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**DOMESTIC**
**NONPROFIT CORPORATION**

**STATE OF MAINE**

# ARTICLES OF INCORPORATION

Charter Number: 202400572ND
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Form: ARTI Fee Paid: $40
Filing Date: 05/17/2024 03:04PM

Julie L. Flynn
Deputy Secretary of State

**A True Copy When Attested By Signature**

Julie L. Flynn
Deputy Secretary of State

Pursuant to 13-B MRSA §403, the undersigned incorporator(s) execute[illegible]

**FIRST:** The name of the corporation is:

Independence Front for Freedom and Peace

**SECOND:** ("X" one box only. Attach additional page(s) if necessary.)

☑ The corporation is organized as a public benefit corporation for the following purpose or purposes:

To Gain Political Support

☐ The corporation is organized as a mutual benefit corporation for all purposes permitted under Title 13-B or, if not for all such purposes, then for the following purpose or purposes:

**THIRD:** The Registered Agent is a: (select **either** a Commercial or Noncommercial Registered Agent)

☐ Commercial Registered Agent CRA Public Number: _____

_____
(name of commercial registered agent)

☑ Noncommercial Registered Agent

Ali Ashour
(name of noncommercial registered agent)

27 Ivy Street Portland, ME 04102
(physical location, not P.O. Box – street, city, state and zip code)

P.O. Box 878 Portland, ME 04104
(mailing address if different from above)

**FOURTH:** Pursuant to 5 MRSA §105.2, the registered agent as listed above has consented to serve as the registered agent for this nonprofit corporation.



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**FIFTH:** The number of directors (not less than 3) constituting the initial board of directors of the corporation, if the number has been designated or if the initial directors have been chosen, is 3.

The minimum number of directors (not less than 3) shall be 3 and the maximum number of directors shall be 8.

**SIXTH:** Members: ("X" one box only.)

☒ There shall be no members.
☐ There shall be one or more classes of members and the information required by 13-B MRSA §402 is attached.

A.A. 05/17/24

**SEVENTH:** **(Optional)** ☐ (Check if this article is to apply.)

No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in or intervene in (including the publication or distribution of statements) any political campaign on behalf of any candidate for public office.

**EIGHTH:** **(Optional)** ☐ (Check if this article is to apply.)

Other provisions of these articles including provisions for the regulation of the internal affairs of the corporation, distribution of assets on dissolution or final liquidation and the requirements of the Internal Revenue Code section 501(c) are set out in Exhibit _____ attached hereto and made a part hereof.

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**Incorporators**

**Dated** 05/17/2024

(signature)

Street 27 Ivy St. (address)

Ali AShour (type or print name)

Portland, ME 04102 (city, state and zip code)

(signature)

Street _____ (address)

(type or print name)

(city, state and zip code)

(signature)

Street _____ (address)

(type or print name)

(city, state and zip code)



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**For Corporate Incorporators***

Name of Corporate Incorporator _____

By _____ (signature of officer)

Street _____ (principal business location)

_____ (type or print name and capacity)

_____ (city, state and zip code)

Name of Corporate Incorporator _____

By _____ (signature of officer)

Street _____ (principal business location)

_____ (type or print name and capacity)

_____ (city, state and zip code)

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***Articles are to be executed as follows:**

If a corporation is an incorporator (13-B MRSA §401), the name of the corporation should be typed or printed and signed on its behalf by an officer of the corporation. The articles of incorporation must be accompanied by a certificate of an appropriate officer of the corporation, not the person signing the articles, certifying that the person executing the articles on behalf of the corporation was duly authorized to do so.

Please remit your payment made payable to the Maine Secretary of State.

Submit completed form to:

**Secretary of State**
**Division of Corporations, UCC and Commissions**
**101 State House Station**
**Augusta, ME 04333-0101**
Telephone Inquiries: **(207) 624-7752** Email Inquiries: CEC.Corporations@Maine.gov



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## EXECUTION

In accordance with 28 U.S.C. § 1746, and subject to the penalties of 18 U.S.C. § 1001 and 22 U.S.C. § 618, the undersigned swears or affirms under penalty of perjury that he/she has read the information set forth in this statement filed pursuant to the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 *et seq.*, that he/she is familiar with the contents thereof, and that such contents are in their entirety true and accurate to the best of his/her knowledge and belief.

| *Date* | *Printed Name* | *Signature* |
|---|---|---|
| 08/13/2025 | Ali Ashour | |
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