U.S. Department of Justice
Washington D.C. 20530

Amendment to Registration Statement
Pursuant to the Foreign Agents Registration Act of 1938, as amended

OMB No. 1105-0004

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney Genreral transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

1. Name of Registrant	2. Registration No.
M. ANN TURNER	5083 dp

3. This amendment is filed to accomplish the following indicated purpose or purposes:

☐ To correct a deficiency in

☐ Initial Statement

☐ Supplemental Statement for _____

☐ To give notice of change in an exhibit previously filed.

☐ To give a 10-day notice of a change in information as required by Section 2(b) of the Act.

☒ Other purpose *(specify)* to terminate FARA registration

4. If this amendment requires the filing of a document or documents, please list-

5. Each item checked above must be explained below in full detail together with, where appropriate, specific reference to and identity of the item in the registration statement to which it pertains. If more space is needed, full size insert sheets may be used.

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INTERNAL SECURITY
SECTION
REGISTRATION UNIT

FORM CRM-158
SEP.88

The undersigned swear(s) or affirm(s) that he has *(they have)* read the information set forth in this amendment and that he is *(they are)* familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his *(their)* knowledge and belief.

M. Ann Tuthill

(All copies of this amendment shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

Subscribed and sworn to before me at Washington DC

this 15th day of April ,19 96

J Harkin
(Notary or other officer)

JOANNA HARKIN, Notary Public
My commission expires District of Columbia
My Commission Expires 7/14/97

*U.S. GPO: 1991-300-811/49217

SCHEDULE OF MEETINGS
December 5-6, 1995

TUESDAY, DECEMBER 5:

11:00 am	Randy Green, Chief Professional Staff Member for Chairman Richard Lugar (R-Indiana), Senate Agriculture Committee 647 Dirksen Senate Office Bldg.
2:00 pm	Representative Todd Tiahrt and Timmon Oujiri, Agricultural Legislative Assistant 1319 Longworth House Office Bldg.
3:00	John Hicksen, Agricultural Legislative Assistant for Senator Kassenbaum (R-Kansas) 302 Russell Senate Office Bldg.
4:00	Kathryn Freeze, Trade Specialist for Senator Larry Pressler (R-SD) 425 Hart Senate Office Bldg.

WEDNESDAY, DECEMBER 6:

9:00 am	Bill O'Connor, Policy Director for Chairman Pat Roberts (R-Kansas), House Agriculture Committee 1301 Longworth House Office Bldg.
10:00	Tom Buis, Senior Agricultural Legislative Assistant to Senator Daschle 509 Hart Senate Office Bldg.
11:00	Representative Sam Brownback Jackie McClaskey, Agricultural Legislative Assistant and Howard Waltzman, Trade Legislative Assistant 1313 Longworth House Office Bldg.
1:00 pm	Teresa Gruber, Agricultural Legislative Assistant for Senator Bob Kerrey 303 Hart Senate Office Bldg.

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Attached is a list of individuals contacted on behalf of Cerestar, by Ms. M. Ann Tutwiler. Each meeting was arranged Ms. Tutwiler by letter and subsequent phone call. All meetings concerned the importation of European wheat gluten into the United States, the EU regime for starches and gluten, and the trade patterns of major US wheat gluten suppliers.

Ms. Tutwiler took no further action on behalf of Cerestar in 1995.

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