

# STATE OF GEORGIA

**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

## CERTIFICATE OF ORGANIZATION

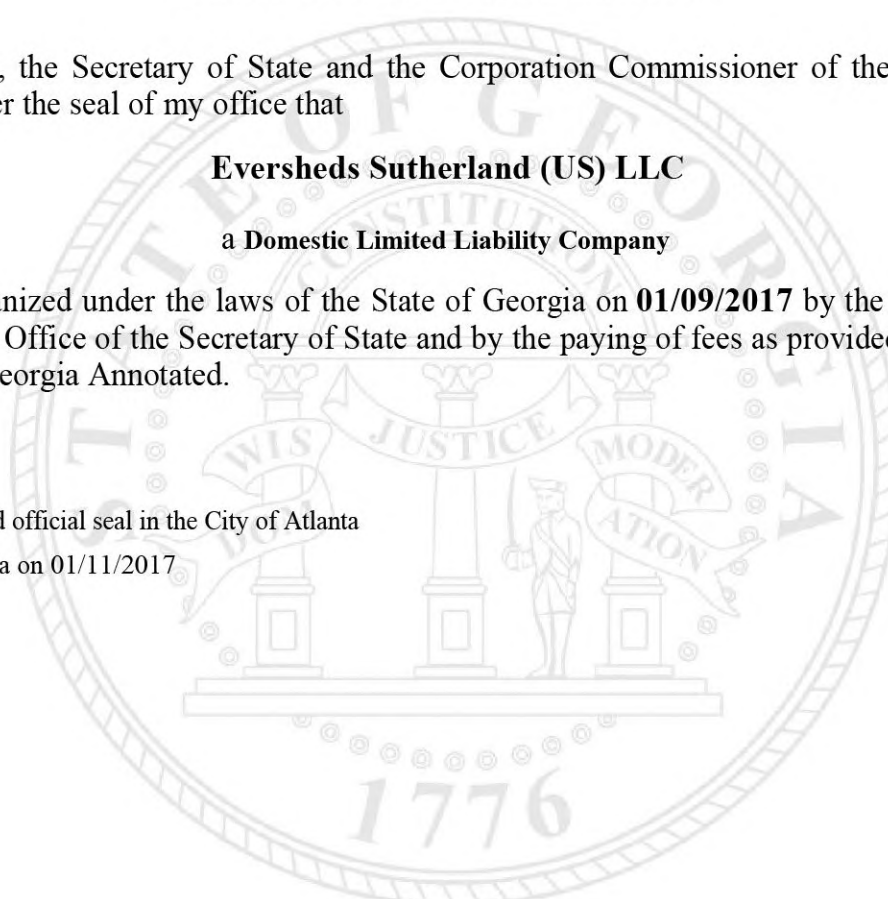
I, Brian P. Kemp, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Eversheds Sutherland (US) LLC**

**a Domestic Limited Liability Company**

has been duly organized under the laws of the State of Georgia on **01/09/2017** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on 01/11/2017



Brian P. Kemp  
Secretary of State

ARTICLES OF ORGANIZATION  
OF  
EVERSHEDS SUTHERLAND (US) LLC

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Pursuant to Section 14-11-204 of the  
Georgia Limited Liability Company Act

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FIRST: The name of the limited liability company is Eversheds Sutherland (US) LLC.

SECOND: The address of the registered office of the limited liability company in the State of Georgia is 999 Peachtree Street, Suite 2300, Atlanta, Georgia 30309. The name of the registered agent of the limited liability company at such address is Sutherland Asbill & Brennan LLP.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization this 5<sup>th</sup> day of January, 2017.

By: 

Thomas C. Herman  
Organizer

2017 JAN -9 PM 5:03  
SECRETARY OF STATE  
CORPORATIONS DIVISION

38649684.1



Brian P. Kemp  
Secretary of State

OFFICE OF SECRETARY OF STATE  
CORPORATIONS DIVISION

237 Coliseum Drive  
Macon, Georgia 31217-3858  
(404) 656-2817

Registered agent, officer, entity status information via the Internet  
sos.georgia.gov/corporations

TRANSMITTAL INFORMATION  
GEORGIA LIMITED LIABILITY COMPANY

2017 JAN -9 PM 5:03  
 SECRETARY OF STATE  
 CORPORATIONS DIVISION

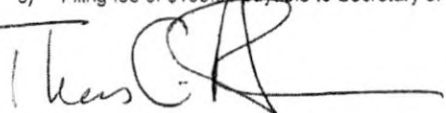
**IMPORTANT**

Remember to include your e-mail address when completing this transmittal form.

Providing your e-mail address allows us to notify you via e-mail when we receive your filing and when we take action on your filing. Please enter your e-mail address on the line below. Thank you.


E-Mail: tom.herman@sutherland.com

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE REMAINDER OF THIS FORM

1.	LLC Name Reservation Number (if one has been obtained; if articles are being filed without prior reservation, leave this line blank) <u>Eversheds Sutherland (US) LLC</u> LLC Name (List <i>exactly</i> as it appears in articles)					
2.	Thomas C. Herman Name of person filing articles (certificate will be mailed to this person, at address below) <u>c/o Sutherland, 999 Peachtree Street, NE, Ste. 2300</u> Address Atlanta GA 30309 City State Zip Code		404-853-8000 Telephone Number			
3.	999 Peachtree Street, NE, Ste. 2300 Principal Office Mailing Address of LLC (Unlike registered office address, this may be a post office box) Atlanta GA 30309 City State Zip Code					
4.	Sutherland Asbill & Brennan LLP Name of LLC's Registered Agent in Georgia <u>999 Peachtree Street, NE, Suite 2300</u> Registered Office Street Address of LLC in Georgia (Post office box or mail drop not acceptable for registered office address) Atlanta Fulton GA 30309 City County State Zip Code					
5.	Name and Address of each organizer (Attach additional sheets if necessary) Thomas C. Herman 999 Peachtree Street, NE, Ste. 2300 Atlanta GA 30309 Organizer Address City State Zip Code Organizer Address City State Zip Code					
6.	Mail the following items to the Secretary of State at the above address: 1) This transmittal form 2) Original and one copy of the Articles of Organization 3) Filing fee of \$100.00 payable to Secretary of State. Filing fees are NON-refundable.					
		 _____ Authorized Signature		1/5/17 _____ Date		
Member, Manager, Organizer or Attorney-in-fact (Circle one)						
Request certificates and obtain entity information via the Internet: <a href="http://sos.georgia.gov/corporations">sos.georgia.gov/corporations</a>						

**EXECUTION**

In accordance with 28 U.S.C. § 1746, and subject to the penalties of 18 U.S.C. § 1001 and 22 U.S.C. § 618, the undersigned swears or affirms under penalty of perjury that he/she has read the information set forth in this statement filed pursuant to the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 *et seq.*, that he/she is familiar with the contents thereof, and that such contents are in their entirety true and accurate to the best of his/her knowledge and belief.

Date	Printed Name	Signature
12/24/2025	Theodore Cominos	
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____