



State of California

Bill Jones
Secretary of State

LLP-1

REGISTERED LIMITED LIABILITY PARTNERSHIP
CERTIFICATE OF REGISTRATION

IMPORTANT - Read the instructions before completing the form.

This document is presented for filing pursuant to Section 15049(a) of the California Corporations Code.

1. Name of the registered limited liability partnership:

SHEPPARD, MULLIN, RICHTER & HAMPTON LLP

(Name must end with "Registered Limited Liability Partnership", "Limited Liability Partnership", "LLP", "LLP", "R.LLP", or "RLLP".)

2. Address of the principal office:

Address: 333 South Hope Street, 48th Floor

City: Los Angeles

State: CA

Zip Code: 90071

3. If the address entered in Item 2 is not located in California, enter the agent for service of process in this state:

Name:

n/a

Street address:

City:

State: CALIFORNIA

Zip Code:

4. Indicate the business the registered limited liability partnership shall engage: (check one)

☐

Practice of Public Accountancy

☒

Practice of Law

☐

Other Related: _____

5. By filing this Certificate of Registration (LLP-1) with the Secretary of State the partnership named above is registering as a registered limited liability partnership pursuant to Section 15049 of the California Corporations Code. (DO NOT ALTER)

6. Indicate whether the registered limited liability partnership is complying with the alternative security provisions set forth in Section 15052(a)(1)(C) or Section 15052(a)(2)(C).

☐

Yes. Attach Alternative Security Provision (LLP-3).

☒

No.

7. Delayed effective date, if any: (month/day/year)

8. If other matters are to be included in the Certificate of Registration (LLP-1) attach one or more separate pages.

Number of pages attached, if any:

9. It is hereby declared that I am the person who executed this instrument, which execution is my act and deed.

Carlton A. Varner

Signature of Authorized Partner

Carlton A. Varner

Type or Print Name of Authorized Partner

12/21/95
Date

Signature of Authorized Partner

Type or Print Name of Authorized Partner

Date

Signature of Authorized Partner

Type or Print Name of Authorized Partner

Date

10. RETURN ACKNOWLEDGMENT TO:

NAME

FIRM

ADDRESS

CITY/STATE

ZIP CODE

Samuel M. Livermore

Sheppard, Mullin, Richter & Hampton LLP

Four Embarcadero Center, 17th Floor

San Francisco, CA 94111

LLP-1
Filing Fee \$70

Approved by the Secretary of State
9/93

THIS SPACE FOR FILING USE ONLY

LLP 201995355003

FILED

In the office of the Secretary of State
of the State of California

DEC 21 1995

Bill Jones
BILL JONES, Secretary of State



State of California
Bill Jones
Secretary of State

LLP-2

LIMITED LIABILITY PARTNERSHIP
CERTIFICATE OF AMENDMENT

IMPORTANT-Read the instructions before completing the form.
This document is presented for filing pursuant to Section 15050(a) of the California Corporations Code.

1. Name of registered limited liability partnership:

SHEPPARD, MULLIN, RICHTER & HAMPTON LLP

2. File number:

LLP 201 995 355 003

3. Enter only the information in the Certificate of Registration (LLP-1) amended by filing this Certificate of Amendment (LLP-2).

a. Name of registered limited liability partnership: _____

b. Address of the principal office:

Address: _____

City: _____ State: _____ Zip Code: _____

c. If the address entered in Item 2 is not located in California, enter the agent for service of process in this state:

Name: _____

Street address: _____

City: _____ State: CALIFORNIA Zip Code: _____

d. Indicate the business the registered limited liability partnership shall engage: (check one)

☐ Practice of Public Accountancy
 ☐ Practice of Law
 ☐ Other Related: _____

e. Delayed effective date, if any: (month/day/year) _____

f. Indicate whether the registered limited liability partnership is complying with the alternative security provisions set forth in Section 15052(a)(1)(C) or Section 15052(a)(2)(C).

☒ Yes. Attach Alternative Security Provision (LLP-3).
 ☐ No.

g. If other matters are to be included in the Certificate of Amendment (LLP-2) attach one or more separate pages.

Number of pages attached, if any: ☐

4. It is hereby declared that I am the person who executed this instrument, which execution is my act and deed.

Sam M. Livermore
Signature of Authorized Partner

Samuel M. Livermore 4/2/96
Type or Print Name of Authorized Partner Date

Signature of Authorized Partner

Type or Print Name of Authorized Partner Date

Signature of Authorized Partner

Type or Print Name of Authorized Partner Date

5. RETURN ACKNOWLEDGMENT TO:

NAME
FIRM
ADDRESS
CITY/STATE
ZIP CODE

Samuel M. Livermore
Sheppard, Mullin, Richter & Hampton LLP
Four Embarcadero Center, 17th Floor
San Francisco, CA 94111

THIS SPACE FOR FILING USE ONLY

LLP 201995355003

FILED

In the office of the Secretary of State
of the State of California

APR 04 1996

Bill Jones
BILL JONES, Secretary of State



State of California
Bill Jones
Secretary of State

LLP-3

LIMITED LIABILITY PARTNERSHIP
ALTERNATIVE SECURITY PROVISION

IMPORTANT - Read the instructions before completing the form.

Transmittal form for evidencing compliance With Section 15052(a)(1)(c) or 15052(a)(2)(c) of the California Corporations Code.

1. ☒ Initial Filing. ☐ Annual Confirmation. Section 15052(c). ☐ Amendment. Section 15052(a)(2)(C)

The undersigned hereby confirms the following:

2. Name of domestic registered limited liability partnership or foreign limited liability partnership:

SHEPPARD, MULLIN, RICHTER & HAMPTON LLP

3. Jurisdiction of Organization:
California

4. Address of the principal office:

Address: 333 South Hope Street, 48th Floor

City: Los Angeles

State: CA

Zip Code: 90071

5. The domestic registered limited liability partnership or foreign limited liability partnership: (check one)

☐ renders accountancy services and chooses to satisfy the requirements of Section 15052 by confirming, pursuant to Sections 15052(a)(1)(C) and 15052(c), that, as of the most recently completed fiscal year, the limited liability partnership had a net worth equal to or exceeding ten million dollars (\$10,000,000).

☒ renders legal services and chooses to satisfy the requirements of Section 15052 by entering into a written agreement signed by the partner(s) in accordance with Section 15052(a)(2)(C). Attach the written agreement, or any amendments thereto, to this form.

6. It is hereby declared that I am the person who executed this instrument, which execution is my act and deed.

Samuel M. Livemore
Signature of Authorized Person or Partner

Samuel M. Livemore 4/2/96
Type or Print Name of Authorized Person or Partner Date

THIS SPACE FOR FILING USE ONLY

LLP 901995355603

FILED

In the office of the Secretary of State
of the State of California

APR 04 1996

Bill Jones
BILL JONES, Secretary of State

7. RETURN ACKNOWLEDGMENT TO:

NAME Samuel M. Livemore
FIRM Sheppard, Mullin, Richter & Hampton LLP
ADDRESS Four Embarcadero Center, 17th Floor
CITY/STATE San Francisco, CA 94111
ZIP CODE

LLP-3

Approved by the Secretary of State
995

Exhibit A

SHEPPARD, MULLIN, RICHTER & HAMPTON LLP

Partner Guarantee
of
Security for Claims

By executing this Guarantee, or a supplement or amendment hereto, each Partner of Sheppard, Mullin, Richter & Hampton LLP (the "Partnership"), severally (but not jointly) agrees and guarantees to pay such Partner's Share (as defined below) of the difference, if any, from time-to-time, between (a) the maximum amount of security for claims against the Partnership, based upon acts, errors or omissions arising out of the practice of law, required for the Partnership under Section 15052(a)(2) of the California Corporations Code (the "Code"), and (b) the security for such claims otherwise provided by or on behalf of the Partnership in accordance with Section 15052(a)(2)(A) and/or Section 15052(a)(2)(B) of the Code (in all cases as such Sections of the Code may be amended or superseded from time to time).

For purposes of this Guarantee, a Partner's "Share" shall mean the percentage calculated by dividing the number of points held by such Partner at the relevant time by the total number of points held by all Partners at that time.

This Guarantee is intended to meet the requirements of Section 15052(a)(2)(C) of the Code, and shall be governed and interpreted in accordance with such Section. Payments shall be made hereunder to the extent (and only to the extent) required to satisfy the Partnership's security requirements under Section 15052(a)(2)(C) of the Code in order to maintain the Partnership's status as a "registered limited liability partnership" within the meaning of Section 15002(i) of the Code (as such Section may be amended or superseded from time-to-time).

Each Partner, by executing this Guarantee (or a counterpart hereof or an amendment or supplement hereto) hereby designates and appoints each member of the Partnership's Executive Committee, from time-to-time, as his, her or its authorized representative and attorney-in-fact to execute any and all counterparts, amendments or supplements to this Guarantee which the Executive Committee may deem to be necessary or desirable in order to maintain the Partnership's status as a "registered limited liability partnership" within the meaning of Section 15002(i) of the Code (as such Section may be amended or superseded from time-to-time). This power of attorney and the authority conferred hereby are coupled with an interest, are granted by each of the undersigned, respectively, for so long as he, she or it is a Partner of the Partnership, and shall be irrevocable during such period.

This Guarantee may be executed in any number of counterparts, and by different partners on different counterparts, but all of such counterparts together shall constitute one and the same instrument.

IN WITNESS WHEREOF, this Guarantee has been duly executed by each Partner of the Partnership with original effect from December 21, 1995.

"Partners":


CHARLES F. BARKER


JOHN D. BERCHILD, JR.


ANTHONY J. BISHOP

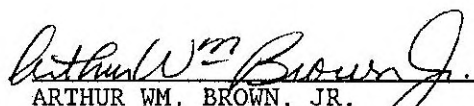

KATHLEEN B. BLOCH

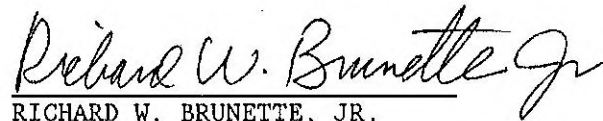

JOHN R. BONN

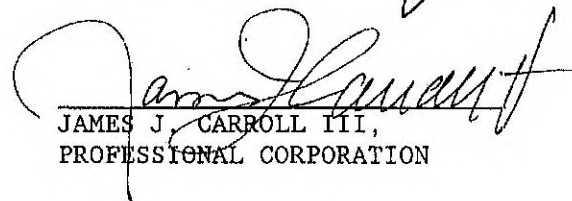

BARBARA L. BORDEN


DAVID M. BOSKO


LAWRENCE M. BRAUN


ARTHUR WM. BROWN, JR.

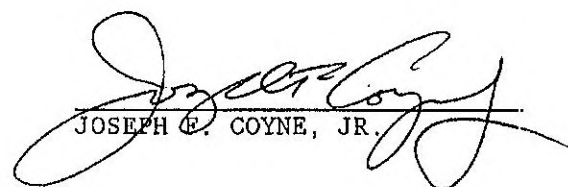

RICHARD W. BRUNETTE, JR.


JAMES J. CARROLL III,
PROFESSIONAL CORPORATION


MICHAEL J. CHANGARIS


DENNIS M. CHILDS


JOHN D. COLLINS
PROFESSIONAL CORPORATION


JOSEPH E. COYNE, JR.


ANDRE J. CRONTHALL

This Guarantee may be executed in any number of counterparts, and by different partners on different counterparts, but all of such counterparts together shall constitute one and the same instrument.

IN WITNESS WHEREOF, this Guarantee has been duly executed by each Partner of the Partnership with original effect from December 21, 1995.

"Partners":

CHARLES F. BARKER

JOHN D. BERCCHILD, JR.

ANTHONY J. BISHOP

Kathleen B. Bloch

KATHLEEN B. BLOCH

JOHN R. BONN

BARBARA L. BORDEN

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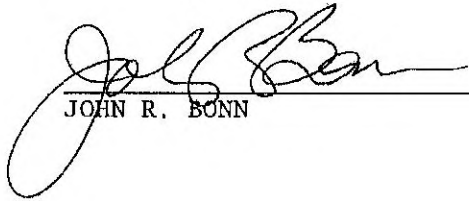
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ANTHONY J. BISHOP

KATHLEEN B. BLOCH



JOHN R. BONN



BARBARA L. BORDEN

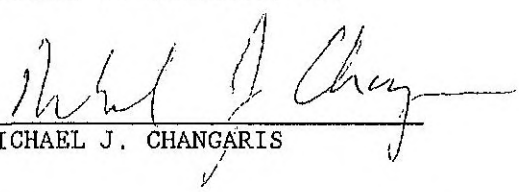
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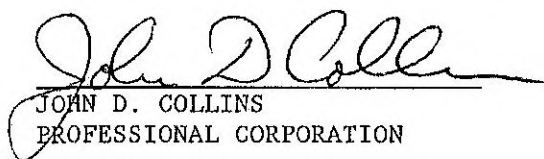
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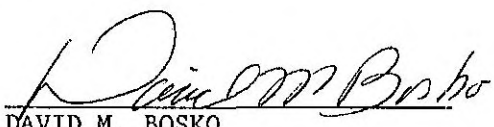
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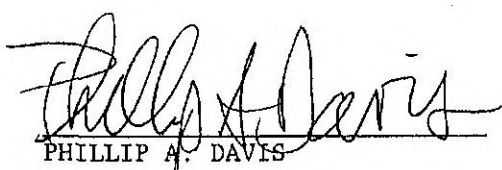
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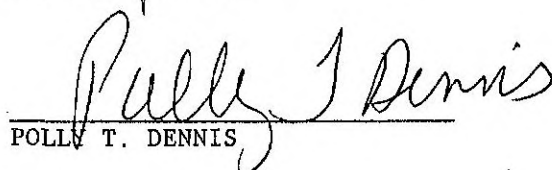
ANDRE J. CRONTHALL

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PHILLIP A. DAVIS

DEAN A. DEMETRE



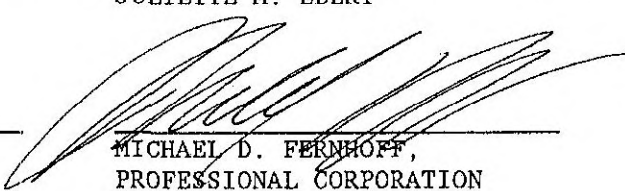
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DOMENIC C. DRAGO

JULIETTE M. EBERT



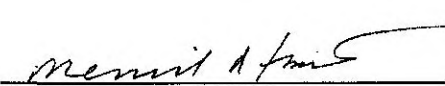
FRANK FALZETTA



MICHAEL D. FERNHOFF,
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ROBERT B. FLAIG



MERRILL R. FRANCIS,
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DALE E. FREDERICKS

GERALDINE A. FREEMAN

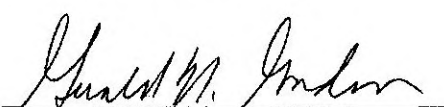
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PROFESSIONAL CORPORATION



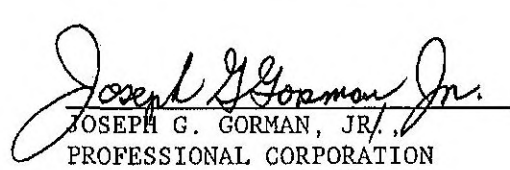
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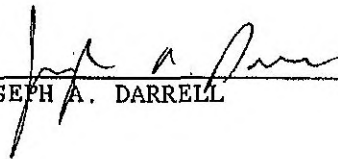
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GERALD N. GORDON



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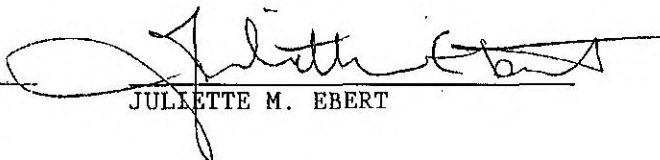

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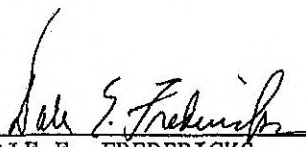

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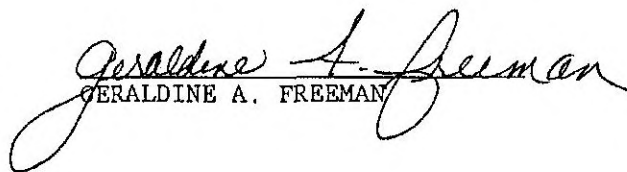
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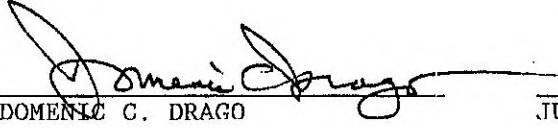
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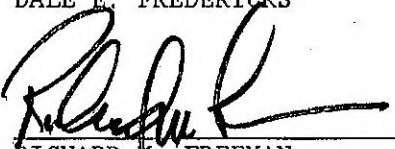
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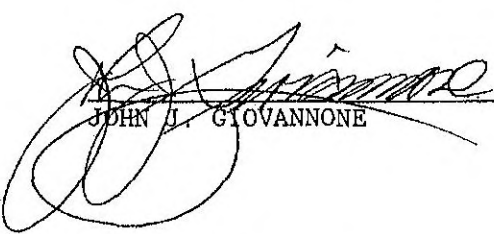
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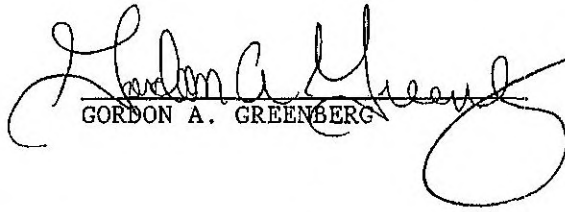
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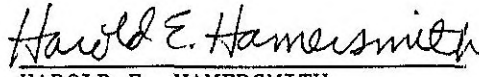
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GORDON A. GREENBERG

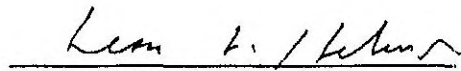
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GUY N. HALGREN

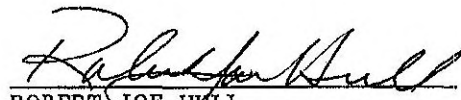
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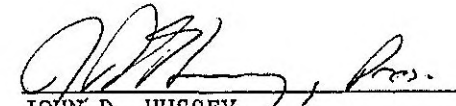

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DOUGLAS R. HART


DON T. HIBNER, JR.

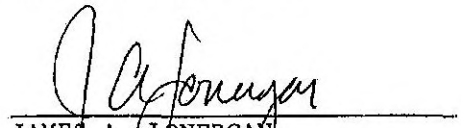
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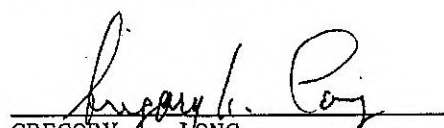

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PROFESSIONAL CORPORATION

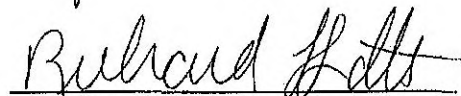

JOHN D. HUSSEY,
PROFESSIONAL CORPORATION

BRENT R. LILJESTROM

SAMUEL M. LIVERMORE

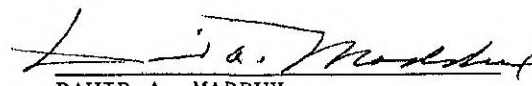

JAMES A. LONERGAN


GREGORY A. LONG


RICHARD L. LOTTS,
PROFESSIONAL CORPORATION

JAMES M. LOWY

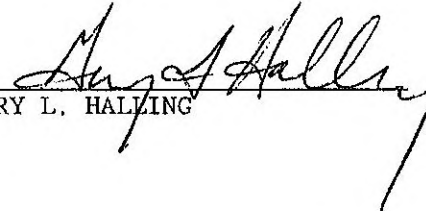
CHARLES H. MacNAB, JR.


DAVID A. MADDEX,
PROFESSIONAL CORPORATION

GORDON A. GREENBERG

ANDREW J. GUILFORD

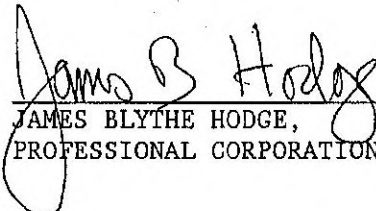
GUY N. HALGREN


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HAROLD E. HAMERSMITH

DOUGLAS R. HART

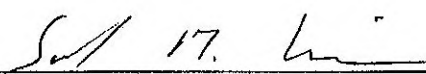
DON T. HIBNER, JR.


JAMES BLYTHE HODGE,
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JOHN D. HUSSEY,
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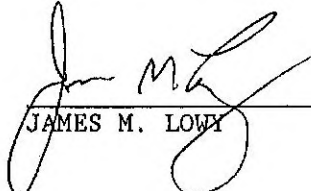
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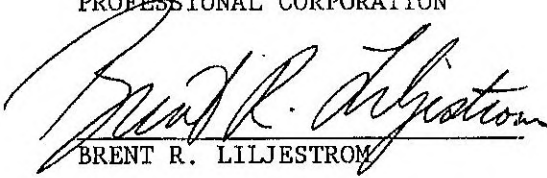
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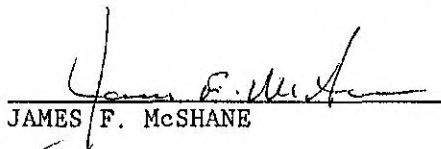
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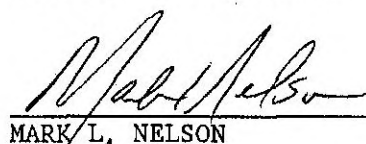

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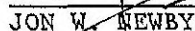

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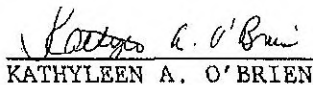
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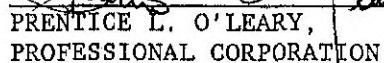
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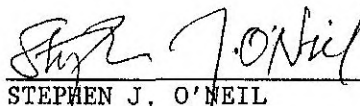

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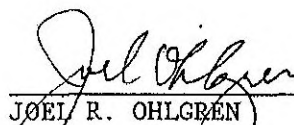
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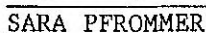

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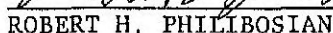

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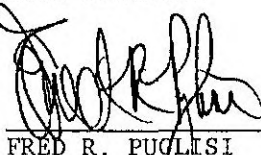

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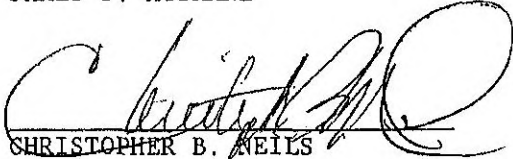
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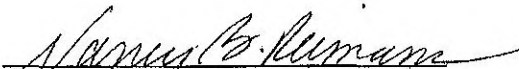
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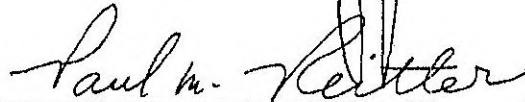
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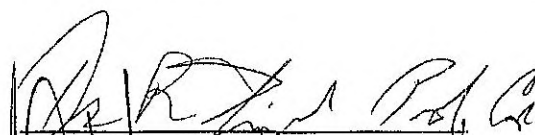
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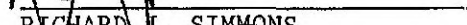

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WILLIAM M. SCOTT IV

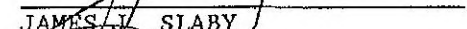

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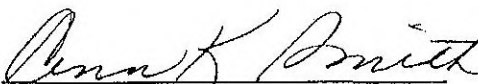

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RANDAL B. SHORT


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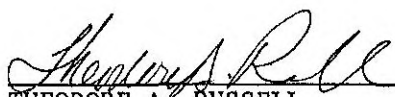
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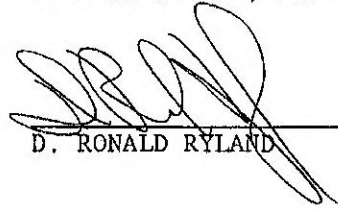
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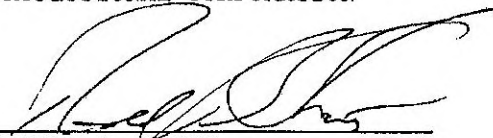
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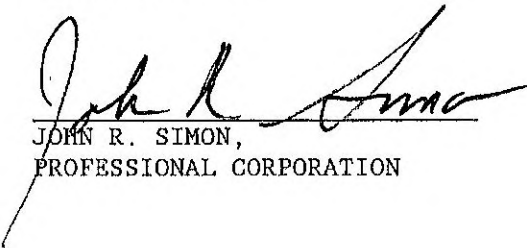
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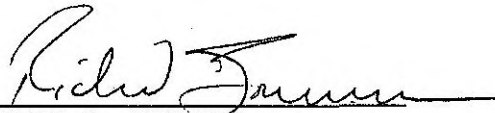
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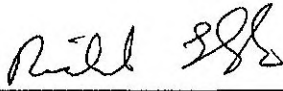

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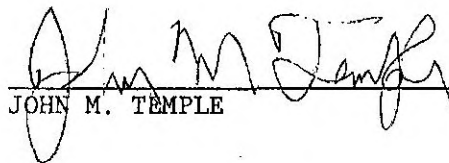
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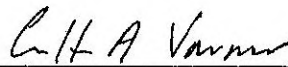

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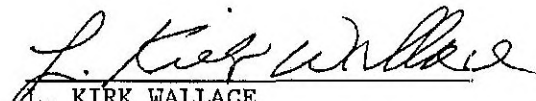
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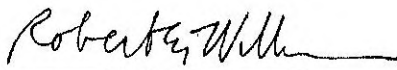

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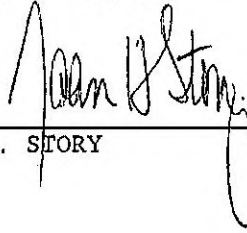
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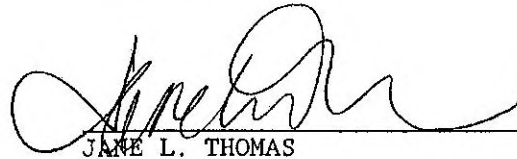
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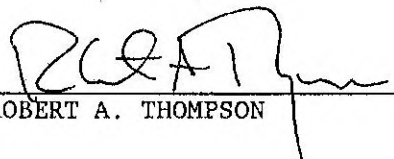
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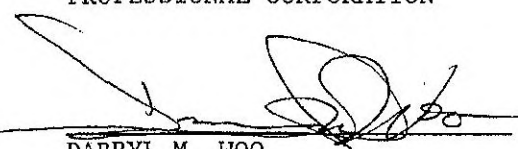
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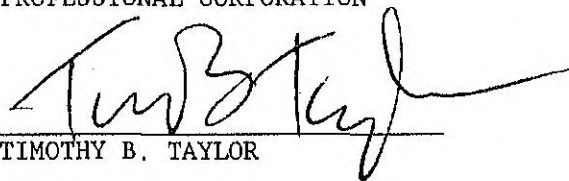
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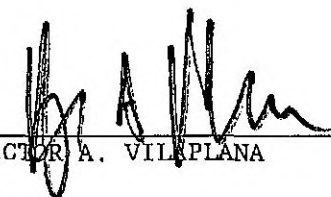
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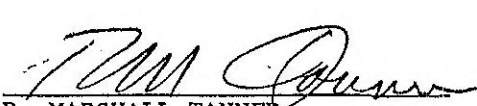
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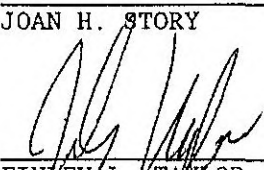
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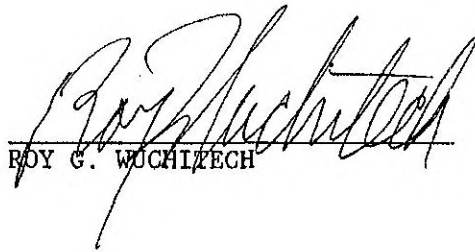
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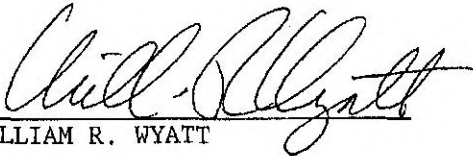
DARRYL M. WOO



ROY G. WUCHIZECH

WILLIAM R. WYATT

ROY G. WUCHITECH



WILLIAM R. WYATT



State of California
Bill Jones
Secretary of State

LLP-3

**LIMITED LIABILITY PARTNERSHIP
 ALTERNATIVE SECURITY PROVISION**

IMPORTANT - Read the instructions before completing the form.

Transmittal form for evidencing compliance With Section 15052(a)(1)(c) or 15052(a)(2)(c) of the California Corporations Code.

1. ☐ Initial Filing. ☐ Annual Confirmation. Section 15052(c). ☒ Amendment. Section 15052(a)(2)(C)

The undersigned hereby confirms the following:

2. Name of domestic registered limited liability partnership or foreign limited liability partnership:

SHEPPARD, MULLIN, RICHTER & HAMPTON LLP

3. Jurisdiction of Organization:
 California

4. Address of the principal office:

Address: 333 South Hope Street, 48th Floor

City: Los Angeles

State: CA

Zip Code: 90071

5. The domestic registered limited liability partnership or foreign limited liability partnership: (check one)

☐ renders accountancy services and chooses to satisfy the requirements of Section 15052 by confirming, pursuant to Sections 15052(a)(1)(C) and 15052(c), that, as of the most recently completed fiscal year, the limited liability partnership had a net worth equal to or exceeding ten million dollars (\$10,000,000).

☒ renders legal services and chooses to satisfy the requirements of Section 15052 by entering into a written agreement signed by the partner(s) in accordance with Section 15052(a)(2)(C). Attach the written agreement, or any amendments thereto, to this form.

6. It is hereby declared that I am the person who executed this instrument, which execution is my act and deed.

Sam M. Livermore
 Signature of Authorized Person or Partner

Samuel M. Livermore 4/3/96
 Type or Print Name of Authorized Person or Partner Date

THIS SPACE FOR FILING USE ONLY

LLP 201995355003

FILED
 In the office of the Secretary of State
 of the State of California
 APR 04 1996

Bill Jones
 BILL JONES, Secretary of State

7. RETURN ACKNOWLEDGMENT TO:

NAME [Samuel M. Livermore]
 FIRM [Sheppard, Mullin, Richter & Hampton]
 ADDRESS [Four Embarcadero Center, 17th Floor]
 CITY/STATE [San Francisco, CA 94111]
 ZIP CODE []

LLP-3

Approved by the Secretary of State
 9/95

Exhibit A

SHEPPARD, MULLIN, RICHTER & HAMPTON LLP

Partner Guarantee
of
Security for Claims

By executing this Guarantee, or a supplement or amendment hereto, each Partner of Sheppard, Mullin, Richter & Hampton LLP (the "Partnership"), severally (but not jointly) agrees and guarantees to pay such Partner's Share (as defined below) of the difference, if any, from time-to-time, between (a) the maximum amount of security for claims against the Partnership, based upon acts, errors or omissions arising out of the practice of law, required for the Partnership under Section 15052(a)(2) of the California Corporations Code (the "Code"), and (b) the security for such claims otherwise provided by or on behalf of the Partnership in accordance with Section 15052(a)(2)(A) and/or Section 15052(a)(2)(B) of the Code (in all cases as such Sections of the Code may be amended or superseded from time to time).

For purposes of this Guarantee, a Partner's "Share" shall mean the percentage calculated by dividing the number of points held by such Partner at the relevant time by the total number of points held by all Partners at that time.

This Guarantee is intended to meet the requirements of Section 15052(a)(2)(C) of the Code, and shall be governed and interpreted in accordance with such Section. Payments shall be made hereunder to the extent (and only to the extent) required to satisfy the Partnership's security requirements under Section 15052(a)(2)(C) of the Code in order to maintain the Partnership's status as a "registered limited liability partnership" within the meaning of Section 15002(i) of the Code (as such Section may be amended or superseded from time-to-time).

Each Partner, by executing this Guarantee (or a counterpart hereof or an amendment or supplement hereto) hereby designates and appoints each member of the Partnership's Executive Committee, from time-to-time, as his, her or its authorized representative and attorney-in-fact to execute any and all counterparts, amendments or supplements to this Guarantee which the Executive Committee may deem to be necessary or desirable in order to maintain the Partnership's status as a "registered limited liability partnership" within the meaning of Section 15002(i) of the Code (as such Section may be amended or superseded from time-to-time). This power of attorney and the authority conferred hereby are coupled with an interest, are granted by each of the undersigned, respectively, for so long as he,

she or it is a Partner of the Partnership, and shall be irrevocable during such period.

This Guarantee may be executed in any number of counterparts, and by different partners on different counterparts, but all of such counterparts together shall constitute one and the same instrument.

IN WITNESS WHEREOF, this Guarantee has been duly executed by each Partner of the Partnership with original effect from January 1, 1996.

Carl A. Varner

Carlton A. Varner, as Attorney-In-Fact for
all the Partners identified on Schedule A
hereto

Robert S. Beall

ROBERT S. BEALL

John A. Yacovelle III

JOHN A. YACOVELLE III

Steven W. Cardoza

STEVEN W. CARDOZA

Ryan D. McCortney

RYAN D. MCCORTNEY

Alan H. Martin

ALAN H. MARTIN

Scott F. Roybal

SCOTT F. ROYBAL

M. Elizabeth McDaniel

M. ELIZABETH MCDANIEL

Mark K. Slater

MARK K. SLATER

Mark A. Splitzer

MARK A. SPLITZER

William V. Whelan

WILLIAM V. WHELAN

Perry J. Viscounty

PERRY J. VISCOUNTY

SCHEDULE A

CHARLES F. BARKER
 JOHN D. BERCHILD, JR.
 ANTHONY J. BISHOP
 KATHLEEN B. BLOCH
 JOHN R. BONN
 BARBARA L. BORDEN
 DAVID M. BOSKO
 LAWRENCE M. BRAUN
 ARTHUR WM. BROWN, JR.
 RICHARD W. BRUNETTE, JR.
 JAMES J. CARROLL III, PROFESSIONAL
 CORPORATION
 MICHAEL J. CHANGARIS
 DENNIS M. CHILDS
 JOHN D. COLLINS, PROFESSIONAL
 CORPORATION
 JOSEPH F. COYNE, JR.
 ANDRE J. CRONTHALL
 JOSEPH A. DARRELL
 PHILLIP A. DAVIS
 DEAN A. DEMETRE
 POLLY T. DENNIS
 DOMENIC C. DRAGO
 JULIETTE M. EBERT
 FRANK FALZETTA
 MICHAEL D. FERNHOFF, PROFESSIONAL
 CORPORATION
 ROBERT B. FLAIG
 MERRILL R. FRANCIS, PROFESSIONAL
 CORPORATION
 DALE E. FREDERICKS
 GERALDINE A. FREEMAN
 RICHARD M. FREEMAN,
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JAMES J. SLABY
ANN KANE SMITH
DIANNE BAQUET SMITH
RICHARD L. SOMMERS
RICHARD L. STONE
JOAN H. STORY
R. MARSHALL TANNER
FINLEY L. TAYLOR, PROFESSIONAL
CORPORATION
STEPHEN C. TAYLOR, PROFESSIONAL
CORPORATION
TIMOTHY B. TAYLOR
JOHN M. TEMPLE
JANE L. THOMAS
ROBERT A. THOMPSON
CARLTON A. VARNER, PROFESSIONAL
CORPORATION
VICTOR A. VILAPLANA
EDWARD D. VOGEL
L. KIRK WALLACE
MICHAEL J. WEAVER, PROFESSIONAL
CORPORATION
ROBERT E. WILLIAMS
DARRYL M. WOO
ROY G. WUCHITECH
WILLIAM R. WYATT



State of California

Bill Jones
Secretary of State

LLP-2

LIMITED LIABILITY PARTNERSHIP
CERTIFICATE OF AMENDMENT

IMPORTANT-Read the instructions before completing the form.

This document is presented for filing pursuant to Section 15050(a) of the California Corporations Code.

1. Name of registered limited liability partnership:

Sheppard, Mullin, Richter & Hampton, LLP

2. File number:

201995355003

3. Enter only the information in the Certificate of Registration (LLP-1) amended by filing this Certificate of Amendment (LLP-2).

a. Name of registered limited liability partnership: _____

b. Address of the principal office:

Address: _____

City: _____ State: _____ Zip Code: _____

c. If the address entered in Item 2 is not located in California, enter the agent for service of process in this state:

Name: _____

Street address: _____

City: _____ State: CALIFORNIA Zip Code: _____

d. Indicate the business the registered limited liability partnership shall engage: (check one)

☐ Practice of Public Accountancy ☐ Practice of Law ☐ Other Related: _____

e. Delayed effective date, if any: (month/day/year) _____

f. Indicate whether the registered limited liability partnership is complying with the alternative security provisions set forth in Section 15052(a)(1)(C) or Section 15052(a)(2)(C).

☐ Yes. Attach Alternative Security Provision (LLP-3). ☐ No.

g. If other matters are to be included in the Certificate of Amendment (LLP-2) attach one or more separate pages.

Number of pages attached, if any:

1

4. It is hereby declared that I am the person who executed this instrument,
which execution is my act and deed.

Carlton A. Varner
Signature of Authorized Partner

Carlton A. Varner
Type or Print Name of Authorized Partner Date

Signature of Authorized Partner

Type or Print Name of Authorized Partner Date

Signature of Authorized Partner

Type or Print Name of Authorized Partner Date

5. RETURN ACKNOWLEDGMENT TO:

NAME Michael J. Changaris, Esquire
FIRM Sheppard, Mullin, Richter & Hampton, LLP
ADDRESS 501 West Broadway, Suite 1900
CITY/STATE San Diego, California 92101
ZIP CODE

THIS SPACE FOR FILING USE ONLY

LLP 201995355003

FILED
In the office of the Secretary of State
of the State of California

JAN 16 1997

Bill Jones
BILL JONES, Secretary of State

ATTACHMENT TO LIMITED LIABILITY PARTNERSHIP
CERTIFICATE OF AMENDMENT

Sheppard, Mullin, Richter & Hampton, LLP hereby elect, in accordance with the provisions of California Corporations Code Section 16955.5, to not be subject to the provisions of the Revised Uniform Partnership Act of 1994. Such election has been made by the vote of the partners of the partnership possessing a majority of the interests of the partners in the current profits of the partnership.



State of California Secretary of State

LIMITED LIABILITY PARTNERSHIP ALTERNATIVE SECURITY PROVISION

FILED *CV*
In the office of the Secretary of State
of the State of California

SEP 21 2005

Corrected file # is:
201995355003

IMPORTANT – Read instructions before completing this form.

This Space For Filing Use Only

1. ☐ INITIAL FILING (No filing fee is required.) ☒ ANNUAL CONFIRMATION (A \$30 filing fee is required.)

THE UNDERSIGNED HEREBY CONFIRMS THE FOLLOWING:

FILE NUMBER, IF ANY

2. CALIFORNIA SECRETARY OF STATE FILE NUMBER, IF ANY
20199535503

ENTITY NAME

3. NAME OF THE REGISTERED LIMITED LIABILITY PARTNERSHIP OR FOREIGN LIMITED LIABILITY PARTNERSHIP
SHEPPARD, MULLIN, RICHTER & HAMPTON LLP

JURISDICTION

4. JURISDICTION WHERE THE PARTNERSHIP IS ORGANIZED
CALIFORNIA

PRINCIPAL OFFICE ADDRESS (Do not abbreviate the name of the city.)

- | | | |
|--------------------------------|-------------------------|----------|
| 5. ADDRESS | CITY AND STATE | ZIP CODE |
| 333 S. Hope Street, 48th floor | Los Angeles, California | 90071 |

STATEMENT PURSUANT TO SECTION 16956 (The following statement is required by statute and may not be altered.)

6. The registered or foreign limited liability partnership chooses to satisfy the requirements of section 16956 by confirming, pursuant to section 16956(a)(1)(D), 16956(a)(2)(D), or 16956(a)(3)(D) and pursuant to section 16956(c), that, as of the most recently completed fiscal year, the partnership had a net worth equal to or exceeding ten million dollars (\$10,000,000) in the case of a partnership providing accountancy services, fifteen million dollars (\$15,000,000) in the case of a partnership providing legal services, or ten million dollars (\$10,000,000) in the case of a partnership providing architectural services.

EXECUTION

7. I DECLARE I AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED.

Carlton A. Varner
SIGNATURE OF AUTHORIZED PERSON EXECUTING THIS FORM

September 20, 2005
DATE

CARLTON A. VARNER
TYPE OR PRINT NAME OF AUTHORIZED PERSON EXECUTING THIS FORM

PARTNER
TITLE OF AUTHORIZED PERSON EXECUTING THIS FORM

8. RETURN TO:

NAME	ROBERT ZUBER, EXECUTIVE DIRECTOR
FIRM	SHEPPARD, MULLIN, RICHTER & HAMPTON LLP
ADDRESS	333 S. HOPE STREET, 48TH FLOOR
CITY/STATE	LOS ANGELES, CALIFORNIA
ZIP CODE	90071



State of California Secretary of State

LIMITED LIABILITY PARTNERSHIP AMENDMENT TO REGISTRATION

A \$30.00 filing fee must accompany this form
IMPORTANT – Read Instructions before completing this form.

FILED
in the office of the Secretary of State
of the State of California
JAN 25 2007

This Space For Filing Use Only

1. Secretary of State File Number: 201995355003 2. Name of registered limited liability partnership or foreign limited liability partnership: Sheppard Mullin Richter & Hampton LLP

3. COMPLETE ONLY THE SECTIONS WHERE INFORMATION IS BEING CHANGED. ADDITIONAL PAGES MAY BE ATTACHED IF NECESSARY.

A. Registered limited liability partnership or foreign limited liability partnership name.

B. The address of the principal office:

Address

City

State

Zip Code

C. The name of the Agent for Service of Process: D. Ronald Ryland

D. If an individual, California address of the Agent for Service of Process:

Address Sheppard Mullin Richter & Hampton LLP

City Four Embarcadero Center, 17th Floor

City San Francisco

State CA

Zip Code 94111

E. The business in which the limited liability partnership shall engage: (Check One)

☐ Practice of Architecture

☐ Practice of Public Accountancy

☐ Practice of Law

☐ Related

F. Indicate whether the limited liability partnership is complying with the alternative security provisions.

☐ YES. Attach Alternative Security Provision (LLP-3).

☐ NO

G. Other matters to be included in this Amendment to Registration. Attach additional pages, if necessary.

4. Total number of pages attached, if any:

5. Declaration: It is hereby declared that I am the person who executed this instrument, which execution is my act and deed

Signature of Authorized Partner

D. Ronald Ryland

1/18/07

Type or Print Name of Authorized Partner Date

Signature of Authorized Partner

Type or Print Name of Authorized Partner Date

6. RETURN TO:

NAME

D. Ronald Ryland

FIRM

Sheppard Mullin Richter & Hampton LLP

ADDRESS

Four Embarcadero Center, 17th Floor

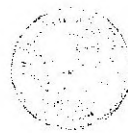
CITY/STATE

San Francisco, CA 94111

ZIP CODE

SEC/STATE (REV. 03/2005)

FORM LLP-2 – FILING FEE: \$30.00
Approved by Secretary of State



I hereby certify that the foregoing
transcript of 37 page(s)
is a full, true and correct copy of the
original record in the custody of the
California Secretary of State's office.

JUL 18 2011

Date:


Debra Bowen
DEBRA BOWEN, Secretary of State