

U.S. Department of Justice  
Washington, DC 20530

**Supplemental Statement**  
**Pursuant to the Foreign Agents Registration Act of 1938, as amended**

For 6 Month Period Ending 10/31/2025  
(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant (b) Registration Number  
 The Vogel Group, LLC 7332
- (c) Primary Business Address  
 2445 M Street Northwest, Suite 643, Washington, DC 20037

2. Has there been a change in the information previously furnished in connection with the following?

- (a) If an individual:
- |                           |                              |                             |
|---------------------------|------------------------------|-----------------------------|
| (1) Residence address(es) | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship           | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation            | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
- (b) If an organization:
- |                          |                              |  |
|--------------------------|------------------------------|--|
| (1) Name                 | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
- (c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSES TO ITEMS 3, 4, 5, AND 6.**

3. If the registrant previously filed an Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period. Yes  No
- If yes, has the registrant filed an updated Exhibit C? Yes  No
- If no, please file the updated Exhibit C.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

| Name | Residence Address | Citizenship | Position | Date Assumed |
|------|-------------------|-------------|----------|--------------|
|------|-------------------|-------------|----------|--------------|

(b) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

| Name | Position | Date Ceased |
|------|----------|-------------|
|------|----------|-------------|

5. (a) Has any person named in Item 4(a) rendered services directly in furtherance of the interests of any foreign principal?

Yes  No

If yes, identify each such person and describe the service rendered.

| Name | Foreign Principal(s) Represented | Services |
|------|----------------------------------|----------|
|------|----------------------------------|----------|

(b) During this 6 month reporting period, did any employee or individual working in any capacity (including a partner, officer, director or similar official), other than in a clerical or secretarial capacity or in a related or similar capacity, begin rendering services to the registrant directly in furtherance of the interests of any foreign principal(s)?

Yes  No

| Name | Foreign Principal | Residence Address | Citizenship | Position | Date Assumed |
|------|-------------------|-------------------|-------------|----------|--------------|
|------|-------------------|-------------------|-------------|----------|--------------|

(c) Have any employees or individuals (including partners, officers, directors or similar officials), who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

| Name | Position or Connection | Date Terminated |
|------|------------------------|-----------------|
|------|------------------------|-----------------|

(d) Have any employees or individuals (including partners, officers, directors or similar officials), who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

| Name                | Position or Connection | Foreign Principal                | Date Terminated |
|---------------------|------------------------|----------------------------------|-----------------|
| Mr. Andrew Nehring  | Director               | Libyan Parliament                | 11/01/2024      |
| Mr. Andrew Nehring  | Director               | Embassy of the Republic of Sudan |                 |
| Mr. Anthony Carroll | Senior Adviser         | Embassy of the Republic of Sudan |                 |

6. Have short form registration statements been previously filed by all of the persons named in Items 5(a) and 5(b) of this supplemental statement or submitted with this filing? Yes  No

**II - FOREIGN PRINCIPAL**

7. Has the registrant's connection with any foreign principal(s) ended during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

| Foreign Principal                | Date of Termination |
|----------------------------------|---------------------|
| Embassy of the Republic of Sudan | 10/31/2025          |

8. Has the registrant registered for any new foreign principal(s)<sup>2</sup> during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

| Foreign Principal                | Date Registered |
|----------------------------------|-----------------|
| Embassy of the Republic of Sudan | 08/01/2025      |

9. In addition to those named in Items 7 and 8, if any, list the foreign principal(s) whom the registrant continued to represent during this 6 month reporting period.

None

10. During this 6 month reporting period, has the registrant filed an amendment for changes to Exhibits A<sup>3</sup> and/or B<sup>4</sup> previously filed for any foreign principal(s)? Yes  No

If no, and there is a change to any Exhibit A and/or B, please file an amendment if it is required.

If yes, furnish the following information:

| Foreign Principal | Date Amended |
|-------------------|--------------|
|-------------------|--------------|

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

**III - ACTIVITIES**

11. During this 6 month reporting period, has the registrant engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

If yes, identify each foreign principal and describe in full detail all activities and services:

| Foreign Principal                | Activities/Services  |
|----------------------------------|--|
| Embassy of the Republic of Sudan | Engagement on behalf of the Embassy of Sudan to the United States Congress and the Executive branch on issues related to broader humanitarian and foreign relations policy concerns. |

12. During this 6 month reporting period, has the registrant, on behalf of any foreign principal, engaged in political activity<sup>5</sup> as defined below? Yes  No

If yes, identify each foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures, social media, internet postings, or media broadcasts, give details as to dates, places of delivery, names of speakers and subject matter. The response must include, but not be limited to, activities involving lobbying, promotion, perception management, public relations, economic development, and preparation and dissemination of informational materials.

Set forth below a general description of the registrant's political activities.

Embassy of the Republic of Sudan: Federal lobbying and government/public affairs consulting services, including direct engagement of Members of U.S. Congress and executive branch on issues related to humanitarian and foreign relations policy concerns.

Set forth below in the required detail the registrant's political activities.

| Foreign Principal         | Date | Contact | Method | Purpose |
|---------------------------|------|---------|--------|---------|
| See Appendix for Response |      |         |        |         |

13. In addition to the above described activities, if any, has the registrant engaged in activity or rendered any services on its own behalf which benefits the registrant's foreign principal(s)? Yes  No

If yes, describe fully.

| Foreign Principal | Activities/Services |
|-------------------|---------------------|
|                   |                     |

<sup>5</sup> "Political activity," as defined in Section 1(o) of the Act, means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

**IV - FINANCIAL INFORMATION**

**14. (a) RECEIPTS-MONIES**

During this 6 month reporting period, has the registrant received from any foreign principal, or from any other source, for or in the interests of any foreign principal, any contributions, income or money either as compensation or otherwise?

Yes  No

If no, please explain why no monies were received.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>6</sup>

| Foreign Principal                | Date Received | From Whom                       | Purpose | Amount      | Subtotal     |
|----------------------------------|---------------|---------------------------------|---------|-------------|--------------|
| Embassy of the Republic of Sudan | 10/14/2025    | Embassy of Sudan, Washington DC | Fee     | \$40,000.00 |              |
| Embassy of the Republic of Sudan | -----         | -----                           | -----   | ----->      | \$40,000.00  |
|                                  |               |                                 |         |             | \$ 40,000.00 |
|                                  |               |                                 |         |             | <u>Total</u> |

**(b) RECEIPTS - FUNDRAISING CAMPAIGN**

During this 6 month reporting period, has the registrant received, as part of a fundraising campaign<sup>7</sup>, any money on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

If yes, has the registrant previously filed an Exhibit D<sup>8</sup> to its registration? Yes  No

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_

If no, please file the required Exhibit D.

**(c) RECEIPTS-THINGS OF VALUE**

During this 6 month reporting period, has the registrant received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes  No

If yes, furnish the following information:

| Foreign Principal | Date Received | From Whom | Purpose | Thing of Value |
|-------------------|---------------|-----------|---------|----------------|
|-------------------|---------------|-----------|---------|----------------|

<sup>6, 7</sup> A registrant is required to file an Exhibit D if he/she collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

**15. (a) DISBURSEMENTS-MONIES**

During this 6 month reporting period, has the registrant disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement or transmitted monies to any such foreign principal?      Yes       No

If no, explain why no disbursements were made.

Embassy of the Republic of Sudan: Not necessary in course of the representation.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Foreign Principal | Date | Recipient | Purpose | Amount | Subtotal |
|-------------------|------|-----------|---------|--------|----------|
|-------------------|------|-----------|---------|--------|----------|

---

Total

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, has the registrant disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes  No

If yes, furnish the following information:

| Foreign Principal | Date | Recipient | Purpose | Thing of Value |
|-------------------|------|-----------|---------|----------------|
|-------------------|------|-----------|---------|----------------|

**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, has the registrant (or any short form registrant) from its own funds and on its own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No

If yes, furnish the following information:

| Date       | Donor          | Political Organization/Candidate | Method             | Amount/Thing of Value |
|------------|----------------|----------------------------------|--------------------|-----------------------|
| 09/30/2025 | Andrew Nehring | MARK ALFORD FOR CONGRESS, INC.   | Electronic payment | \$ 1,000.00           |

10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

**V - INFORMATIONAL MATERIALS**

16. (a) During this 6 month reporting period, has the registrant prepared, disseminated or caused to be disseminated any informational materials?<sup>12</sup> Yes  No

(b) If yes, identify each such foreign principal for which informational materials were disseminated and respond to the remaining items in this section.

17. During this 6 month reporting period, has a budget been established or specified sum of money allocated to finance the registrant's activities in preparing or disseminating informational materials? Yes  No

If yes, identify each such foreign principal, and specify the period of time and the amount.

| Foreign Principal | Period of Time | Amount |
|-------------------|----------------|--------|
|-------------------|----------------|--------|

Total

18. During this 6 month reporting period, has the registrant's activities in preparing, disseminating or causing the dissemination of informational materials included the use of any of the following:

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Magazine or newspaper               | <input type="checkbox"/> Advertising campaigns  | <input type="checkbox"/> Press releases       | <input type="checkbox"/> Pamphlets or other publications |
| <input type="checkbox"/> Lectures or speeches                | <input type="checkbox"/> Radio or TV broadcasts | <input type="checkbox"/> Motion picture films | <input type="checkbox"/> Letters or telegrams            |
| <input type="checkbox"/> Email                               |   |   |  |
| <input type="checkbox"/> Website URL(s): _____               |   |   |  |
| <input type="checkbox"/> Social media websites URL(s): _____ |   |   |  |
| <input type="checkbox"/> Other ( <i>specify</i> ) _____      |   |   |  |

19. During this 6 month reporting period, has the registrant prepared, disseminated, or caused to be disseminated informational materials among any of the following groups:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Public officials               | <input type="checkbox"/> Newspapers                   | <input type="checkbox"/> Libraries                |
| <input type="checkbox"/> Legislators                    | <input type="checkbox"/> Editors                      | <input type="checkbox"/> Educational institutions |
| <input type="checkbox"/> Government agencies            | <input type="checkbox"/> Civic groups or associations | <input type="checkbox"/> Nationality groups       |
| <input type="checkbox"/> Other ( <i>specify</i> ) _____ |   |   |

20. Indicate the language used in the informational materials:

- English  Other (*specify*) \_\_\_\_\_

21. Has the registrant filed with the FARA Unit, U.S. Department of Justice a copy of each item of such informational materials prepared, disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

If no, please file the required informational materials.

22. Has the registrant labeled each item of such informational materials with the statement required by Section 4(b) of the Act? Yes  No

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

**VI - EXECUTION**

In accordance with 28 U.S.C. § 1746, and subject to the penalties of 18 U.S.C. § 1001 and 22 U.S.C. § 618, the undersigned swears or affirms under penalty of perjury that he/she has read the information set forth in this statement filed pursuant to the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 *et seq.*, that he/she is familiar with the contents thereof, and that such contents are in their entirety true and accurate to the best of his/her knowledge and belief.

| Date       | Printed Name | Signature <sup>13</sup>                         |
|------------|--------------|---|
| 02/03/2026 | Alex Vogel   | <input type="text" value="Sign"/> /s/Alex Vogel |
| _____      | _____        | <input type="text" value="Sign"/> _____         |
| _____      | _____        | <input type="text" value="Sign"/> _____         |
| _____      | _____        | <input type="text" value="Sign"/> _____         |

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

**EXECUTION**

In accordance with 28 U.S.C. § 1746, and subject to the penalties of 18 U.S.C. § 1001 and 22 U.S.C. § 618, the undersigned swears or affirms under penalty of perjury that he/she has read the information set forth in this statement filed pursuant to the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 *et seq.*, that he/she is familiar with the contents thereof, and that such contents are in their entirety true and accurate to the best of his/her knowledge and belief.

| Date            | Printed Name         | Signature         |
|-----------------|----------------------|-------------------|
| <u>2/2/2026</u> | <u>Alex N. Vogel</u> | <u>Alex Vogel</u> |
| <hr/>           | <hr/>                | <hr/>             |
| <hr/>           | <hr/>                | <hr/>             |
| <hr/>           | <hr/>                | <hr/>             |

## Appendix Response to Item 12-Detail

| Foreign Principal(s)             | Date       | Contact                                      | Method     | Purpose  |
|----------------------------------|------------|--|------------|--|
| Embassy of the Republic of Sudan | 07/15/2025 | Jeffrey Kempler,<br>Department of State      | In-person  | Discussing Sudanese critical minerals and mineral supply.                      |
| Embassy of the Republic of Sudan | 07/15/2025 | Corina Sanders,<br>Department of State       | In-person  | Discussing Sudanese conflict resolution and peace negotiations.                |
| Embassy of the Republic of Sudan | 07/15/2025 | Vincent Spera,<br>Department of State        | In-person  | Discussing Sudanese conflict resolution and peace negotiations.                |
| Embassy of the Republic of Sudan | 07/15/2025 | Jonathan Pratt,<br>Department of State       | In-person  | Discussing Sudanese conflict resolution and peace negotiations.                |
| Embassy of the Republic of Sudan | 07/15/2025 | Troy Fitrell,<br>Department of State         | In-person  | Discussing Sudanese conflict resolution and peace negotiations.                |
| Embassy of the Republic of Sudan | 07/15/2025 | Dan Dunham,<br>National Security Council     | In-person  | Discussing Sudanese conflict resolution and peace negotiations.                |
| Embassy of the Republic of Sudan | 07/17/2025 | Elizabeth Pelletreau,<br>Department of State | Email      | Discussing Sudanese conflict resolution and peace negotiations.                |
| Embassy of the Republic of Sudan | 07/18/2025 | Amanda Dory,<br>Department of War            | Email      | Discussing Horn of Africa security considerations and peace negotiations.      |
| Embassy of the Republic of Sudan | 07/27/2025 | Scott Woodard,<br>Department of State        | In-person  | Discussing Sudanese critical mineral supply.                                   |
| Embassy of the Republic of Sudan | 08/01/2025 | Brain Rettman, U.S.<br>Embassy in Kenya      | In-person  | Seeking provisions of the Pefar program and humanitarian assistance for Sudan. |
| Embassy of the Republic of Sudan | 08/02/2025 | James Potts, U.S.<br>Embassy in Kenya        | In-person  | Discussing Sudanese critical mineral supply.                                   |
| Embassy of the Republic of Sudan | 08/02/2025 | William Popp, U.S.<br>Embassy in Uganda      | In-person  | Discussing Horn of Africa security considerations and peace negotiations.      |
| Embassy of the Republic of Sudan | 08/18/2025 | Sophie Jones,<br>Congressional Staff         | In-person  | Discussing Sudanese conflict resolution and peace negotiations.                |
| Embassy of the Republic of Sudan | 09/22/2025 | Angelle Kwemo,<br>Congressional Staff        | In-person  | Discussing Sudanese conflict resolution and peace negotiations.                |
| Embassy of the Republic of Sudan | 09/30/2025 | Nicolas Gregoire,<br>Department of War       | Phone call | Discussing Sudanese conflict resolution and humanitarian relief.               |
| Embassy of the Republic of Sudan | 10/08/2025 | Gwyn Carver,<br>Department of State          | Email      | Discussing Sudanese regional security and peace negotiations.                  |