U.S. Department of Justice
Washington D.C. 20530

Amendment to Registration Statement
Pursuant to the Foreign Agents Registration Act of 1938, as amended

OMB No. 1105-0004

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney Genreral transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

1. Name of Registrant	2. Registration No.
Pierson Semmes and Bemis	5252

3. This amendment is filed to accomplish the following indicated purpose or purposes:

☐ To correct a deficiency in

☐ Initial Statement

☐ Supplemental Statement for _____

☐ To give a 10-day notice of a change in information as required by Section 2(b) of the Act.

☐ Other purpose *(specify)* _____

☒ To give notice of change in an exhibit previously filed.

4. If this amendment requires the filing of a document or documents, please list-
October 9, 1998 letter agreement.

5. Each item checked above must be explained below in full detail together with, where appropriate, specific reference to and identity of the item in the registration statement to which it pertains. If more space is needed, full size insert sheets may be used.

The registrant's prior retainer agreement with the Commom Market for Eastern and Southern Africa (COMESA) expired on September 30, 1998. The registrant has now entered into an agreement with COMESA extending the retainer through December 31, 1998.

FORM CRM-158
SEP.88

The undersigned swear(s) or affirm(s) that he has *(they have)* read the information set forth in this amendment and that he is *(they are)* familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his *(their)* knowledge and belief.

(All copies of this amendment shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

Subscribed and sworn to before me at CITY OF WASHINGTON, DISTRICT OF COLUMBIA

this 14th day of OCTOBER ,1998 Patricia P Mercer

(Notary or other officer)

My commission expires DECEMBER 14, 2002

*U.S. GPO: 1991-300-811/49217

PIERSON SEMMES AND BEMIS, L.L.P.
CANAL SQUARE
1054 THIRTY-FIRST STREET, N. W.
WASHINGTON, D. C. 20007
(202) 333-4000
FAX: (202) 965-0100
TELEX: 248528 PSF UR
E-MAIL: PSB@PIERSEM.COM

PAUL RYBERG, JR.
DIRECT DIAL NUMBER
(202) 298-3644

October 9, 1998

Mr. Ali Mansoor
COMESA Clearing House
101 Union Avenue
P.O. Box 2940
Harare, Zimbabwe

Dear Ali:

I am writing to confirm our understanding regarding extension of our retainer agreement. We have agreed to extend our retainer agreement, dated March 15, 1998, for the period October 1 – December 31, 1998, under the same terms and conditions set forth in the previous agreement.

If the foregoing accurately sets forth the terms of our understanding, please indicate your acceptance by signing in the space indicated below.

Sincerely,

Paul Ryberg, Jr.

Accepted by: A. Mansoor
Mr. Ali Mansoor
COMESA Clearing House

Date: October 9, 98