---------------	----------	----------------------	------------

**Peter Hannaford**

October 22, 2003	\$25.00	Club for Growth	Arlene Wohlgemuth
October 27, 2003	\$100.00	Bush-Cheney 2004	George Bush

**Bob Bissen**

December 9, 2003	\$100.00	Bush-Cheney 2004	George Bush
------------------	----------	------------------	-------------