

U.S. Department of Justice

Washington, DC 20530

**Supplemental Statement****Pursuant to the Foreign Agents Registration Act of 1938, as amended**For 6 Month Period Ending 08/31/2026

(Insert date)

**I - REGISTRANT**

## 1. (a) Name of Registrant

Sasakawa Peace Foundation USA

## (b) Registration Number

7543

## (c) Primary Business Address

1819 L St. NW #300, Washington, DC 20036

## 2. Has there been a change in the information previously furnished in connection with the following?

## (a) If an individual:

(1) Residence address(es) Yes ☐ No ☐(2) Citizenship Yes ☐ No ☐(3) Occupation Yes ☐ No ☐

## (b) If an organization:

(1) Name Yes ☐ No ☒(2) Ownership or control Yes ☐ No ☒(3) Branch offices Yes ☐ No ☒

## (c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSES TO ITEMS 3, 4, 5, AND 6.**3. If the registrant previously filed an Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period. Yes ☐ No ☒If yes, has the registrant filed an updated Exhibit C? Yes ☐ No ☐

If no, please file the updated Exhibit C.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

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4. (a) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

| Name | Residence Address | Citizenship | Position | Date Assumed |
|------|-------------------|-------------|----------|--------------|
|------|-------------------|-------------|----------|--------------|

(b) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

| Name | Position | Date Ceased |
|------|----------|-------------|
|------|----------|-------------|

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5. (a) Has any person named in Item 4(a) rendered services directly in furtherance of the interests of any foreign principal?

Yes ☐ No ☒

If yes, identify each such person and describe the service rendered.

| Name | Foreign Principal(s) Represented | Services |
|------|----------------------------------|----------|
|------|----------------------------------|----------|

(b) During this 6 month reporting period, did any employee or individual working in any capacity (including a partner, officer, director or similar official), other than in a clerical or secretarial capacity or in a related or similar capacity, begin rendering services to the registrant directly in furtherance of the interests of any foreign principal(s)?

Yes ☐ No ☒

| Name | Foreign Principal | Residence Address | Citizenship | Position | Date Assumed |
|------|-------------------|-------------------|-------------|----------|--------------|
|------|-------------------|-------------------|-------------|----------|--------------|

(c) Have any employees or individuals (including partners, officers, directors or similar officials), who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

| Name | Position or Connection | Date Terminated |
|------|------------------------|-----------------|
|------|------------------------|-----------------|

(d) Have any employees or individuals (including partners, officers, directors or similar officials), who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

| Name | Position or Connection | Foreign Principal | Date Terminated |
|------|------------------------|-------------------|-----------------|
|------|------------------------|-------------------|-----------------|

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6. Have short form registration statements been previously filed by all of the persons named in Items 5(a) and 5(b) of this supplemental statement or submitted with this filing? Yes ☐ No ☐

**II - FOREIGN PRINCIPAL**

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7. Has the registrant's connection with any foreign principal(s) ended during this 6 month reporting period?

Yes ☐No ☒

If yes, furnish the following information:

Foreign Principal

Date of Termination

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8. Has the registrant registered for any new foreign principal(s)<sup>2</sup> during this 6 month reporting period?

Yes ☐No ☒

If yes, furnish the following information:

Foreign Principal

Date Registered

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9. In addition to those named in Items 7 and 8, if any, list the foreign principal(s) whom the registrant continued to represent during this 6 month reporting period.

Embassy of Japan

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10. During this 6 month reporting period, has the registrant filed an amendment for changes to Exhibits A<sup>3</sup> and/or B<sup>4</sup> previously filed for any foreign principal(s)? Yes ☐ No ☒

If no, and there is a change to any Exhibit A and/or B, please file an amendment if it is required.

If yes, furnish the following information:

Foreign Principal

Date Amended

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<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

**III - ACTIVITIES**

11. During this 6 month reporting period, has the registrant engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes ☒ No ☐

If yes, identify each foreign principal and describe in full detail all activities and services:

| Foreign Principal         | Activities/Services |
|---------------------------|---------------------|
| See Appendix for Response |                     |

12. During this 6 month reporting period, has the registrant, on behalf of any foreign principal, engaged in political activity<sup>5</sup> as defined below? Yes ☒ No ☐

If yes, identify each foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures, social media, internet postings, or media broadcasts, give details as to dates, places of delivery, names of speakers and subject matter. The response must include, but not be limited to, activities involving lobbying, promotion, perception management, public relations, economic development, and preparation and dissemination of informational materials.

Set forth below a general description of the registrant's political activities.

See Appendix for Response

Set forth below in the required detail the registrant's political activities.

| Foreign Principal         | Date | Contact | Method | Purpose |
|---------------------------|------|---------|--------|---------|
| See Appendix for Response |      |         |        |         |

13. In addition to the above described activities, if any, has the registrant engaged in activity or rendered any services on its own behalf which benefits the registrant's foreign principal(s)? Yes ☒ No ☐

If yes, describe fully.

| Foreign Principal         | Activities/Services |
|---------------------------|---------------------|
| See Appendix for Response |                     |

<sup>5</sup> "Political activity," as defined in Section 1(o) of the Act, means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

14. (a) **RECEIPTS-MONIES**

Yes ☒ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>6</sup>

|       |            |
|-------|------------|
| \$    | 100,119.09 |
| <hr/> |            |
|       | Total      |

If no, please file the required Exhibit D.

| Foreign Principal | Date Received | From Whom | Purpose | Thing of Value |
|-------------------|---------------|-----------|---------|----------------|
|-------------------|---------------|-----------|---------|----------------|

9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

**15. (a) DISBURSEMENTS-MONIES**

During this 6 month reporting period, has the registrant disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement or transmitted monies to any such foreign principal? Yes ☒ No ☐

If no, explain why no disbursements were made.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Foreign Principal | Date       | Recipient                       | Purpose                                                                            | Amount      | Subtotal    |
|-------------------|------------|---------------------------------|------------------------------------------------------------------------------------|-------------|-------------|
| Embassy of Japan  | 06/12/2026 | Japan-America Society of Hawaii | First Disbursement of the Japanese Fiscal Year 2026 JUMP Honolulu Grant            | \$ 9,375.00 |             |
| Embassy of Japan  | 08/04/2026 | Japan-America Society of Hawaii | Second and Final Disbursement of the Japanese Fiscal Year 2026 JUMP Honolulu Grant | \$ 9,266.00 |             |
| Embassy of Japan  | -----      | -----                           | -----                                                                              | ----->      | \$18,641.00 |

|    |           |
|----|-----------|
| \$ | 18,641.00 |
|    | Total     |

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, has the registrant disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes ☒ No ☐

If yes, furnish the following information:

| Foreign Principal         | Date | Recipient | Purpose | Thing of Value |
|---------------------------|------|-----------|---------|----------------|
| See Appendix for Response |      |           |         |                |

**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, has the registrant (or any short form registrant) from its own funds and on its own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☐ No ☒

If yes, furnish the following information:

| Date | Donor | Political Organization/Candidate | Method | Amount/Thing of Value |
|------|-------|----------------------------------|--------|-----------------------|
|------|-------|----------------------------------|--------|-----------------------|

10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

**V - INFORMATIONAL MATERIALS**

16. (a) During this 6 month reporting period, has the registrant prepared, disseminated or caused to be disseminated any informational materials?<sup>12</sup> Yes ☒ No ☐

(b) If yes, identify each such foreign principal for which informational materials were disseminated and respond to the remaining items in this section.

Embassy of Japan

17. During this 6 month reporting period, has a budget been established or specified sum of money allocated to finance the registrant's activities in preparing or disseminating informational materials? Yes ☒ No ☐

If yes, identify each such foreign principal, and specify the period of time and the amount.

| Foreign Principal | Period of Time | Amount      |
|-------------------|----------------|-------------|
| Embassy of Japan  | YEAR           | \$ 6,162.00 |

\$ 6,162.00

Total

18. During this 6 month reporting period, has the registrant's activities in preparing, disseminating or causing the dissemination of informational materials included the use of any of the following:

- ☐ Magazine or newspaper    ☐ Advertising campaigns    ☐ Press releases    ☒ Pamphlets or other publications  
☒ Lectures or speeches    ☐ Radio or TV broadcasts    ☐ Motion picture films    ☐ Letters or telegrams  
☒ Email  
☒ Website URL(s): spfusa.org; jumprogram.org  
☒ Social media websites URL(s): See Appendix for Response  
☒ Other (specify) Event Invitation Fliers and Programs

19. During this 6 month reporting period, has the registrant prepared, disseminated, or caused to be disseminated informational materials among any of the following groups:

- |                                                         |                                                                  |                                                              |
|---------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------|
| <input checked="" type="checkbox"/> Public officials    | <input checked="" type="checkbox"/> Newspapers                   | <input type="checkbox"/> Libraries                           |
| <input checked="" type="checkbox"/> Legislators         | <input type="checkbox"/> Editors                                 | <input checked="" type="checkbox"/> Educational institutions |
| <input checked="" type="checkbox"/> Government agencies | <input checked="" type="checkbox"/> Civic groups or associations | <input type="checkbox"/> Nationality groups                  |
| <input type="checkbox"/> Other (specify) _____          |                                                                  |                                                              |

20. Indicate the language used in the informational materials:

- ☒ English    ☐ Other (specify) \_\_\_\_\_

21. Has the registrant filed with the FARA Unit, U.S. Department of Justice a copy of each item of such informational materials prepared, disseminated or caused to be disseminated during this 6 month reporting period? Yes ☒ No ☐

If no, please file the required informational materials.

22. Has the registrant labeled each item of such informational materials with the statement required by Section 4(b) of the Act?

Yes ☒ No ☐

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

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**VI - EXECUTION**

In accordance with 28 U.S.C. § 1746, and subject to the penalties of 18 U.S.C. § 1001 and 22 U.S.C. § 618, the undersigned swears or affirms under penalty of perjury that he/she has read the information set forth in this statement filed pursuant to the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 *et seq.*, that he/she is familiar with the contents thereof, and that such contents are in their entirety true and accurate to the best of his/her knowledge and belief.

| Date       | Printed Name      | Signature <sup>13</sup>                                                                                |
|------------|-------------------|--------------------------------------------------------------------------------------------------------|
| 09/30/2026 | Satohiro Akimoto  |  /s/Satohiro Akimoto  |
| 09/30/2026 | Katsutoshi Kawano |  /s/Katsutoshi Kawano |
|            |                   |                       |
|            |                   |                       |

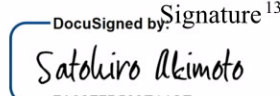
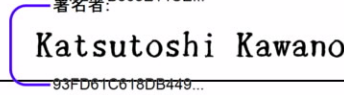
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<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

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**VI - EXECUTION**

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| Date      | Printed Name      | Signature <sup>13</sup>                                                                                                                |
|-----------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 9/25/2026 | Satohiro Akimoto  | <br>DocuSigned by: Satohiro Akimoto<br>Signature 13  |
| 9/26/2026 | Katsutoshi Kawano | <br>DocuSigned by: Katsutoshi Kawano<br>Signature 13 |
|           |                   |                                                                                                                                        |
|           |                   |                                                                                                                                        |

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<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

## Appendix Response to Item 11

**Item 11: During this 6 month reporting period, has the registrant engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? If yes, identify each foreign principal and describe in full detail all activities and services:**

| Foreign Principal(s) | Activities/Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Embassy of Japan     | Plan and execute a JUMP event in Honolulu, HI on 5/29/2026 in partnership with the Japan-America Society of Hawaii in the form of a reception held at the Consulate-General of Japan in Honolulu to mark the occasion of the Japan Maritime Self-Defense Force's Japan Training Squadron making a port call in Hawaii. More information is available on JUMP's website at this link: <a href="https://www.jumpprogram.org/events/jump-honolulu-2026/">https://www.jumpprogram.org/events/jump-honolulu-2026/</a> |

## **Appendix**

### **Response to Item 12-Description**

Embassy of Japan: The objective of JUMP is to build a network amongst American military service members and their families who have served and lived in Japan, including individuals who have worked closely with Japanese counterparts in the framework of the U.S.-Japan alliance, and to deepen their understanding of the strategic importance of the Japan-U.S. security alliance. Through JUMP activities, these individuals can remain engaged with issues related to the Japan-U.S. alliance, further develop their favorable views toward the country and the bilateral relationship, become involved in the broader Japan-U.S. partnership, and contribute to strengthening mutual understanding between the two nations.

**Appendix**  
**Response to Item 12-Detail**

| <b>Foreign Principal(s)</b> | <b>Date</b> | <b>Contact</b>                                                                                                           | <b>Method</b>                                  | <b>Purpose</b>                                                                                                                                           |
|-----------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Embassy of Japan            | 05/29/2026  | Luncheons and events in which keynote speakers addressed audiences on a variety of topics relating to US-Japan relations | Networking events organized through registrant | Encourage greater understanding of the U.S.-Japan alliance and connect former and current U.S. military service members with their Japanese counterparts |

## Appendix

### Response to Item 13

**Item 13: In addition to the above described activities, if any, has the registrant engaged in activity or rendered any services on its own behalf which benefits the registrant's foreign principal(s)? If yes, describe fully.**

| Foreign Principal(s) | Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Embassy of Japan     | Sasakawa USA participated in the 2026 Sakura Matsuri Japanese Street Festival held in Washington, DC on April 11-12, 2026. Our activities at the festival included discussing our activities with members of the public, including JUMP, as well as discussing the U.S.-Japan alliance in general. These actions benefit the foreign principal because we invited defense attaches to join our booth and contribute to discussions about the U.S.-Japan alliance drawing on their experience serving within the alliance. This was conducted solely upon the discretion of the registrant and no funding of the foreign principal was used to conduct this activity |

## Appendix Response to Item 14(a)-Detail

| Foreign Principal(s) | Date Received         | From Whom        | Purpose                                                                            | Amount      | Subtotal     |
|----------------------|-----------------------|------------------|------------------------------------------------------------------------------------|-------------|--------------|
| Embassy of Japan     | 04/13/2026            | Embassy of Japan | Final Disbursement of the Japanese Fiscal Year 2025 JUMP Grant.                    | \$ 2,119.09 |              |
| Embassy of Japan     | 05/14/2026-08/31/2026 | Embassy of Japan | First and Second Quarter Disbursement of the Japanese Fiscal Year 2026 JUMP Grant. | \$98,000.00 |              |
| Embassy of Japan     | -----                 | -----            | -----                                                                              | ----->      | \$100,119.09 |

## Appendix

### Response to Item 15(b)

**Item 15(b): DISBURSEMENTS-THINGS OF VALUE:** During this 6 month reporting period, has the registrant disposed of anything of value other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? If yes, furnish the following information:

| Foreign Principal | Date                  | Recipient                                                                                  | Purpose                                                                                                                                                                   | Thing of Value                                                                                                                 |
|-------------------|-----------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Embassy of Japan  | 03/01/2026-08/31/2026 | Select speakers at JUMP events not currently employed by the U.S. or Japanese governments. | Provide travel and accomodation support for speakers not currently employed by the U.S. or Japanese governments to travel to JUMP events outside of their home locations. | Flights, local transportation, and hotel lodging for event speakers not currently employed by the U.S. or Japanese governments |
| Embassy of Japan  | 03/01/2026-08/31/2026 | Event attendees at JUMP events.                                                            | Encourage greater understanding of the U.S.-Japan alliance and connect former and current U.S. military service members with their Japanese                               | Challenge coins, branded pocket flashlights for VIPs.                                                                          |

## **Appendix**

### **Response to Item 18**

**Item 18: During this 6 month reporting period, has the registrant's activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following: Website URL(s):**

<https://twitter.com/SasakawaUSA>; <https://www.facebook.com/spfusa>;  
<https://www.youtube.com/channel/UCFDJjz9JX0P06z9nwccKsuQ>; <https://twitter.com/jumprogram/>;  
<https://facebook.com/JUMProgram/>; <https://instagram.com/sasakawausa/> ;  
<https://www.linkedin.com/company/sasakawa-peace-foundation-usa>