

**Declaration of Restoration of Independent United States of Biafra,
December 02, 2024, Lahti Convention, Finland**

NOVEMBER 29th, 2024

We, the officials of Biafra Republic Government in Exile (BRGIE), Biafra De Facto government in the homeland, and the delegates from across the world representing the constituent states of the United States of Biafra, who collectively and individually advocate for self-preservation of our people, in the face of unrivalled genocidal onslaught by Nigeria government against our people in Nigeria and the 40 states of the United States of Biafra, have gathered here in Lahti, Finland, this day, ~~December 2, 2024~~^{also} ~~to make the following declarations.~~

November 29th, 2024
Whereas we have endured political marginalization, economic deprivation, periodic massacre of Biafra people within Biafra land and across Nigeria, since the 1914 amalgamation and creation of Nigeria;

Whereas, we have endured all these in hope that, one day, things would be better. Even the initial declaration of an Independent State of Biafra and the 30-month civil war in which more than 5 million of our compatriots perished, was not enough to steer Nigeria towards that elusive inclusive and prosperous future. Rather, despite its false claim of “no victor no vanquished” and false promises of the triple R (reconciliation, rehabilitation, and reconstruction), the Nigeria government constantly pursued a *winner takes it all* policy discernibly reflective of a master slave relationship.

We have endured all these, with so much reluctance to complain. We have resorted to self-help, and strived to provide for ourselves basic necessities of life that ordinarily governments across the world provide for their citizens.

We have carried on in the face of unimaginable hardship until our very existence became threatened beyond human tolerance limits. In 1999, we started nonviolent agitation with flags. Instead of sending negotiators to address our agitation, the Nigeria government resorted to systematic killings of our people, aiming to exterminate all the agitators and killing tens of thousands of Biafrans in the process and harvesting the organs of thousands of those they abducted.

Nigeria government intensified its widespread massacre of Biafra people under the Fulani-controlled government of Muhammadu Buhari in 2015 and has continued since then. Our leader Mazi Nnamdi Kanu, escaped assassination when Nigeria military invaded his home on September 17, 2017 —an invasion that left 28 other Biafrans dead. Three years later, Nigeria went as far as abducting our leader Mazi Nnamdi Kanu in Kenya and renditioning him to Nigeria in June 2021 and has detained him in solitary confinement for more than three years now despite two Nigeria Court judgements and a UN workgroup on arbitrary detention mandating his release with compensation.

These ongoing brutalities against our people serve as frequent reminder that the war that supposedly ended in 1970, never really ended. In response to the various shades of existential threats Nigeria is presenting to the people of Biafra and out of the natural law of self-defense and consistent with the United Nations and African Union Charters on people’s right to self-defense, we started carrying arms officially in 2022.

Now, therefore, to protect ourselves from government sponsored violence, we have reached an incontrovertible conclusion, that, self-determination and self-governance are the only viable permanent solutions against ongoing violence orchestrated by the Nigeria State against the indigenous people of Biafra AND both give us state power to protect ourselves from external aggression, such as invasion by Fulanis from other countries, which Nigeria is not preventing but facilitating.

On the basis of these and many more grievances listed hereunder, and knowing fully well that we are a group of people confronting several extenuating circumstances that collectively make our people an endangered species, and knowing fully well that the only means for our collective survival is self-preservation and self-determination, we are taking these steps to declare the Restoration of the Independence of the United State of Biafra, also known as the Confederating States of Biafra.

Before independence in 1960, population distribution in Nigeria conformed to global trends, in which population centers are in lower-elevation regions with better climate and easy access to water, food, and shelter. In 1960, Nigeria was comprised of three supposedly equal regions: North - 14 provinces, East - 12 provinces, and West - 9 provinces.

This meant that the North had 14 provinces, while the South had 21 provinces. However, after independence and with political power in the hands of unscrupulous elements from the North, the geopolitical distortion began in the most senseless manners. Nigeria became a country where human settlements violated laws of nature; with outrageous claims that more people live in the hot arid North than the mild coastal South. Gradual and arbitrary creation of states by mainly military leaders from the North over the years resulted in the North today having 19 states and 414 Local Government Areas while the South has 17 states and 355 Local Government Areas.

This distortion in the geopolitical structure of Nigeria has been used to politically and economically marginalize the people of Biafra, because the number of states and local governments are directly used for political representation and revenue allocations to the disadvantage of the south even though as much as 90% of the resources sustaining Nigeria come from Oil and gas resources in Biafra land.

Distortions in geopolitical structure, resource control, religious incompatibility, and a larger ambition by the Fulani oligarchy to make Nigeria a Fulani country, are at the core of instability and insecurity in Nigeria and all avenues by indigenous people to seek redress have been met with brute force.

Such brute force has resulted in military invasion of numerous communities in Biafra land and indiscriminate killings of people in those communities at genocidal scale. For example:

Section one of the Biafra Declaration handbook, captures several of the Nigeria government sponsored killings in the hinterland of the United States of Biafra, also called the Southeast, as well as the Southsouth. Notably, Ezu River

massacre under Governor Peter Obi, Onitsha/Nkpor Massacre under Governor Obianor, Ogbaru massacres under Governor Soludo, Obigbo massacre under Governor Wike, Ohafia & Aba massacres including 150 youths praying at Ngwa High School and another 100s of innocent Biafrans on a parade in Aba, as well as, the invasion of Mazi Nnamdi Kanu's home that left at least 28 people dead under Governor Ikpeazu. Also, widespread Ebonyi massacre under Governor Umahi, widespread Enugu massacres under Governor Ugwuanyi, widespread Imo massacres including repeated invasions of Izombe, Orlu, Orsu, under Governor Uzodinma. Nigeria terrorist forces also unleashed mayhem and killed hundreds of Biafrans who were celebrating in Port Harcourt Donald Trump's victory in the 2016 US presidential election. In all these, tens of thousands of Biafrans have been killed.

But the coastal regions of Biafra have also not been spared in these killings and more than 4,000 people were killed between 1999 and 2024. In particular, Odi massacre (1999), Kwale massacres (1999 and ongoing), Ozoro/Oleh massacre (1999, 2003), Uwerhu massacre (2021-2023), Okuama massacre (2024), Olodiama massacre (2024), and not to forget one of the worst recorded massacres in human history, in Asaba (1967/1970).

Also, the eastern flank of Biafra covering former Cross River and Akwa Ibom States has its record of Nigeria government sponsored killings including in 2021 when Nigeria military invaded the following communities with substantial loss of lives: Afaha Ikot Akpan, Ukan, Uwa, Ikot Afanga, Nto Nsek, Ikot Ukpong Etor, IKot Otu, Ikot Obuk, Ntak Ikot Akan, etc. Since after the 2021 invasion, the military has maintained presence there and are frequently abducting people, killing them, harvesting their organs, snatching people's wives and raping our women. They maintain checkpoints where travelers must disembark from their vehicles with arms raised while passing the checkpoint on foot. This pattern of military and police intimidation is common place in the whole of Biafra land. It beats our imagination how people's lives can be devalued this much in one's native country.

In contrast, there has never been military invasion of communities in northern Nigeria. Just as there are rarely communal clashes in the north unlike the south. Because of Nigeria government's divide-and-rule strategy in the south, several communities are separated from historical alliances and forced into new ones, often with poorly defined boundaries. Such machinations by the Nigeria government have been responsible for the spate of boundary-inspired communal clashes in Biafra land, which is relatively absent in the north. The United States of Biafra will reunite communities along natural and historical boundaries and bring an end to boundary disputes.

Aside from killings directly conducted by Nigeria government, various Fulani-affiliated terrorist groups such as Boko Haram, ISWAP, Fulani Herdsmen, etc., in their desire to displace indigenous people and takeover their lands, are invading communities and slaughtering them in a scale never seen before. For example:

Many Fulani-installed kings and political appointees forcefully seize indigenous peoples' lands and transfer the lands to Fulanis. The Oba of Benin is reported to have "sold in three years 1200-Acres (4856228 Square meters) of land to Aligoke Dangote" and "Dangote trucks are used to ship in Fulani terrorists into these lands," from where the Fulanis operate and unleash terror in the neighboring communities and "the entire coastal region, especially in Ika State (former Delta State) where the kidnappers in Ika land come from Benin" (former Edo State).

The Fulani terrorists and kidnappers in Awu (Abavo) County reportedly, would "make you cook for them (terrorists) and have you watch them rape your wife in order to spare your life and you have to pay 5 million naira for them to release your wife to you."

Furthermore, kidnapping and rape by Fulani herdsmen in several communities in Delta State like Igbide and Avrhe in Isoko have been reported. Such attacks have contributed to farmers not being able to access their lands, resulting in widespread hunger and poverty.

Repeated attacks by Fulani terrorists and killer herdsmen in 2001, 2010, 2023 and early part of 2024 in Uwheru kingdom in Urhobo/Isoko led to over 300 persons losing their lives.

In the eastern flank of the United States of Biafra, Fulani terrorists are operating unchallenged as they have established terrorist cells at Obanliku, Obudu, Bumaji, Ogoja, Akamkpa, Mbak which they renamed Nasarawa, Bogobri (within Calabar Municipality) where they sell human parts of those they killed, particularly those that are unable to pay ransoms.

Often, the military is accused of complicity or in the minimum, unwilling to prevent or stop these atrocities from happening. It was on the account of this that General T. Y. Danjuma famously said that the military colludes with the invading terrorists and that if we wait for the military to protect us, we would all die, and he consequently asked all indigenous people to explore opportunities for self-defense.

Since the April 14, 2014 abduction of the Chibok girls and Nigeria government's refusal to rescue the girls, Boko Haram and other Fulani invaders have acted with so much impunity, leaving extreme savagery in their trail. October 30, 2024, the Press reports that Fulani invaders have taken over the largest Nigeria military training camp in the north. There is no word yet from the government. Even the blind can see the game plan. As Nigeria deploys its military down south, foreign invaders overrun the north.

The entirety of the confederating states of Biafra have come to the realization that, without State Autonomy, it is impossible for us to exercise full control over our land which makes it easy for grabbing by invading terrorists/herders, who despite being armed, also enjoy protection from the military if indigenous people are to confront them.

The political and economic marginalization of the people of Biafra are well documented in sections one and two of the Biafra Declaration Handbook and a few of them are listed

here. The section titled, "Man's inhumanity to man: Nigeria's 1999 Constitution - a travesty" narrates how Nigeria's "exclusive list" is a grand plan to dispossess us of our natural inheritance.

It is noteworthy that, while the Nigeria government has added every imaginable resource in the south to the exclusive list, comparable resources in the north are left under the control of the north. Such that oil, gas and solid minerals, including salt, in the south are in the exclusive list and therefore under the control of the Nigeria government. Whereas, similar resources in the north, for example, Gold in Zamfara, is not controlled by the Nigeria government. It is controlled by Zamfara people.

While Nigeria government carts away the proceeds from oil and gas exploration, our people are left to suffer the environmental degradation caused by exploration/production activities and the associated oil spills that have ruined aquatic life, fishing, and access to portable water in the region.

Preceding the 1999 constitution was Abuja 1989 declaration that set out an Islamic agenda to transform Nigeria into an Islamic state. They sought to make Nigeria a member of the Organization of Islamic Co-operation (OIC), ensure that Muslims control strategic positions within the country and ultimately have Nigeria ruled by a president and vice president of the Islamic faith – a feat they have achieved with the 2023 selection and coronation of Bola Ahmed Tinubu and Yerima Shettima as president and vice president respectively.

Aside, many indices of religious incompatibility abound and frequently lay bare the deceit of "one Nigeria." Times without number, Christians and Biafrans are killed by the Islamists in Nigeria over events that happen outside Nigeria. Notably, Nigeria was the only place in the world where Christians and Biafrans were killed over the US war against Taliban in Afghanistan in 2001. Whereas in other parts of the world, people protesting against the war burnt only American flags and George Bush's effigies. Likewise, a Danish cartoon of Prophet Muhammad in Denmark in September 2005, meant that many more Christians and Biafrans had to be killed by the Islamists in Nigeria.

Between 2006 and 2007, 100s of Biafrans were killed in various Islamists protests against the Danish cartoon of Prophet Muhammad in the north, notably, on February 18, 2006 in Maiduguri.

Northern states started implementing Sharia law after Nigeria swore in a president of the Christian faith (Olusegun Obasanjo) in 1999. States in the north led by Zamfara State started implementing Sharia law in 2000 and by 2002, it quickly spread across the north and its spread was accompanied by religious violence against Christians, resulting in the massacre of 1000s, most of them Biafrans.

The Sharia law in the north under Obasanjo was the northern Islamic states' protest over having a Nigeria President of the Christian faith. Obasanjo had

promised that Sharia implementation would fade away, rather it has flourished. The north has created Hisbah police to enforce Sharia law. With the enforcement of Sharia, they destroy businesses owned by Christians and Biafrans in the north. Nigeria was founded as a secular state, which it has lost by the impunity of sharia law in the north and other excesses of their Islamic agenda.

Today, they want to make Sharia law a federal law. As the month of October 2024 draws to a close, the Islamists in the National Assembly introduce a bill to make Sharia law a federal law. Despite the turmoil in the country, they are moving full speed with their fulanization and Islamization agenda and don't give a damn about those resisting their agenda.

Also, in many respects, Olusegun Obasanjo created the prevailing political succession challenges in Nigeria when he single-handedly prevented his vice - Atiku Abubakir from succeeding him in 2007. Obasanjo sponsored someone else- Yaradua, who would die only two years into his presidency, making the Fulani accuse Obasanjo of knowing that Yaradua would die and consequently demanded the presidency returns to the north even though Yaradua's vice - Goodluck Jonathan, constitutionally becomes the president in the event the president vacates the office by death.

Given that implementation of Sharia in Nigeria was under a Yoruba president and a Muslim-Muslim pair also under a Yoruba president, among other things, we can confidently conclude that Yorubas have served as willing tools for Islamizing Nigeria and short- changing the south.

August 23,2024, as reported by Sahara Reporters, Tinubu government excludes Southeast institutions as NELFUND publishes student loan disbursements to 19 universities and other higher institutions. Practically, excludes both Southeast and Southsouth with the exception of University of Benin. Tinubu appears ready to continue with the same pattern of exclusion Biafra territories, particularly, the southeast suffered under Buhari. Of course, long ago, Amadu Bello boasted that any president who is not from the North to Rule Nigeria must be employed to fulfill their Islamic Agenda.

The politics of exclusion of the Southeast and Southsouth have been common throughout Nigeria's history and successive governments have pursued it with fervent favor, but it particularly took a new dimension under the Buhari government. During Buhari's tenure, he borrowed money from international lenders, including 16 trillion Naira meant for poverty alleviation and spent all to the exclusion of the Southeast and Southsouth. He also created new Federal universities and none of those universities was in the southeast. Many people recall how the COVID era palliatives were given to other regions but not the Biafra territories of Southeast and Southsouth.

No other group of people in the world can take even 1% of the maltreatment Biafrans have endured in Nigeria! Imagine Yoruba, contributing nothing to Nigeria

but in a position deciding who to include or exclude in the scheme of things. All these shenanigans from Nigeria make our freedom inevitable. What is the value of life if it is so bare and so ridiculously deprived and devalued?

In addition to the pain marginalization and religious incompatibility have caused, cultural incompatibility is even as ominous as anything else we have discussed. Many people argue that Fulanis value cattle above and beyond human lives (This was recently a subject of discussion at the Nigeria National Assembly). Such value system has wrecked untold havoc on millions of Nigerians and Biafrans. The Fulani disregard for human lives underlies their propensity to commit genocide at scales not seen in modern human history, which makes it seem like we are reliving the Stone Age again.

Hundreds of Biafrans were killed between 1993–1998 in northern Nigeria because of Moshood Abiola, who was believed to have won the June 12, 1993 election that was subsequently annulled. Many more Biafrans were also killed when Abacha and Abiola died between June 8 and July 7, 1998.

On April 24, 2011, more than 1,000 Biafrans were killed after Goodluck Jonathan (a Christian and Biafran) was declared winner of the Nigeria presidential election over Fulani Muhammadu Buhari. Muslim youths went on rampage in northern towns and cities. Among those that died were Obinna Okpokiri, who returned from London to participate in the National Youth service Corps program and was posted to Bauchi State. Also killed was Eucharica Remmy a 2010 graduate of the University of Nigeria, serving in Damaturu, Yobe State. Several of these Islamist-inspired killings are spread over northern Nigeria and can occur at any time without notice.

Other instances include Fulani invasion of communities in Biafra land including Ehamufu, Izombe, Obanliku, Obudu, Bumaji, Ogoja, Akamkpa, Mbak, Bogobri, Igbide, Avrhe, Uwheru, and other places, as well as Fulani kidnappings and slaughtering of people who are unable to pay ransom and in many instances even after paying ransom.

It does not make sense making references to “one Nigeria” when it is obvious that Nigeria is not one, has never been one and will never be one.

Anybody that listened to Amadu Bello and his “doctrine” of Igbo hate and exclusion as he encapsulated in his notorious interview with the BBC in 1964, which is the template the Fulani has been acting out as evidenced by Yerima Shettima’s leaked infamous phone call with Ibikunle Amosun, and still thought there was a country called Nigeria or “one Nigeria,” that still believed the disparaged group belonged together with the disparaging group, must share some responsibility for the avoidable carnage from the forced union of people that have nothing in common.

In the north, all Biafrans are identified as Igbo. So, when you hear Amadu Bello mention Igbo, don’t think you are not included because you don’t see yourself as Igbo. When it starts happening, the north doesn’t separate the man from Onitsha from that from Uyo or Aba. Neither do they separate the man from Enugu from the one from Calabar. Just as

they don't separate the man from Owerri or Port Harcourt from the man from Esan, Warri or Yenagoa. The north sees all of us as one. They only divide us as a tool to weaken us and cheat us.

We cannot be second class citizens in our native country. We would all embrace diversity if it means "live and let live." But this is not the case. Diversity in Nigeria means "die so that Fulani may live." They want to kill us and take over our lands. For Fulani to grow their cattle rearing business, they want to ruin our crop growing business. They feed their cattle with our farms and the Nigeria government does not think that this is unacceptable. They kill us and Nigeria government has never made any effort to stop the killing or fish out the killers. Rather they government goes after anyone with ability to protect his/herself.

They said they want to dip their Koran in the Atlantic Ocean and they are meticulously pursuing that agenda and nothing will stop them except we rise up to stop them, as we are doing.

August 26, 2024, reports of new Fulani massacre of indigenous people in Zamfara State, similar to Fulani killings in Plateau State on the eve of Christmas, December 24, 2023. Video on social media shows over 200 people lying dead while the terrorists scream their Jihadist lingo – Allahu akbar (apparently, praising their god for killing the people). Hundreds of innocent defenseless people slaughtered. As usual, no word or speech from the Nigeria President condemning the atrocities or commiserating with the people. The politicians pretend that nothing happened. Nigerians also are indifferent, underscoring colossal lack of value for human life. Nigerians can arrange protests against hunger but not against senseless loss of life, possibly because Fulani has succeeded in conditioning the country to accept Fulani crimes as normal.

Even though this is happening in the north, we have compassion on our fellow indigenous people and must speak out on their behalf. Biafra independence is the only thing that will stop Fulani avowed ambition to kill all of us and take over our land.

September 27, 2024, Biafrans are stunned by the report of Nigeria government's plan to relocate people displaced in the north to Ehime Mbano in former Imo State. Nigeria having failed to protect its citizens from external aggression, now by this act, appear to be ceding to the terrorists' control of the places they have invaded and displaced the indigenous people. Nigeria can't deploy its military to regain control of these places and return the displaced people to their ancestral homes. But Nigeria can deploy its military to kill Biafrans resisting the invasion and now have the effrontery to even think of bringing the so-called displaced people to the region they have until now defamed as being insecure.

If you allow these people into Biafra, it will not be long before they would ask for more land, they would want an Emir, and they would want Sharia. In other words, whoever that is planning to bring the so-called displaced people are invariably laying foundation for perpetual conflict in the future. Nnamdi Azikiwe mortgaged our future in "one Nigeria" but Hope Uzodinma appear hell-bent on plunging our future into a bottomless pit - abyss. Biafrans will not let that happen. Ehime Mbano is a few kilometers from the Atlantic Ocean and definitely this planned relocation of the Jihadists to Biafra land surreptitiously

brings to reality their age-long desire to dip their Koran in the Atlantic Ocean. We will not let that HAPPEN! As the Biafra government led by H. E. Ekpa, Simon Njoku, has said, we will only take refugees after our independence from Nigeria.

As November 2024 rolls in, Lakurawa, a new entrant into the Nigeria terrorism industry emerges in the Sokoto and Kebbi parts of the Northwest and within days, has killed scores of people. This latest terrorist group is reported to be made up of nationals of Mali, Niger, etc. Terrorists will keep coming because Fulanis and Jihadists from all over the world have seen how easy the Nigeria government has made invading its territory and killing indigenous people or abducting them for ransom. It is left for us to do nothing and be killed or do something and be free. We have chosen to do something and be free.

Fulani would like to argue that Ecowas treaty allows free movement of people. Even though Ecowas treaty may have allowed free movement of people through defined ports of entry and exit (and not through the bushes), no country would be obligated to uphold a treaty that creates existential threat for its citizens.

Those that call themselves legislatures at the National Assembly, have never considered a bill to secure the northern border. Either because they are in denial of the problem or they are so scared to propose a solution. As such, are willing to let defenseless indigenous populations slaughtered every day.

Now therefore, in the circumstances of the inhumane experiences, we have been subjected to, and out of conviction that the oppressors are increasingly more brazen and will stop at nothing in their desire to deprive us of amenities of life, eliminate us and take over our natural inheritance, we the Biafra people are left with no other choice than to take concrete steps to self-preserve and self-determine.

And on the basis of the Biafra self-referendum conducted between February 01, 2024 and November 28, 2024, and Lahti Convention delegates' votes authorizing using the outcome of the referendum to declare restoration of Biafra independence, we are compelled to, on behalf of the people of the United States of Biafra,

- 1) declare the Restoration of the Independence of the United States of Biafra comprising 40 confederating states, on this day, ~~December 02, 2024~~ *NSD - November 29th, 2024*
- 2) the United State of Biafra shall have the full powers of a Sovereign State, and shall establish commerce, levy war, make peace, enter into diplomatic relations, and carry out, as of rights, other sovereign responsibilities;
- 3) as a democratic state, reassure protection for all persons (local and foreign) and their properties and businesses within our territory;
- 4) Until that day and time, a substantive constitution will be adopted, the affairs of the people of the United States of Biafra will continue to be piloted by a transition government to be constituted during or after this convention by the United States of Biafra Prime Minister, in accordance with the legal provisions spelt out in the Biafra Charter;
- 5) re-establish 'The Bight of Biafra,' which was mischievously removed by the Nigeria State after the Civil War;

- 6) reaffirm our confidence in the Prime Minister, H.E Ekpa, Simon Njoku, and assure him of our unreserved support, which he has earned by virtue of his transformational leadership that made this day possible.

Signed: Biafra Declaration Drafting Board.

Biafra Declaration Drafting Board Members

- ✧ Hon. Ezekiel William Akpan
- ✧ Hon. Jonathan Obasi Benjamin
- ✧ Hon. Joseph Chinedu Chinaka
- ✧ Hon. Enohorakpor Egbeniyokor
- ✧ Hon. Ozonwa Kamalu Ejogu
- ✧ Hon. Princess Uduak Iyoho (Secretary)
- ✧ Hon. Augustina Ify Kaba (Provost)
- ✧ Hon. Robert Obi Moghalu
- ✧ Hon. Ekpa Simon Njoku (BRGIE Prime Minister)
- ✧ Hon. Iheanyichukwu Kenneth Nwogu
- ✧ Hon. Uchenna Obijiaku
- ✧ Hon. Ferdinand Okang
- ✧ Hon. Nwonuku Francis Okaru
- ✧ Hon. Bryson C Okeoma (Chairman)
- ✧ Hon. Victor Olewunne
- ✧ Hon. Ngozi Orabueze
- ✧ Hon. David Osakpa
- ✧ Hon. Bright Ossai
- ✧ Hon. Isaac Ebong Samuel
- ✧ Hon. Chinyereuba Chikezie Usuwa

Subcommittee Board Members

- ✧ Hon. Jonathan Obasi Benjamin
- ✧ Hon. Enohorakpor Egbeniyokor
- ✧ Hon. Princess Uduak Iyoho (Secretary)
- ✧ Hon. Augustina Ify Kaba (Provost)
- ✧ Hon. Uchenna Obijiaku
- ✧ Hon. Bryson C Okeoma (Chairman)
- ✧ Hon. Bright Ossai

Biafra designee:

Now, therefore, The Prime minister of Biafra Republic Government in Exile, His excellency, Ekpa Simon Njoku, by virtue of the authority, and pursuant to the issues and principles recited above, do hereby solemnly proclaim that the territory and region under the 40 Confederating States of Biafra, together with her continental shelf and territorial waters, shall henceforth regain her independence and act as an independent sovereign state with the name and title of "The United States of Biafra."

The PM: So shall it be.

The people of the United States of Biafra want to be in a country where the police and the military are sworn to the constitution and not to the president, head of state, politicians, or anyone else. Where no man is above the law.

Where the police and military are empowered to question inhuman orders from unscrupulous politicians and if such order is to invade a community and kill everyone there, they would say, hell no, what the hell are you talking about.

The United States of Biafra as an independent country joins the United States of America in proclaiming that all men are created equal with certain inalienable rights including life, liberty, and pursuit of happiness.

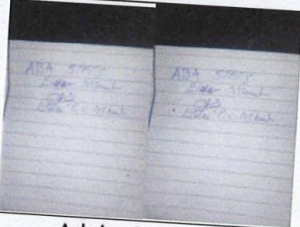
The United States of Biafra envisions a country where peace, unity, equity and progress shall prevail.

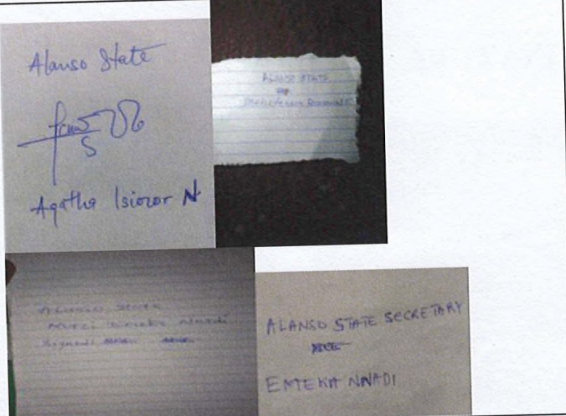
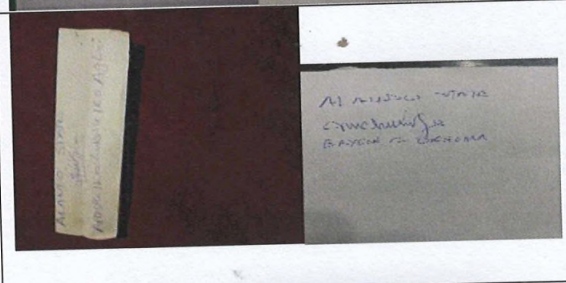
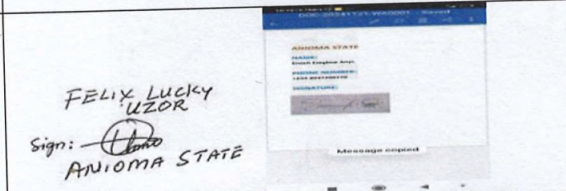

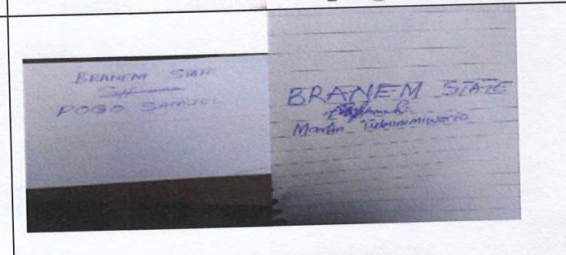
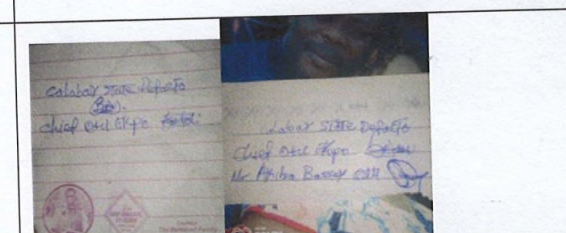
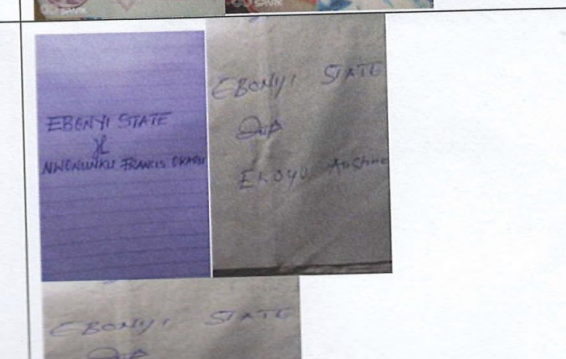
My fellow Biafrans, let's join hands and make it a reality. God bless you and God bless the United States of Biafra.

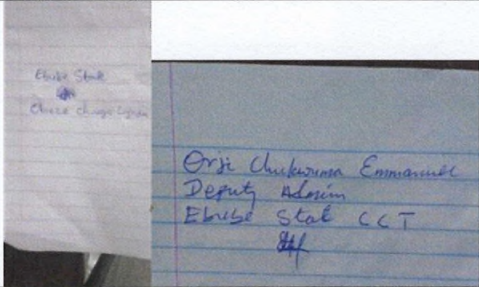
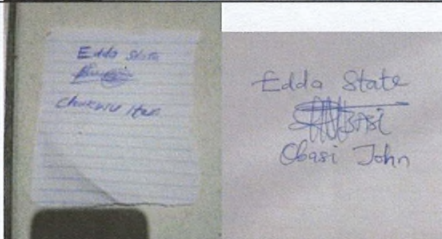
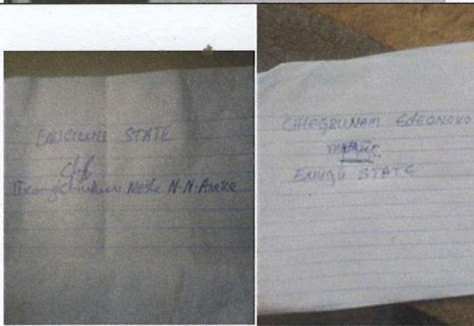
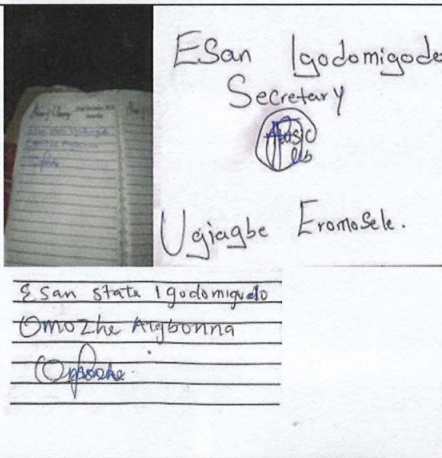
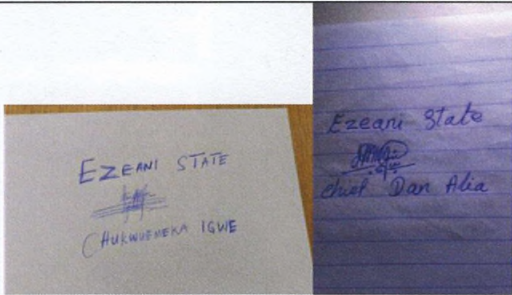
H.E. Ekpa, Simon Njoku

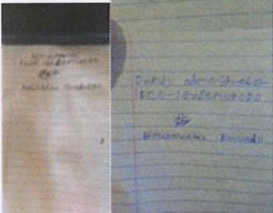
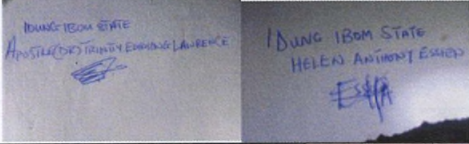
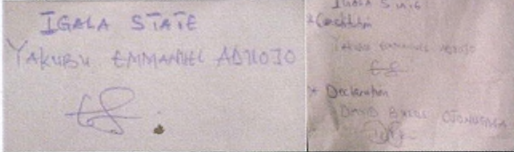
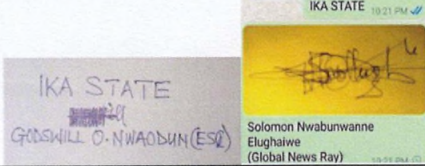
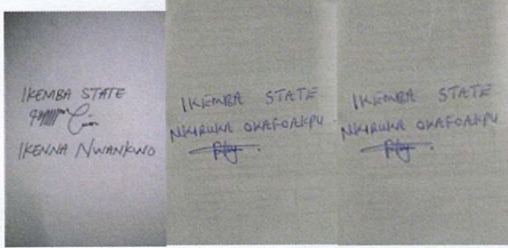

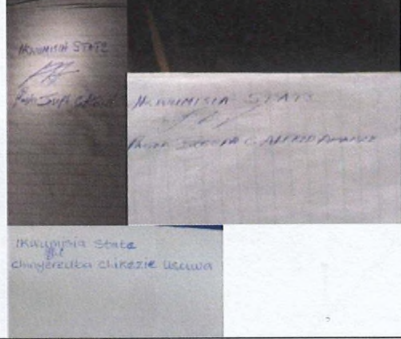
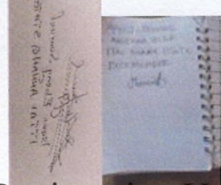
Handwritten signature:
K. Ngozi Orabueze
on behalf of
PM Simon Njoku



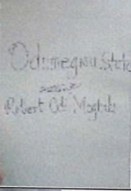
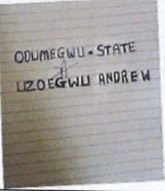
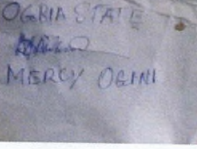
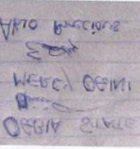
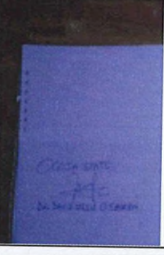
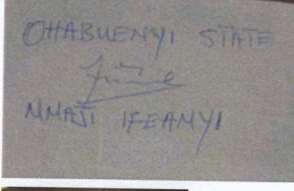
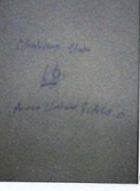

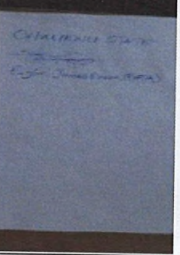

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November 29th, 2024


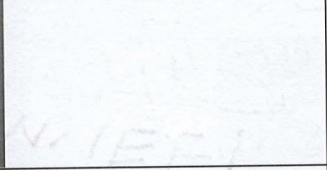
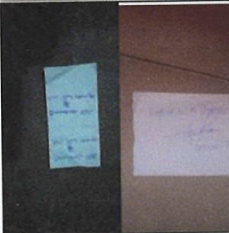
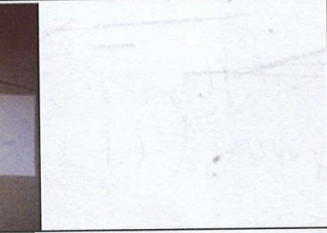
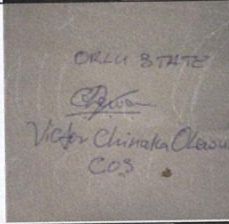
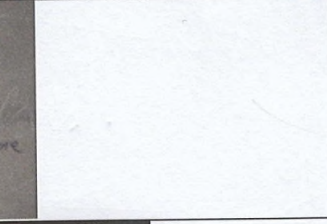
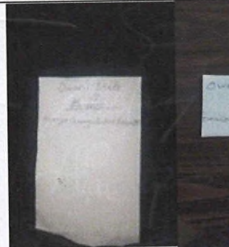
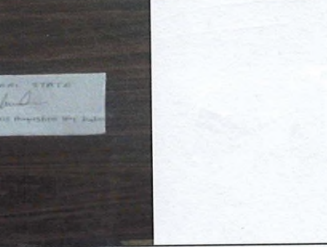
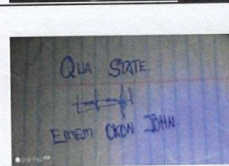
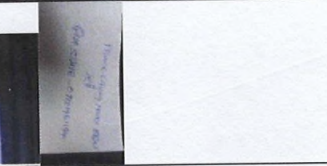
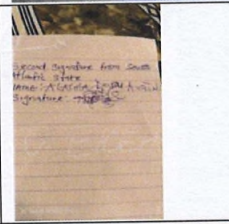
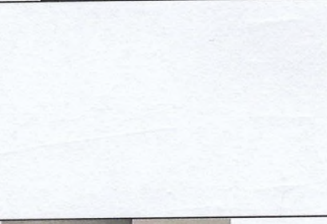
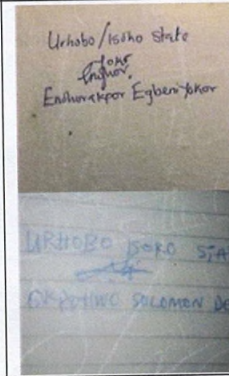
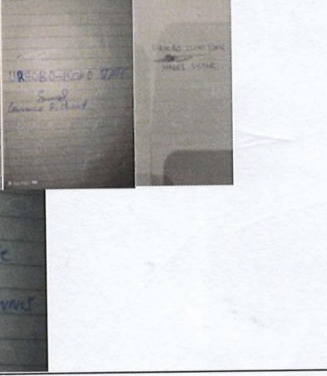
NUM BER	STATES	SIGNATURE
1.	Aba	
2.	Adoka	<p style="text-align: center;">Adoka State</p> <p>STATE → ADOKA Signature → <i>[Signature]</i> Name → ISIAH AMEN EKWOK</p> <p>Adoka State Paul Kunchi <i>[Signature]</i></p>
3.	Afemai Igodomig odo,	<p>AFEMAI IGODOMIGODO</p> <p><i>[Signature]</i></p> <p>HGBOGE UGENOSOME</p> <p>AFEMAI-IGODOMIGODO</p> <p>EMAKWELE</p>
4.	Ahoada,	<p>AHOADA STATE Dkt. MAZI NDIBISI NAWU AMIKO ANIKO</p> <p><i>[Signature]</i></p> <p>EDUKA SUNDAY</p> <p>AHOADA STATE Dkt. MAZI NDIBISI NAWU</p>
5.	Akpakip Oro	<p>AKPAKIP ORO STATE FOR CONSTITUTION</p> <p>WIBEKOTO ETIMI EFFIONG</p> <p><i>[Signature]</i></p> <p>AKPAKIP ORO STATE FOR CONSTITUTION</p> <p>WIBEKOTO ETIMI EFFIONG</p> <p><i>[Signature]</i></p>
6.		

7.	Alonso,	 <p>Alonso State frans 06 Agatha Isioror N</p> <p>ALANSON STATE SECRETARY EMERT NNADI</p>
8.	Alaudo,	 <p>ALAUDO STATE SECRETARY BAYEN TO UGHOA</p>
9.	Anioma,	 <p>FELIX LUCKY UZOR Sign:  ANIOMA STATE</p> <p>ANIOMA STATE SECRETARY</p>
10.	Branem	 <p>BRANEM STATE POBO SANGH</p> <p>BRANEM STATE Member</p>
11.	Calabar,	 <p>Calabar State Chief Executive Officer</p> <p>Calabar State Chief Executive Officer Mr. Atiba Basse</p>
12.	Ebonyi,	 <p>EBONYI STATE ANNOUNCER</p> <p>EBONYI STATE DIP EKOYE ANCHING</p>

13.	Ebube	 <p>Handwritten notes for Ebube. One note says "Ebube State" and "Chief Chigozie". Another note says "Orji Chikwura Emmanuel", "Deputy Adimin", "Ebube State CCT", and a signature.</p>
14.	Edda,	 <p>Handwritten notes for Edda. One note says "Edda State" and "Chief John". Another note says "Edda State" and "Chief John".</p>
15.	Enugu,	 <p>Handwritten notes for Enugu. One note says "ENUGU STATE" and "Chief Chikwura Nkechi H. N. Anwe". Another note says "CHIEF CHIKWURA EDEONORO", "ENUGU STATE".</p>
16.	Epie,	
17.	Esan Igodomig odo	 <p>Handwritten notes for Esan Igodomigodo. One note says "Esan Igodomigodo Secretary" and "Ujiagbe Eromosele." with a signature. Another note says "Esan state Igodomigodo", "Omozhe Aigbonna", and a signature.</p>
18.	Ezeani,	 <p>Handwritten notes for Ezeani. One note says "EZEANI STATE" and "HULWHEM IGWE". Another note says "Ezeani State" and "Chief Dan Alia".</p>

19.	Iden Igodomig odo,	
20.	Idung Ibom	
21.	Igala	
22.	Ika	
23.	Ikemba	
24.	Ikom	
25.	Ikwumisi a,	
26.	Ittai Anang	

27.	Iwere	
28.	Iwhunroha	
29.	Odumegwu,	  
30.	Ogbia,	 
31.	Ogoja	
32.	Ohabuenyi,	  
33.	Ohaukwu	 

34.	Okigwe	 <p>Okigwe state Anthony Okoro</p>	
35.	Omambal a		
36.	Orlu	 <p>ORLU STATE Victor Chinaka Chiamwe CPS</p>	
37.	Owerri		
38.	Qua	 <p>QUA STATE EMERTI OKON JIHA</p>	
39.	South Atlantic		
40.	Urhobo/Is oko	 <p>Urhobo/Isoko state Eghorhbor Eghorhbor</p>	 <p>URHORO-ISOKO STATE SOLOMON DEAN</p>

Minister of state

MOS

Ugo Mbaise

Eze Godwin

PAGE 60 LYSIAS OBEMANSU

~~Nkeke Nkera~~
~~Ngo Ngoni~~ ~~Abel~~ ~~Uchechukwu M. E2~~
~~Uchechukwu M. E2~~ ~~Uchechukwu M. E2~~ ~~Uchechukwu M. E2~~

~~Chioma Okema~~
~~UCHE~~ ~~OCIBUNYERI~~ ~~Sini~~
~~IKHE MARY~~ ~~BONIFACE~~ ~~MBAJEHOE~~

~~DIANA UGO EMEH, RPH, (Rtd)~~ ~~Diana U. Emech~~
~~Ukekwange~~ ~~Innocent~~ ~~James~~

~~Pastor Rose Allen~~ ~~Chs. gse~~ ~~Ambrosia~~
~~Brother Onokoro~~ ~~Chs. gse~~ ~~Ambrosia~~

~~Ebenezer Anene~~ ~~Okemur.~~ ~~Rayan~~ ~~Nonjelem~~ ~~Stomonifediora~~
~~Okemur.~~ ~~Rayan~~ ~~Nonjelem~~ ~~Stomonifediora~~

~~Betty Igwebike~~ ~~Edun~~ ~~Edun~~
~~Betty Igwebike~~ ~~Edun~~ ~~Edun~~

~~U.O. Ekeh~~ ~~Okemur.~~ ~~Rayan~~ ~~Nonjelem~~ ~~Stomonifediora~~
~~U.O. Ekeh~~ ~~Okemur.~~ ~~Rayan~~ ~~Nonjelem~~ ~~Stomonifediora~~

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~~U.O. Ekeh~~ ~~Okemur.~~ ~~Rayan~~ ~~Nonjelem~~ ~~Stomonifediora~~

ARMYSE FAMILY

G. Abenue

J. Marchio

Chika Anthony

Ethel Ofasi-Umeagwadi

Bridget C Uwasom

gbu

~~Chika Anthony~~
Nnenna

Edith Amba Asuquo Odoe
Embelewe Eyo
Chidibere

~~Edith Adigwe Anam~~

Uzoamaka Ekwuonwiri
Amere
Impudence

Josephine Nwa
Kunle Agboze

Clady Nwabizor

Chinonso

Josephine Nwa
Kunle Agboze

Amaka

Sonitochukwu
Amarejewe

Ugochi Okonor
Matthew Anyabunwu

Chika

Henry Agwu

Chukwura

Nwacha David Uche
Ike-Ikechukwu Udo

~~Chika~~

Chinedu
Olaye

Justine Duro
Nkannobe
Rosemary
Mgbaejaou
Elizabeth
Enaifun

~~Chika~~

Ofodanedu
Smuffo
Mamunete

Adimora Ufu
Homestead
Elizabeth
Enaifun

~~Chika~~

AGUSIEGBE
EVANSARI

University of Paralel
Patience

~~Chika~~

Augustine C. Okoye
Dr. Lydia Nkemikpa / James Ofon

OBASI

~~Chika~~

Tom

Patriot Omegwa

~~Chika~~

Unadike Onyekw

A.A. Nwoli

~~Chika~~

MACHIKE Ekwogo
A. Kaban

Clayton

~~Chika~~

KATHERINE McVEIGH
Sunday Chinkwe

Clayton

~~Victoria Nwachukwu Medels~~
~~Ellen Schwa~~
~~George Chris~~
~~Nanyemkima~~
~~Elizabeth Anyaburke~~
~~Glory NNOROM~~
~~Christians Idongest Alade~~
~~Catherine Niggeye~~
~~Chinedum Joachim Nwadike~~
~~Gabriel Robert Okoror~~
~~Uchenna JOYOB~~
~~Samuel Onyiah~~
~~Chiamaka Israel~~
~~Chukwukelo Isaqel~~
~~Rosemary Pochiere~~
~~Giovanni Uche Obemudu~~
~~Sunday John R. Isidien - John~~
~~AGNES TAYLOR~~
~~Linda Schönhabel Ngoz~~
~~EGWUAGU CHARLES OBIANNA~~
~~Catherine Anyoha~~

Mouthpiece of the Gods of Biafra
 Nwafurukwu
 Nwafurukwu
 Nwafurukwu

L. N. Ofori
 Adigwe Pretty
 EMEKA US EASU
 Agbozi

Mazi Samuel Agwuatu
 Nwafurukwu

Emeka
 Chiamaka
 Chukwukelo

Nwafurukwu
 Patricia Onusumy
 Nwafurukwu

JUDE C IGBE

John

John

John

John

John

John

John

John

John

John

John

Roseyodor

Amoyemere Livinus O
Junior Anyane

Catherine Amoyemere
Oluwalan

Adigwe pretty Rita ego chukwura

[Faint handwritten signature]

OGBU PAUL Goodluck

Maxwell Bede

OKPE Lucky Chimaemere

~~OKPE~~ OKPE

Prince Ifechukwu Mathias

Judith OSAZUWA ♡

Jenny Ojams
Ojams

Igwe Obumneke (Igwe Family Ebony State) *[Signature]*
Aneke Anize chukwu (Aneke Family Udi) *[Signature]*