

U.S. Department of Justice
Washington, DC 20530

Supplemental Statement
Pursuant to the Foreign Agents Registration Act of 1938, as amended

For 6 Month Period Ending 05/31/2026
(Insert date)

I - REGISTRANT

1. (a) Name of Registrant
Hunton Andrews Kurth LLP
- (b) Registration Number
7268
- (c) Primary Business Address
Riverfront Plaza, East Tower, 951 East Byrd Street, Richmond, VA 23219

2. Has there been a change in the information previously furnished in connection with the following?
- (a) If an individual:
- | | | |
|---------------------------|------------------------------|-----------------------------|
| (1) Residence address(es) | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
- (b) If an organization:
- | | | |
|--------------------------|------------------------------|----------------------------------------|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
- (c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSES TO ITEMS 3, 4, 5, AND 6.

3. If the registrant previously filed an Exhibit C¹, state whether any changes therein have occurred during this 6 month reporting period. Yes No
- If yes, has the registrant filed an updated Exhibit C? Yes No
- If no, please file the updated Exhibit C.

¹ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
See Appendix for Response				

(b) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes No

If yes, furnish the following information:

Name	Position	Date Ceased
See Appendix for Response		

5. (a) Has any person named in Item 4(a) rendered services directly in furtherance of the interests of any foreign principal?

Yes No

If yes, identify each such person and describe the service rendered.

Name	Foreign Principal(s) Represented	Services

(b) During this 6 month reporting period, did any employee or individual working in any capacity (including a partner, officer, director or similar official), other than in a clerical or secretarial capacity or in a related or similar capacity, begin rendering services to the registrant directly in furtherance of the interests of any foreign principal(s)?

Yes No

Name	Foreign Principal	Residence Address	Citizenship	Position	Date Assumed

(c) Have any employees or individuals (including partners, officers, directors or similar officials), who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period?

Yes No

If yes, furnish the following information:

Name	Position or Connection	Date Terminated

(d) Have any employees or individuals (including partners, officers, directors or similar officials), who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period?

Yes No

If yes, furnish the following information:

Name	Position or Connection	Foreign Principal	Date Terminated
James Alan Glasgow	Special Counsel	Ministry of Energy of the Kingdom of Saudi Arabia	03/02/2026

6. Have short form registration statements been previously filed by all of the persons named in Items 5(a) and 5(b) of this supplemental statement or submitted with this filing? Yes No

II - FOREIGN PRINCIPAL

7. Has the registrant's connection with any foreign principal(s) ended during this 6 month reporting period?

Yes No

If yes, furnish the following information:

Foreign Principal

Date of Termination

8. Has the registrant registered for any new foreign principal(s)² during this 6 month reporting period?

Yes No

If yes, furnish the following information:

Foreign Principal

Date Registered

9. In addition to those named in Items 7 and 8, if any, list the foreign principal(s) whom the registrant continued to represent during this 6 month reporting period.

Government of Japan
Ministry of Energy of the Kingdom of Saudi Arabia

10. During this 6 month reporting period, has the registrant filed an amendment for changes to Exhibits A³ and/or B⁴ previously filed for any foreign principal(s)? Yes No

If no, and there is a change to any Exhibit A and/or B, please file an amendment if it is required.

If yes, furnish the following information:

Foreign Principal

Date Amended

² The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

³ The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

⁴ The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

11. During this 6 month reporting period, has the registrant engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes No

If yes, identify each foreign principal and describe in full detail all activities and services:

Foreign Principal	Activities/Services
Government of Japan	Within the past six months, Hunton provided the Embassy with general federal and state government relations and strategic advice, and supported efforts by the Embassy to interact with Virginia state and federal elected officials.
Ministry of Energy of the Kingdom of Saudi Arabia	Advise the Ministry of Energy of the Kingdom of Saudi Arabia in connection with implementation of bilateral agreement on cooperation with the United States concerning peaceful uses of nuclear energy under Section 123 of the Atomic Energy Act of 1954, and related legal matters concerning the development of a commercial nuclear program within Saudi Arabia by the King Abdullah City for Atomic and Renewable Energy (KA CARE).

12. During this 6 month reporting period, has the registrant, on behalf of any foreign principal, engaged in political activity⁵ as defined below? Yes No

If yes, identify each foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures, social media, internet postings, or media broadcasts, give details as to dates, places of delivery, names of speakers and subject matter. The response must include, but not be limited to, activities involving lobbying, promotion, perception management, public relations, economic development, and preparation and dissemination of informational materials.

Set forth below a general description of the registrant's political activities.

Government of Japan: See Appendix for Response

Ministry of Energy of the Kingdom of Saudi Arabia: No Political Activity

Set forth below in the required detail the registrant's political activities.

Foreign Principal	Date	Contact	Method	Purpose
See Appendix for Response				

13. In addition to the above described activities, if any, has the registrant engaged in activity or rendered any services on its own behalf which benefits the registrant's foreign principal(s)? Yes No

If yes, describe fully.

Foreign Principal	Activities/Services

⁵ "Political activity," as defined in Section 1(o) of the Act, means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

15. (a) DISBURSEMENTS-MONIES

During this 6 month reporting period, has the registrant disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement or transmitted monies to any such foreign principal? Yes No

If no, explain why no disbursements were made.

Government of Japan: No disbursements were made.

Ministry of Energy of the Kingdom of Saudi Arabia: No disbursements were made.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Foreign Principal	Date	Recipient	Purpose	Amount	Subtotal
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Total

(b) DISBURSEMENTS-THINGS OF VALUE

During this 6 month reporting period, has the registrant disposed of anything of value¹⁰ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes No

If yes, furnish the following information:

Foreign Principal	Date	Recipient	Purpose	Thing of Value
Government of Japan				None
Ministry of Energy of the Kingdom of Saudi Arabia				None

(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS

During this 6 month reporting period, has the registrant (or any short form registrant) from its own funds and on its own behalf either directly or through any other person, made any contributions of money or other things of value¹¹ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes No

If yes, furnish the following information:

Date	Donor	Political Organization/Candidate	Method	Amount/Thing of Value
See Appendix for Response				

10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

V - INFORMATIONAL MATERIALS

16. (a) During this 6 month reporting period, has the registrant prepared, disseminated or caused to be disseminated any informational materials?¹² Yes No

(b) If yes, identify each such foreign principal for which informational materials were disseminated and respond to the remaining items in this section.

17. During this 6 month reporting period, has a budget been established or specified sum of money allocated to finance the registrant's activities in preparing or disseminating informational materials? Yes No

If yes, identify each such foreign principal, and specify the period of time and the amount.

Foreign Principal	Period of Time	Amount
-------------------	----------------	--------

Total

18. During this 6 month reporting period, has the registrant's activities in preparing, disseminating or causing the dissemination of informational materials included the use of any of the following:

- | | | | |
|--------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Magazine or newspaper | <input type="checkbox"/> Advertising campaigns | <input type="checkbox"/> Press releases | <input type="checkbox"/> Pamphlets or other publications |
| <input type="checkbox"/> Lectures or speeches | <input type="checkbox"/> Radio or TV broadcasts | <input type="checkbox"/> Motion picture films | <input type="checkbox"/> Letters or telegrams |
| <input type="checkbox"/> Email | | | |
| <input type="checkbox"/> Website URL(s): _____ | | | |
| <input type="checkbox"/> Social media websites URL(s): _____ | | | |
| <input type="checkbox"/> Other (specify) _____ | | | |

19. During this 6 month reporting period, has the registrant prepared, disseminated, or caused to be disseminated informational materials among any of the following groups:

- | | | |
|------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Public officials | <input type="checkbox"/> Newspapers | <input type="checkbox"/> Libraries |
| <input type="checkbox"/> Legislators | <input type="checkbox"/> Editors | <input type="checkbox"/> Educational institutions |
| <input type="checkbox"/> Government agencies | <input type="checkbox"/> Civic groups or associations | <input type="checkbox"/> Nationality groups |
| <input type="checkbox"/> Other (specify) _____ | | |

20. Indicate the language used in the informational materials:

- English Other (specify) _____

21. Has the registrant filed with the FARA Unit, U.S. Department of Justice a copy of each item of such informational materials prepared, disseminated or caused to be disseminated during this 6 month reporting period? Yes No

If no, please file the required informational materials.

22. Has the registrant labeled each item of such informational materials with the statement required by Section 4(b) of the Act?

Yes No

¹² The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

VI - EXECUTION

In accordance with 28 U.S.C. § 1746, and subject to the penalties of 18 U.S.C. § 1001 and 22 U.S.C. § 618, the undersigned swears or affirms under penalty of perjury that he/she has read the information set forth in this statement filed pursuant to the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 *et seq.*, that he/she is familiar with the contents thereof, and that such contents are in their entirety true and accurate to the best of his/her knowledge and belief.

Date	Printed Name	Signature ¹³
06/30/2026	George Borovas	<input type="button" value="Sign"/> /s/George Borovas
06/30/2026	Robert T. Bohannon	<input type="button" value="Sign"/> /s/Robert T. Bohannon
		<input type="button" value="Sign"/>
		<input type="button" value="Sign"/>

¹³ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.


EXECUTION

In accordance with 28 U.S.C. § 1746, and subject to the penalties of 18 U.S.C. § 1001 and 22 U.S.C. § 618, the undersigned swears or affirms under penalty of perjury that he/she has read the information set forth in this statement filed pursuant to the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 *et seq.*, that he/she is familiar with the contents thereof, and that such contents are in their entirety true and accurate to the best of his/her knowledge and belief.

Date	Printed Name	Signature
<u>6/30/26</u>	<u>Robert T. Bohannon</u>	<u>RTT T. BL</u>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

EXECUTION

In accordance with 28 U.S.C. § 1746, and subject to the penalties of 18 U.S.C. § 1001 and 22 U.S.C. § 618, the undersigned swears or affirms under penalty of perjury that he/she has read the information set forth in this statement filed pursuant to the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 *et seq.*, that he/she is familiar with the contents thereof, and that such contents are in their entirety true and accurate to the best of his/her knowledge and belief.

Date	Printed Name	Signature
June 25, 2026	George Borovas	
_____	_____	_____
_____	_____	_____
_____	_____	_____

Appendix
Response to Item 4(a) Attached

Item 4(a): Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? If yes, furnish the following information:

List of Persons Who Were Added As Partners/Officers/Directors

Hunton Andrews Kurth LLP – Added Executive Committee Members

Andrej Micovic
Hunton Andrews Kurth LLP
333 SE 2nd Avenue, Suite 2400
Miami, FL 33131

Appendix
Response to Item 4(b) Attached

Item 4(b): Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? If yes, furnish the following information:

List of Persons Who Were Ceased As Partners/Officers/Directors

Hunton Andrews Kurth LLP – Persons Ceased Acting as Executive Committee Members

Amber M. Rogers
Hunton Andrews Kurth LLP
Fountain Place
1445 Ross Avenue
Suite 3700
Dallas, Texas 75202-2799

Appendix Response to Item 12-Detail

Foreign Principal(s)	Date	Contact	Method	Purpose
Government of Japan	12/19/2025	Jake Rubenstein, Gov. Spanberger	Phone call	Discuss Gov. Spanberger transition
Government of Japan	01/23/2026	Gov. Spanberger's scheduling team	Email	Discuss Japan-Virginia Night reception
Government of Japan	01/29/2026	Sec. Carrie Chenery scheduling team	Email	Discuss Japan-Virginia Night reception
Government of Japan	02/03/2026	Gov. Spanberger's scheduling team	Email	Discuss Japan-Virginia Night reception
Government of Japan	02/05/2026	Gov. Spanberger's scheduling team	Email	Discuss Japan-Virginia Night reception
Government of Japan	02/11/2026	Gov. Spanberger's scheduling team	Email	Discuss Japan-Virginia Night reception
Government of Japan	02/12/2026	Gov. Spanberger's scheduling team	Email	Discuss Japan-Virginia Night reception
Government of Japan	02/13/2026	Sec. Carrie Chenery, Sec. Katie Frazier and teams	Email	Discuss Japan-Virginia Night reception
Government of Japan	02/15/2026	Sec. Carrie Chenery and team	Email	Discuss Japan-Virginia Night reception
Government of Japan	02/17/2026	Gov. Spanberger's scheduling team	Email	Discuss Japan-Virginia Night reception
Government of Japan	02/18/2026	Gov. Spanberger's scheduling team	Email	Discuss Japan-Virginia Night reception
Government of Japan	02/19/2026	Charles Green, Commissioner of the Virginia Department of Agriculture	Email	Discuss Japan-Virginia Night reception
Government of Japan	02/26/2026	Charles Green, Commissioner of the Virginia Department of Agriculture	Email	Discuss Japan-Virginia Night reception
Government of Japan	02/26/2026	Gov. Spanberger's scheduling team	Email	Discuss Japan-Virginia Night reception
Government of Japan	03/02/2026	Gov. Spanberger's scheduling team	Email	Discuss Japan-Virginia Night reception
Government of Japan	03/04/2026	Gov. Spanberger's scheduling team	Email	Discuss Japan-Virginia Night reception
Government of Japan	03/04/2026	Mina Barberis, Deputy City Clerk, City of Norfolk	In-person meeting	Discuss sister city representation for Japan-Virginia Night
Government of Japan	03/04/2026	Jerri Wilson, Intergovernmental Affairs Manager, City of Newport News	In-person meeting	Discuss sister city representation for Japan-Virginia Night
Government of Japan	03/04/2026	Brent McKenzie, Director of Legislative Affairs, City of Virginia Beach	In-person meeting	Discuss sister city representation for Japan-Virginia Night
Government of Japan	03/05/2026	Charles Green, Commissioner of the Virginia Department of Agriculture ; Kevin Miller, VEDP	Email	Discuss Japan-Virginia Night reception
Government of Japan	03/06/2026	Brent McKenzie, Director of Legislative Affairs, City of Virginia Beach	Email/In-person meeting	Discuss sister city representation for Japan-Virginia Night
Government of Japan	03/06/2026	Mike Henry, Sen.	Phone call/In-person	Discuss Sen. Kaine and Sen.

		Kaine; Elizabeth Falcone, Sen. Warner	meeting	Warner's participation in Japan-Virginia Night
Government of Japan	03/09/2026	Lt. Gov. Hashmi team	Email	Discuss Japan-Virginia Night reception
Government of Japan	03/11/2026	Mike Henry, Sen. Kaine; Elizabeth Falcone, Sen. Warner	Phone calls/emails	Discuss Sen. Kaine and Sen. Warner's participation in Japan-Virginia Night
Government of Japan	03/12/2026	Mike Henry, Sen. Kaine; Anne Holton, Sen. Kaine's wife	Phone calls/emails	Discuss Sen. Kaine's participation in Japan-Virginia Night
Government of Japan	03/15/2026	Mike Henry, Sen. Kaine	Phone call	Discuss Sen. Kaine's participation in Japan-Virginia Night
Government of Japan	03/16/2026	Sec. Carrie Chenery and team; Sec. Katie Frazier and team	Email	Discuss Japan-Virginia Night reception
Government of Japan	03/18/2026	Sen. Tim Kaine's team	Email	Discuss Japan-Virginia Night reception
Government of Japan	03/18/2026	Sec. Carrie Chenery and team; Sec. Katie Frazier and team	Email	Discuss Japan-Virginia Night reception
Government of Japan	03/19/2026	Sec. Carrie Chenery and team; Sec. Katie Frazier and team	Email	Discuss Japan-Virginia Night reception
Government of Japan	03/23/2026	Various officials	Event	Attend Japan-Virginia Night at Embassy of Japan in the United States

Appendix
Response to Item 14(a)-Detail

Foreign Principal(s)	Date Received	From Whom	Purpose	Amount	Subtotal
Government of Japan	02/02/2026	Government of Japan	Non-legal services	\$50,000.00	
Government of Japan	04/14/2026	Government of Japan	Non-legal services	\$50,000.00	
Government of Japan	-----	-----	-----	----->	\$100,000.00
Ministry of Energy of the Kingdom of Saudi Arabia	12/19/2025	Ministry of Energy of the Kingdom of Saudi Arabia	Regular client representation	\$247,913.50	
Ministry of Energy of the Kingdom of Saudi Arabia	-----	-----	-----	----->	\$247,913.50

Appendix Response to Item 15(c)

Item 15(c): DISBURSEMENTS-POLITICAL CONTRIBUTIONS: During this 6 month reporting period, has the registrant (or any short form registrant) from its own funds and on its own behalf either directly or through any other person, made any contributions of money or other things of value in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office? If yes, furnish the following information:

Date	Donor	Political Organization/Candidate	Method	Amount/ Thing of Value
12/16/2025	Hunton Andrews Kurth LLP	Mulchi for Senate	Check	\$ 1,000.00
12/16/2025	Hunton Andrews Kurth LLP	McDougle for Virginia	Check	\$ 5,000.00
12/16/2025	Hunton Andrews Kurth LLP	Friends of Bryce Reeves	Check	\$ 1,500.00
12/16/2025	Hunton Andrews Kurth LLP	Friends of Bill DeSteph for Senate	Check	\$ 1,000.00
12/16/2025	Hunton Andrews Kurth LLP	Friends of Bill DeSteph for Senate	Check	\$ 1,000.00
12/16/2025	Hunton Andrews Kurth LLP	Rouse for Senate	Check	\$ 1,000.00
12/16/2025	Hunton Andrews Kurth LLP	Scott Surovell for State Senate	Check	\$ 5,000.00
12/23/2025	Hunton Andrews Kurth LLP	Friends of Stacey Carroll	Check	\$ 500.00
12/23/2025	Hunton Andrews Kurth LLP	Moving Mountains PAC - Virginia Republican Leadership PAC	Check	\$ 5,000.00
12/23/2025	Hunton Andrews Kurth LLP	Nicole Cole for Delegate	Check	\$ 500.00
12/23/2025	Hunton Andrews Kurth LLP	Virginia Asian American and Pacific Islander Caucus Fund	Check	\$ 1,000.00
01/06/2026	Hunton Andrews Kurth LLP	J Ward for Delegate	Check	\$ 1,000.00
01/06/2026	Hunton Andrews Kurth LLP	House Democratic Caucus	Check	\$ 2,500.00
01/06/2026	Hunton Andrews Kurth LLP	Friends of Saddam Azlan Salim	Check	\$ 500.00
01/06/2026	Hunton Andrews Kurth LLP	Friends of Gretchen Bulova	Check	\$ 1,000.00
01/06/2026	Hunton Andrews Kurth LLP	Friends of Glen Sturtevant	Check	\$ 1,000.00
01/06/2026	Hunton Andrews Kurth LLP	Kannan (Srinivasan) for Virginia	Check	\$ 1,000.00
01/06/2026	Hunton Andrews Kurth LLP	Virginia Legislative Black Caucus	Check	\$ 2,000.00
01/06/2026	Hunton Andrews Kurth LLP	VA Future Generations PAC - Speaker Don Scott	Check	\$ 5,000.00
01/06/2026	Hunton Andrews Kurth LLP	Peake for Senate	Check	\$ 2,000.00
01/07/2026	Hunton Andrews Kurth LLP	Jones, Jay (Attorney General-Elect - D)	Roundtable at Hunton Andrews Kurth LLP, 951 E Byrd Street, Richmond, VA 23219	\$ 804.23
01/07/2026	Hunton Andrews Kurth LLP	Spanberger, Abigail (Governor-Elect - D)	Lunch at Hunton Andrews Kurth LLP, 951 E Byrd Street, Richmond, VA 23219	\$ 2,079.44
01/07/2026	Hunton Andrews Kurth LLP	Hashmi, Ghazala (Lieutenant Governor- Elect - D)	Coffee at Hunton Andrews Kurth LLP, 951 E Byrd Street, Richmond, VA 23219	\$ 493.51
01/08/2026	Hunton Andrews Kurth LLP	Leslie Mehta for Delegate	Check	\$ 500.00

01/08/2026	Hunton Andrews Kurth LLP	Defend Virginia PAC - AG Jay Jones	Check	\$ 20,000.00
01/08/2026	Hunton Andrews Kurth LLP	Carnegie for Delegate	Check	\$ 500.00
01/08/2026	Hunton Andrews Kurth LLP	McAuliff for HD 30	Check	\$ 500.00
01/08/2026	Hunton Andrews Kurth LLP	United for Virginias Future PAC - Gov. Abigail Spanberger	Check	\$ 50,000.00
01/08/2026	Hunton Andrews Kurth LLP	Next Chapter PAC - LG Ghazala Hashmi	Check	\$ 5,000.00
03/26/2026	Hunton Andrews Kurth LLP	Friends of Tara Durant	Check	\$ 1,000.00
05/19/2026	Hunton Andrews Kurth LLP	House Republican Campaign Committee	Check	\$ 15,000.00
05/19/2026	Hunton Andrews Kurth LLP	Commonwealth Victory Fund - Joint Democratic Caucus	Check	\$ 25,000.00
05/19/2026	Hunton Andrews Kurth LLP	Lily (Franklin) for Delegate	Check	\$ 500.00