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THE BLOGS

Mark Ginsberg

At the UN, Iran Won the Image. Israel Must Fight for the Truth



United Nations General Assembly - courtesy of Shutterstock

The most revealing moment at this year's United Nations General Assembly did not come from the podium. It came from the delegates who rose from their seats and walked out as Prime Minister Benjamin Netanyahu began to speak. The cameras captured the spectacle perfectly: a procession of diplomats leaving the hall, delivering their verdict on Israel without having to listen to a word of its defense.

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The previous day, Iranian President Masoud Pezeshkian had addressed the same assembly. He portrayed Iran as a victim of aggression, held up photographs of Iranian children killed in the war and accused Israel and the United States of terrorism. The American delegation walked ou and Israel boycotted his speech. Yet there was no comparable procession of diplomats determined to show the world that Iran's leader was unworthy of their presence.

The contrast was impossible to miss. Israel's elected prime minister was met with a carefully staged act of rejection. The representative of a regime that crushes dissent at home was given the space to present himself as the voice of a wounded nation. In a chamber supposedly devoted to human rights, the Iranian people who oppose that regime barely entered the picture.

Only days earlier, a UN fact-finding mission had reported on Iran's extraordinarily brutal suppression of protests that began in December 2025. Its investigators described security forces killing protesters and bystanders, including children; mass arrests; torture; and violations amounting to crimes against humanity. Iran's own authorities published a list of 3,038 people killed, while the mission warned that the true number could be significantly higher. The government also imposed an internet shutdown lasting more than five months, obstructing families searching for loved ones and making its actions harder for the world to see.

Tens of thousands of deaths are well known, but the regime's restrictions have made a complete accounting extraordinarily difficult. The same authorities that demand the world see the photographs they display at the UN have worked to prevent the world from seeing what they have done to their own citizens.

Pezeshkian's tears for dead children were of the crocodile variety because he did not hold up the photographs of the Iranian children killed during his government's murderous crackdown. Where was the international outrage for their parents, or for the women and men imprisoned because they demanded a different future? The Iranian regime seeks the world's sympathy for suffering it can attribute to its enemies while demanding silence about suffering for which it bears responsibility.

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That is why the difference in treatment at the UN matters. It exposes a struggle over narratives, in which an image can travel further than a fact and a diplomatic gesture can substitute for a moral argument.

The walkout told millions of viewers that Israel was beyond the pale. It did nothing to establis whether Netanyahu's claims were true or false. Its purpose was to ensure that, for many watching, they would never need to be heard.

Israel is a democracy whose leaders can be challenged in public, attacked in its press and removed by voters. Iran's rulers respond to public challenge with prisons, executions and gunfire. This does not mean Israel is above criticism or that every Israeli decision is beyond dispute. It means that any moral comparison which overlooks the nature and conduct of the Iranian regime has abandoned the facts before it begins.

Anti-Israel activists have become extraordinarily effective at creating a fog around those facts They offer a simple story in which Israel is always the aggressor, its enemies are always the victims, and any evidence that complicates the picture is waved away as propaganda. Iran benefits enormously from that story.

A regime that represses its own population can wrap itself in the language of justice and present its confrontation with Israel as proof of its moral standing.

Israel cannot afford to assume that the truth will speak for itself. It must fight the war of narratives with the same seriousness it brings to defending its borders: patiently, relentlessly and with evidence that people can examine.

That means bringing the testimony of Iranian protesters into the conversation, documenting the threats posed by Tehran and its proxies, and explaining Israel's actions in terms that reach beyond those already inclined to agree. It also means recognizing civilian suffering honestly. A credible case for Israel is stronger when it refuses to hide from difficult facts.

The delegates were free to leave during Netanyahu's speech, but walking out is easy. Facing th full record is harder. Anyone who claims to stand for human rights must find room to hear the

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people Iran's leaders have tried to silence, even when doing so disrupts the preferred story about Israel.

At the UN, the cameras showed the empty seats. They should also have shown the absence tha mattered most: the voices of Iranians murdered, imprisoned and cut off from the world by their own government. Israel's answer to the spectacle must be to clear the fog, again and again. Truth and light remain the greatest disinfectants.

ABOUT THE AUTHOR

Mark Ginsberg is an Israel-based digital marketer and commentator on technology and artificial intelligence, with over two decades of firsthand perspective on the country's innovation economy. Originally from South Florida and now based in Efrat, he analyzes the growth of Israel's tech ecosystem and the broader implications of AI on business, policy, and society.

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The Blind Spot in the Machine: What Israel's War Revealed About AI Monitoring Failures

11/07/2026 OPINIONS 6 Mins Read

By Mark Ginsberg

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When the Missiles Stopped

When the missiles stopped falling in June 2025, Israel realized its toughest battle hadn't been waged in the skies.



A deepfake depicting an F-35 being shot down circulated within hours of Iran's actual strike. It wasn't hard to spot if you knew what to look for, but most viewers didn't. By the time Israel's military confirmed the aircraft was safe, the clip had already been shared millions of times on Telegram, X, and TikTok. No correction could keep pace. The lie outran the truth, and

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Mark Ginsberg

the defenses designed to catch it were built for a different kind of war.

This was new.

The Detection Gap Nobody Planned For

Israel entered the June 2025 conflict with one of the strongest air defense systems in the world. Arrow, David's Sling, and Iron Dome intercepted ballistic missiles and drones at rates analysts at CSIS called historic. What Israel lacked was a comparable defense for information itself. The country's intelligence agencies were geared to track launch sites, troop movements, and weapons shipments, not to identify a synthetic video of an attack on the Dimona nuclear facility before it reached 2 million views.

The Israeli Internet Association documented over 400 distinct disinformation events during the 12-day conflict. These ranged from fabricated casualty numbers to manipulated satellite imagery showing nonexistent destruction in Tel Aviv. Their study found that Hebrew-language detection tools effectively did not exist. Facebook's third-party fact-checking partners lacked sufficient Hebrew capacity, and Google's AI content labels, rolled out months earlier for English and Portuguese markets, had not been extended to Hebrew or Arabic content from the region.

Israel was fighting an information war in languages its allies' tools couldn't understand. The same gap that FactSignal has been documenting in its coverage of Iranian disinformation campaigns, where state actors exploit platforms with the weakest detection infrastructure.

What the IDF Actually Changed

In August 2025, the IDF restructured its C4i Directorate.

The restructuring merged three previously separate units. Spectrum operations handled electronic warfare and signals. Lotem managed information technology. The strategic communications branch ran messaging. Each had historically operated in

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silos. For the first time, the military brought electronic warfare, cybersecurity, and information operations under a single command.

The reasoning was clear. During the war, fabricated content could originate from coordinated networks of accounts, travel through a compromised server overseas, and land on an Israeli citizen's phone within minutes. Separate IDF units were responsible for different pieces of that puzzle, but none could connect them quickly enough to make a difference.

The restructuring addressed an organizational problem, not a technological one.

Israel possesses formidable signal intelligence and cybersecurity capabilities. What it lacked was a doctrine that treated information as a domain of warfare equal to air, sea, or land. The June 2025 conflict proved that a fabricated video could incite the same civilian panic as an air raid siren, yet the military had no equivalent of Iron Dome for content.

The Cost of Going It Alone

Israel's experience isn't unique in its essence. What sets it apart is the timing. The June 2025 war was the first major conflict to see generative AI tools readily available to both state actors and loosely organized influence networks from the outset. Iran didn't require an elaborate propaganda machine. It needed a laptop, internet access, and open-source image generation models accessible to anyone.

The cost of producing convincing fabricated content dropped to near zero.

The cost of detecting it remained high and centralized. NATO's StratCom Centre of Excellence estimated that verifying a single piece of AI-generated content during an active conflict takes an average of 72 hours for a trained analyst. Producing that same content takes minutes. This asymmetry represents the core challenge. No country has solved it.

Israel's wartime adaptations, from the C4i merger to investments in Hebrew-language detection to partnerships with the Technion and Reichman University on automated

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content verification, all came after significant damage was done. The monitoring gap was identified in hindsight, the way most security failures are. PaxPoint has argued in its analysis of regional security trends that this adaptation gap is now a structural vulnerability for any allied nation operating in a contested information environment.

What Other Countries Should Learn

Countries observing Israel's experience fall into two categories.

The first views the C4i restructuring as a model to study. Several Eastern European nations bordering Russia have launched similar internal reviews of their own information defense capabilities. Estonia, Latvia, and Poland each ran assessments in late 2025 examining whether their existing institutions could detect and respond to AI-generated content during an active military engagement.

The second camp considers Israel's experience an outlier. These are countries that have not faced a recent conflict where information operations played a central role. They assume their existing media literacy programs and content moderation by tech companies will be sufficient. Israel shared that assumption until June 2025.

The key difference between Israel and most other democracies is that Israel got tested. The war forced a reckoning many governments haven't faced.

This monitoring gap is not an Israeli problem. It is a timing issue. Every country will eventually encounter a conflict where AI-generated content is part of the weapons mix. The question is whether they invest in detection capabilities before or after the first fabricated video reaches their citizens. Allyvia has covered this dynamic extensively, particularly how democracies that assume their institutions will hold often discover the cracks only under pressure.

Israel built it after. The cost of that delay was measurable in panicked evacuations, diplomatic fallout from fabricated statements attributed to Israeli officials, and a temporary but real erosion of public trust in online information during a war when accurate information meant life and death.

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No country should want to learn that lesson the hard way.

Author: Mark Ginsberg – Israel-based writer and commentator on technology and artificial intelligence, with over two decades of firsthand perspective on the country's innovation economy. Originally from South Florida and now based in Efrat, he analyzes the growth of Israel's tech ecosystem and the broader implications of AI on business, policy, and society. His work has appeared in Small Wars Journal and Breaking Defense.

(The opinions expressed in this article belong only to the author and do not necessarily reflect the views of World Geostrategic Insights).

Image Source: IDF (Officers in the new "Alumot" unit in the C4I and Cyber Defense Directorate).

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THE BLOGS

Mark Ginsberg

Israel Must Win the Story Before the Question Is Asked



Online global access to information - courtesy of Shutterstock

For decades, Israel's public advocacy has largely operated in reactive mode. A war begins, a terrorist attack takes place or an accusation is leveled, and Israel scrambles to respond. Officials appear on television to explain military operations, rebut allegations and provide context that should have been established long before the crisis erupted.

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By then, much of the damage has already been done.

The encouraging development is that Israeli public advocacy is beginning to recognize this fundamental weakness. The discussion is gradually moving beyond defending the latest action towards addressing the deeper questions that determine how Israel is perceived: Who are the Jewish people? Why are they in this land? What rights do they possess? What does Israel represent, not only for Jews, but for the wider world?

This is a necessary strategic shift. Israel cannot successfully explain each individual battle if it has already lost the argument over why it has the right to exist and defend itself.

For too long, Israel's advocates have relied on a narrow set of messages. Israel is a democracy. Israel contributes technology to the world. Israel seeks peace. All are true and important, but none adequately answers the ideological campaign that presents Jews as foreign colonizers who arrived in someone else's country.

The answer must begin with Jewish history and indigeneity.

The Jewish people did not select the Land of Israel as a convenient refuge in the twentieth century. Jewish identity, language, faith, calendar, collective memory and national consciousness were formed in this land. Jerusalem is not merely Israel's capital. It has been the spiritual and national center of the Jewish people for three thousand years.

Even in exile, Jews prayed towards Jerusalem, mourned the destruction of their Temple, celebrated agricultural festivals tied to the seasons of Israel and ended the Passover Seder with the words, "Next year in Jerusalem." Hebrew was revived as a spoken national language because it had never ceased to be the language of Jewish prayer, scholarship and memory.

This is not the behavior of a foreign colonial population. It is the story of an indigenous people returning to its ancestral homeland.

Jewish rights in the Land of Israel are not dependent solely on the Holocaust, the United Nations Partition Plan or international sympathy. They are rooted in history, continuous

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Jewish presence, religious and cultural attachment, and modern international recognition, including the decisions at San Remo and the League of Nations Mandate.

This does not erase the rights, dignity or aspirations of others. Rights are not a finite resource. But any serious discussion must begin by acknowledging that Jewish national rights are not inventions and Jewish sovereignty is not an historical accident.

Israel must also speak more confidently about its relationship with the Christian world. Christianity was born in the Land of Israel from within Jewish civilization. Its foundational places, figures and texts cannot be understood without the geography and history of the Jewish homeland.

Today, Israel is the only country in the Middle East where the Christian population has grown substantially over the decades and where Christian holy places are protected by a sovereign government committed to freedom of worship. At a time when ancient Christian communities have been devastated across parts of the region, Israel stands as a guardian of a shared biblical inheritance.

This connection is not merely theological. Israel and much of the Christian world share a civilizational challenge. The assault on Israel is part of a wider confrontation between democratic societies and Islamist movements that reject religious freedom, pluralism and the sovereignty of non-Muslim peoples in the Middle East.

Israel is not fighting Islam, nor are Muslims collectively its enemy. The threat is Islamism: a political ideology that seeks to impose religious supremacy through coercion, terrorism and, where possible, state power. Hamas, Hezbollah, the Iranian regime and their allies may focus their violence on Israel, but their ambitions extend far beyond it.

Israel is on the front line, but it is not the final destination.

The next arena in this struggle is artificial intelligence. Increasingly, people will not learn about Israel by reading books, visiting museums or even searching traditional websites. They

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will ask large language models to explain Zionism, the origins of the conflict, Jewish indigeneity or the status of Jerusalem.

The answers they receive will be shaped by the material on which those systems were trained and the sources they retrieve. If the digital information environment is dominated by decades of anti-Israel activism, distorted terminology and endlessly repeated falsehoods, AI models may reproduce those prejudices with the appearance of neutral authority.

This means Israel's advocacy organizations must do more than publish responses on social media. They must create authoritative, well-sourced and digitally accessible bodies of knowledge about Jewish history, archaeology, law, religion and national rights.

Primary documents should be translated, indexed and placed online in formats that AI system can recognize and use. Hebrew sources must become accessible in multiple languages. Organizations should test major AI models for recurring distortions, publicly document their findings and engage technology companies with evidence-based requests for greater accuracy.

Most importantly, Israel must flood the digital public square with substance rather than slogans. Artificial intelligence cannot draw upon historical evidence that has never been digitized, translated or presented clearly.

Israel's advocacy challenge is therefore no longer simply to respond faster. It is to shape the intellectual foundations upon which future answers will be built.

The battle for Israel's legitimacy will increasingly be decided before a spokesperson enters a television studio and even before a user types a question. Getting ahead of the game means ensuring that when the world asks who the Jewish people are and why Israel exists, the truth is already there.

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